

#### REGULAR COUNCIL MEETING AGENDA

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call:
- V. Consideration of Agenda
- VI. Consideration of Previous Minutes
  - 1. Special-Called Council Meeting 08/15/17
  - 2. Regular Council Meeting 08/15/17
  - 3. Committee of the Whole 08/15/17
  - 4. Special-Called Council Meeting 08/28/17

## VII. Reports of Officers/Committees

- A. City Administrator
- B. Director, Public Works
- C. Director, Community Development
- D. Chief, Police Department
- E. Chief, Fire Department
- F. City Clerk
- G. Director, Finance
- 1. Finance Director's Report (FH)
- H. Director, Parks and Recreation

- I. Director, Utilities
- J. Librarian
- K. Municipal Court
- L. I.T. Director
- M. Mayor/Council

## VIII.Public Comments/Agenda Items

## IX. Auditing of Accounts

1. Pre Check Audit (FH)

## X. Presentation(s)

- 1. Proclamation to declare September 25, 2017, as Family Day, and September 24 through September 30, 2017, as Family Week.
- 2. Proclamation to declare September 17 through September 23, 2017, as Constitution Week.

# XI. Recognition(s)

#### XII. Unfinished Business

#### Miscellaneous

#### Resolutions

1. Resolution approving a Conditional Use Permit for Dollar General #5705 to be located at 4225 Orange Beach Boulevard (Case No. 0105-CU-17).

#### **Ordinances**

#### **XIII.New Business**

#### Miscellaneous

- 1. Approval of 2016 Audited Financials.
- 2. ADDITION: Approval of a Restaurant Retail Liquor License Application by SRC Restaurants, LLC, for Salt, 27267 Perdido Beach Boulevard, Suite 101.

#### Resolutions

- 1. Resolution authorizing the Mayor to execute a professional services agreement with Amec Foster Wheeler Environment & Infrastructure, Inc., for engineering services.
- 2. Resolution authorizing the Mayor to execute a professional services agreement with Hutchinson, Moore & Rauch, LLC, for engineering services.
- 3. Resolution authorizing the execution of a Task Order with Hutchinson, Moore & Rauch, LLC, for a topographic survey related to the extension of Roscoe Road sewer utilities infrastructure in an amount not to exceed \$9,000.
- 4. Resolution authorizing a franchise for Ride The Wave LLC.

- 5. ADDITION: Resolution establishing costs for health and dental insurance for employees and repealing Resolution No. 14-083.
- 6. ADDITION: Resolution granting a 5% cost of living raise to full-time city employees.
- 7. ADDITION: Resolution reappointing Barbara Walters to the Gulf Shores & Orange Beach Tourism Board of Directors.

#### **Public Hearing**

1. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service PUD.

#### **Ordinances**

- 1. First Reading Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service PUD.
- 2. First Reading Ordinance amending Chapter 50, Article IV, Division 5, Section 50-252 of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Lodging Tax Levy of Tax" to increase the lodging tax by 2%.

#### XIV. Public Comments/Community Discussion

# XV. Adjourn

FOR CURRENT INFORMATION REGARDING TIMES AND DATE OF MEETINGS OF THE COUNCIL AND COMMITTEE OF THE WHOLE, CALL 980-INFO (980-4636) FOR A RECORDED MESSAGE or **VISIT OUR WEB SITE**AT www.cityoforangebeach.com



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

**Description of Topic:** 

Special-Called Council Meeting 08/15/17

**Action Options/Recommendation:** 

Source of Funding (if applicable):

# **ATTACHMENTS:**

Description

Special-Called Council Meeting 08/15/17

# MINUTES OF SPECIAL-CALLED COUNCIL MEETING ORANGE BEACH CITY COUNCIL AUGUST 15, 2017 – 3:00 P.M.

## ENGINEERING & ENVIRONMENTAL CONFERENCE ROOM

I. CALL TO ORDER Mayor Tony Kennon called the meeting to order at 2:57 P.M.

II. ROLL CALL

Present: Councilmember Jeff Silvers

Councilmember Jerry Johnson Councilmember Annette Mitchell Councilmember Joni Blalock Councilmember Jeff Boyd Mayor Tony Kennon

Absent: None

There being a quorum present, the meeting was opened for the transaction of business.

#### III. CONSIDERATION OF AGENDA

Motion made (Mitchell/Silvers) to approve the agenda. Vote unanimous in favor.

## IV. NEW BUSINESS

1. Executive session to discuss preliminary negotiations involving a proposed economic development project for the City of Orange Beach. Motion made (Silvers/Blalock) to enter into executive session. Councilmember Johnson stated that discussions would have a detrimental effect upon parties if disclosed outside of executive session. The City Attorney has issued a written declaration advising Mayor and Council that the stated purpose of the Executive Session is authorized by Alabama's Open Meetings Act and all required procedures have been followed. Vote unanimous in favor to enter into executive session.

Time in: 3:00 P.M.

The meeting reconvened at 4:47 P.M.

## V. ADJOURN

Motion made (Blalock/Silvers) to adjourn. Vote unanimous in favor.

Time: 4:47 P.M.

**APPROVED** this 19<sup>th</sup> day of September, 2017.

Renee Eberly City Clerk



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

**Description of Topic:** 

Regular Council Meeting 08/15/17

**Action Options/Recommendation:** 

Source of Funding (if applicable):

# **ATTACHMENTS:**

Description

Regular Council Meeting 08/15/17

# MINUTES OF REGULAR COUNCIL MEETING ORANGE BEACH CITY COUNCIL AUGUST 15, 2017 – 5:00 P.M. CITY HALL – COUNCIL CHAMBERS

**I. CALL TO ORDER** Mayor Tony Kennon called the meeting to order at 5:01 P.M.

II. INVOCATION Pastor Jim Kinder, Orange Beach United Methodist Church

#### III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

Present: Councilmember Jeff Silvers

Councilmember Jerry Johnson Councilmember Annette Mitchell Councilmember Joni Blalock Councilmember Jeff Boyd Mayor Tony Kennon

Absent: None

There being a quorum present, the meeting was opened for the transaction of business.

# V. CONSIDERATION OF AGENDA: Motion made (Blalock/Boyd) to approve the agenda with the following additions:

- 1. Approval of a Special Events Retail Liquor License Application by Event Concessions, Inc., for "The Wharf Uncorked Wine and Culinary Event," Orange Beach Event Center, 4671 Wharf Parkway.
- 2. Approval of a Special Events Retail Liquor License Application by Event Concessions, Inc., for "The Wharf Uncorked Wine and Culinary Event Kickoff" at the Wharf, 4720 Main Street, Space M101 and M105.
- 3. Resolution authorizing execution of a social media service agreement with Socialize Your Bizness, Inc.
- 4. Resolution authorizing the Mayor to execute a professional services agreement with Alabama Land Title Company, Inc., to perform title services.
- 5. Resolution authorizing the Mayor to execute a professional services agreement with Sawgrass Consulting LLC for civil engineering, land surveying and construction management services.
- 6. Resolution authorizing the Mayor to execute a task order with Sawgrass Consulting LLC to perform land surveying of three properties located south of the Orange Beach Elementary School in an amount not to exceed \$4,000.

Vote unanimous in favor.

## VI. CONSIDERATION OF PREVIOUS MINUTES

Regular Council Meeting 07/18/17 Committee of the Whole 07/18/17

The reading was waived and Minutes were approved as written.

#### VII. REPORTS OF OFFICERS/COMMITTEES

A.	<u>City Administrator – Ken Grimes</u>	No report.
B.	<u>Director, Public Works – Tim Tucker</u>	No report.
C.	Engineering – Kit Alexander	No report.
D.	Chief, Police Department – Joe Fierro	No report.
E.	Chief, Fire Department – Justin Pearce	No report.
F.	<u>City Clerk – Cathy Constantino</u>	No report.
		_

G. <u>Director, Finance – Ford Handley</u> Report attached.

H. <u>Parks & Recreation</u> No report.
I. <u>Director, Utilities – Jeff Hartley</u> No report.

J. <u>Librarian, Public Library – Steven Gillis</u> No report.

K. <u>Director, Municipal Court – Renee Hobbs</u> No report.

L. <u>I. T. Director – Rauf Bolden</u> No report.

M. <u>Mayor/Council</u>

Councilmember Silvers thanked the first responders for their efforts with the tragedies that happened over the weekend.

#### VIII. AUDITING OF ACCOUNTS

Motion made (Mitchell/Johnson) to certify that cash requirements with no related interests are within budget and appropriate for payment. Vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0).

Motion made (Mitchell/Boyd) to certify that cash requirements with related interests in Swift Supply are within budget and appropriate for payment. Vote revealed: Silvers, abstain; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (5-0-1).

#### IX. PRESENTATIONS

#### X. RECOGNITIONS

#### XI. UNFINISHED BUSINESS

#### **Resolutions**

- 1. Resolution approving a Conditional Use Permit for Dollar General #5705 to be located at 4225 Orange Beach Boulevard (Case No. 0105-CU-17). **Motion made (Boyd/Blalock) to postpone consideration until the next Council Meeting on September 5, 2017, per the applicant's request.** Vote unanimous in favor.
- 2. Resolution awarding the bid for Art Center Site Improvements to McElhenney Construction Company, LLC, in an amount not to exceed \$465,000. **Motion made** (**Johnson/Mitchell**) to adopt the resolution. Tim Tucker, Public Works Director, gave a brief overview of the reduced scope of work and negotiated price. Vote unanimous in favor.

#### XII. NEW BUSINESS

#### Miscellaneous

- 1. ADDITION: Approval of a Special Events Retail Liquor License Application by Event Concessions, Inc., for "The Wharf Uncorked Wine and Culinary Event," Orange Beach Event Center, 4671 Wharf Parkway. Motion made (Silvers/Blalock) to approve the liquor license. Vote unanimous in favor.
- 2. ADDITION: Approval of a Special Events Retail Liquor License Application by Event Concessions, Inc., for "The Wharf Uncorked Wine and Culinary Event Kickoff" at the Wharf, 4720 Main Street, Space M101 and M105. **Motion made (Blalock/Silvers) to approve the liquor license.** Vote unanimous in favor.

# Resolutions

- 1. Resolution declaring air rifle equipment and gear owned by the City of Orange Beach as surplus and unneeded and authorizing the donation of said property to American Legion Post 44, Gulf Shores. **Motion made (Silvers/Johnson) to adopt the resolution.** Vote unanimous in favor.
- 2. ADDITION: Resolution authorizing execution of a social media service agreement with Socialize Your Bizness, Inc. **Motion made (Boyd/Johnson) to adopt the resolution.** Mayor Kennon introduced Cindy Ross, owner of Socialize Your Bizness, Inc., who gave a brief overview of her company and the proposed services for the City. Vote unanimous in favor.
- 3. ADDITION: Resolution authorizing the Mayor to execute a professional services agreement with Alabama Land Title Company, Inc., to perform title services. **Motion made (Mitchell/Blalock) to adopt the resolution.** Vote unanimous in favor.
- 4. ADDITION: Resolution authorizing the Mayor to execute a professional services agreement with Sawgrass Consulting LLC for civil engineering, land surveying and construction management services. **Motion made** (Silvers/Boyd) to adopt the resolution. Vote unanimous in favor.
- 5. ADDITION: Resolution authorizing the Mayor to execute a task order with Sawgrass

Consulting LLC to perform land surveying of three properties located south of the Orange Beach Elementary School in an amount not to exceed \$4,000. **Motion made** (Silvers/Johnson) to adopt the resolution. Vote unanimous in favor.

#### **Public Hearings**

- 1. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0603-ZT-17, Section 10.02 Architectural Restrictions, Metal Siding on Commercial Buildings. This item was pulled by staff for re-evaluation.
- 2. <u>Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0605-ZT-17, Section 5.04 Temporary Storage Containers.</u>

Griffin Powell, Planner II, presented the staff's recommendation to amend the Zoning Ordinance to regulate the use of PODS and metal cargo containers as temporary storage structures.

Councilmember Boyd asked what prompted this amendment. Kit Alexander, Engineering and Environmental Director, stated that this proposed amendment is the result of complaints from residents regarding neighbors who use temporary storage containers as near permanent structures in residential neighborhoods. Ms. Alexander clarified that the use of temporary storage containers is covered under building permits.

Councilmember Boyd asked the cost of a permit. Ms. Alexander stated that a nominal fee of \$10 or \$15 is being considered.

Mayor Kennon questioned the proposed 45 day limit, stating that he would like to see a shorter timeframe. Ms. Alexander explained that the 45 day limit was recommended by the Planning Commission as a compromise between those who wanted shorter limits and those who wanted longer limits.

There being no further comments, the public hearing adjourned.

3. <u>Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0702-PUD-17, Phoenix Orange Beach II PUD Preliminary and Final PUD Approval.</u>

Griffin Powell, Planner II, presented the case overview, by right diagrams, and site plan. Mr. Powell stated that Planning Commission gave the application a unanimously positive recommendation (9-0 vote).

Mayor Kennon stated for the audience that the proposed project has a significantly lower density and smaller footprint than what could be built on that property by right, so this is a win-win for the City and applicant.

John Brett, representing the applicant, gave a presentation of the proposed project.

Councilmember Blalock asked if there was a balance with Brett-Robinson, the applicant, from a previous project. Ford Handley, the Finance Director, stated that there is a \$1.2M balance that is on a payment plan to be paid off by February 2025, and that all payments are up to date.

There being no further comments, the public hearing adjourned.

## **Ordinances**

- 1. First Reading Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0603-ZT-17, Section 10.02 Architectural Restrictions, Metal Siding on Commercial Buildings. **This item was pulled by staff for re-evaluation.**
- 2. First Reading Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0605-ZT-17, Section 5.04 Temporary Storage Containers. **No action taken.** Mayor Kennon requested a reduction in the proposed 45 day time limit to 21 days for the second reading of the ordinance.
- 3. First Reading Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0702-PUD-17, Phoenix Orange Beach II PUD Preliminary and Final PUD Approval. Motion made (Silvers/Mitchell) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance. Vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0). Motion made (Mitchell/Silvers) to adopt the ordinance. Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0).
- 4. First Reading Ordinance amending Chapter 50, Article III, Section 50-70 of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Business License Penalties and Interest." Motion made (Silvers/Mitchell) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance. Vote

City Council Meeting August 15, 2017 Page 4

revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. **Passed.** (6-0). Motion made (Silvers/Mitchell) to adopt the ordinance. Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, nay; Kennon, aye. **Passed.** (5-1).

- 5. First Reading Ordinance amending Chapter 50, Article IV, Division 2 of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Sales Tax" to require filing and payment of taxes online. Motion made (Mitchell/Johnson) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance. Vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0). Motion made (Johnson/Silvers) to adopt the ordinance. Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0).
- 6. First Reading Ordinance amending Chapter 42, Article III, Section 42-171 of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Basis for Areas of Special Flood Hazard." Motion made (Silvers/Blalock) for unanimous consent to suspend the rules to allow for immediate consideration of this ordinance. Vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0). Motion made (Silvers/Johnson) to adopt the ordinance. Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0)

#### XIII. PUBLIC COMMENTS

#### XIV. ADJOURN

There being no further business to come before the council, motion made (Silvers/Johnson) to adjourn. Vote unanimous in favor.

Time: 5:50 P.M.

**APPROVED** this the 19<sup>th</sup> day of September, 2017.

Renee Eberly	
City Clerk	



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

**Description of Topic:** 

Committee of the Whole 08/15/17

**Action Options/Recommendation:** 

Source of Funding (if applicable):

# **ATTACHMENTS:**

Description

Committee of the Whole 08/15/17

# MINUTES OF COMMITTEE OF THE WHOLE MEETING ORANGE BEACH CITY COUNCIL AUGUST 15, 2017 – 5:51 P.M. CITY HALL – COUNCIL CHAMBERS

The Orange Beach City Council met to review potential items for the September 5, 2017, agenda.

# The following members were present:

Councilmember Jeff Silvers Councilmember Jerry Johnson Councilmember Annette Mitchell Councilmember Joni Blalock Councilmember Jeff Boyd Mayor Tony Kennon

#### The following members were absent:

None

#### The following items were discussed:

- 1. Discuss support and endorsement of Trap, Neuter and Return Project for stray and feral cats.
- 2. Discuss utilizing funds for excavation of the Mulligan Place subdivision retention pond.
- 3. Resolution authorizing the Mayor to execute a professional services agreement with M.D. Bell Company Inc. to perform a property appraisal of the Papadelias house located at 5215 Pine Road.
- 4. Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0703-PUD-17, Greenway Apartments at Orange Beach PUD Preliminary PUD Approval.
- 5. Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0703-PUD-17, Greenway Apartments at Orange Beach PUD Preliminary PUD Approval.
- 6. Ordinance approving the petition for annexation of the Holmes Property into the City of Orange Beach, Alabama.
- 7. Set a public hearing date for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service PUD. Public hearing set for September 19, 2017, at 5:00 P.M.

There being no further business, the meeting adjourned.

Time: 6:27 P.M.

**APPROVED** this 19<sup>th</sup> day of September, 2017.

Renee Eberly		
City Clerk		



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

**Description of Topic:** 

Special-Called Council Meeting 08/28/17

**Action Options/Recommendation:** 

Source of Funding (if applicable):

# **ATTACHMENTS:**

Description

Special-Called Council Meeting 08/28/17

# MINUTES OF SPECIAL-CALLED COUNCIL MEETING ORANGE BEACH CITY COUNCIL AUGUST 28, 2017 – 10:00 A.M. CITY HALL – COUNCIL CHAMBERS

I. CALL TO ORDER Mayor Tony Kennon called the meeting to order at 10:00 A.M.

II. ROLL CALL

Present: Councilmember Jeff Silvers

Councilmember Jerry Johnson Councilmember Annette Mitchell Councilmember Joni Blalock Councilmember Jeff Boyd Mayor Tony Kennon

Absent: None

There being a quorum present, the meeting was opened for the transaction of business.

#### III. CONSIDERATION OF AGENDA

#### Motion made (Silvers/Johnson) to approve the agenda with the following addition:

1. Resolution establishing fees for wireless telecommunications facilities.

Vote unanimous in favor.

#### IV. NEW BUSINESS

#### **Public Hearing**

1. <u>Public hearing for a proposed economic development project with CenturyLink to construct, install, and place fiber optic facilities within the City of Orange Beach.</u>

Councilmember Johnson introduced the CenturyLink proposal.

Cecil Young, resident, stated he would hold his questions until the Mayor's Advisory Committee Meeting on Wednesday, August 30, 2017.

Troy Blaschka, resident, asked if Baldwin EMC would be willing to provide fiber connectivity like the electric cooperative does in Chattanooga, TN. Councilmember Johnson responded that Baldwin EMC has not entered this arena at this time, and that the situation in Orange Beach is different from Chattanooga in that Orange Beach's density is much lower which means there is a higher barrier to entry for service providers when it comes to the cost of infrastructure. Mr. Blaschka asked if any federal funding was involved. Trey Lutrick, Director of Corporate Strategy & Business Development for CenturyLink, responded that there is no federal funding for the proposed project.

Pete Peterson, resident, stated concerns regarding the resiliency of CenturyLink's infrastructure in storm events, citing issues he has had with CenturyLink's service since Hurricane Ivan in 2004. Mayor Kennon explained that CenturyLink's current copper-based system is in a state of disrepair, and that many area providers have been unwilling to invest in upgrading existing infrastructure. Mayor Kennon stated that CenturyLink has been strongly warned about the hurdles that must be overcome regarding public perception based on past poor performance and service. Councilmember Johnson further explained that current service is limited by the dated copper-based system, and a fiber infrastructure should equate to better performance and service along with providing the capacity for future growth.

Mr. Blaschka asked about how RV parks are calculated into CenturyLink's proposal. Kit Alexander, Engineering and Environmental Director, explained that residences in RV parks or condos may be "packaged" or they may be individually owned lots with individual addresses.

Ken Grimes, City Administrator, clarified that the purpose of today's vote is to approve the economic development initiative which allows the City to move forward to partner with CenturyLink.

There being no further comments, the public hearing adjourned.

#### **Resolutions**

1. Resolution authorizing fiber optic broadband project. **Motion made (Mitchell/Silvers) to adopt the resolution.** City Attorney Wanda Cochran stated that because this item is of a permanent nature, the Council must vote to suspend the rules for immediate

City Council Special-Called Meeting August 28, 2017 Page 2

- consideration. Motion made (Mitchell/Silvers) to amend their motion to suspend the rules for immediate consideration of this resolution. Vote unanimous in favor. Motion made (Blalock/Silvers) to adopt the resolution. Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0).
- 2. ADDITION: Resolution establishing fees for wireless telecommunications facilities. Kit Alexander, Engineering and Environmental Director, presented the request to amend the current \$2,000 flat fee to fees that are more accurately reflective of staff time related to the application review process. Motion made (Mitchell/Blalock) to suspend the rules for immediate consideration of this resolution. Roll call vote revealed: Silvers, aye; Johnson, aye; Mitchell, aye; Blalock, aye; Boyd, aye; Kennon, aye. Passed. (6-0). Motion made (Johnson/Boyd) to adopt the resolution. Vote unanimous in favor.

## V. ADJOURN

Motion made (Mitchell/Blalock) to adjourn. Vote unanimous in favor.

Time: 10:42 A.M.	
<b>APPROVED</b> this 19 <sup>th</sup> day of September, 2017.	
	Renee Eberly
	City Clerk



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Finance

**Description of Topic:** 

Finance Director's Report (FH)

**Action Options/Recommendation:** 

Source of Funding (if applicable):

# **ATTACHMENTS:**

Description

- Revenue Expenditure Statement
- Bridge Running Total
- Outstanding Debt
- Budget to Actual

001

Report Date: 08/31/2017

\*-----\* \*-----\* --Budget -----Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance LOCAL TAXES 001 001-000-200 AD VALOREM TAXES 291.666.67 5.799.92 2.333.333.33 1.265.595.46 3.500.000.00 36.00 1.067.737.87 2.234.404.54 001-000-201 **BEER TAXES** 41,666.67 87,711.97 333,333.33 385,312.90 500,000.00 77.00 51,979.57-114,687.10 001-000-202 83.00 WINE TAXES 3,083.33 4,612.51 24,666.67 30,789.93 37,000.00 6,123.26-6,210.07 001-000-203 **GASOLINE TAX** 6.750.00 11.758.65 54.000.00 61.480.83 81.000.00 76.00 7.480.83-19.519.17 001-000-204 FRANCHISE TAX 112,500.00 12,949.70 900,000.00 1,319,431.86 1,350,000.00 98.00 419,431.86-30,568.14 001-000-205 SALES TAX 1,836,089.24 118,406.35 691,666.67 5,533,333.33 8,181,593.65 8,300,000.00 99.00 2,648,260.32-001-000-206 **TOBACCO TAX** 33.333.33 42.577.90 85.00 9.244.57-7.422.10 4.166.67 7.610.87 50.000.00 001-000-207 **LODGING TAX** 816,666.67 3,097,601.83 6,533,333.33 10,010,221.06 9,800,000.00 102.00 3,476,887.73-210,221.06-001-000-208 USE TAX 58,333.33 95,175.19 466,666.67 663,468.53 700,000.00 95.00 196,801.86-36,531.47 001-000-209 **RENTAL TAX** 19,166.67 63,220.29 153,333.33 243.783.32 230.000.00 106.00 90,449.99-13.783.32-**TOTAL LOCAL TAXES** 2,045,666.67 5,222,530.17 90.00 16,365,333.33 22,204,255.44 24,548,000.00 5,838,922.11-2,343,744.56 001-000-226 **BUSINESS LICENSE** 183,333.33 14,436.44 1,466,666.67 2,273,657.40 2,200,000.00 103.00 806,990.73-73,657.40-001-000-227 SIGN MAINTENANCE FEE 0.00 350.00 6,663.76 0.00 100.00 6,663.76-6,663.76-0.00 001-000-228 **BUILDING PERMITS** 70.833.33 55.283.17 566.666.67 384.164.99 850.000.00 45.00 182.501.68 465.835.01 001-000-229 PLAN REVIEW FEE 10,000.00 14,784.82 80,000.00 80,563.29 120,000.00 67.00 563.29-39,436.71 001-000-230 SIGN PERMITS 166.67 1,333.33 86.00 378.39-288.28 90.00 1,711.72 2,000.00 001-000-231 IMPACT FEE P & R 21,666.67 1,734.86 173,333.33 77,425.50 260,000.00 30.00 95,907.83 182,574.50 001-000-232 38.00 IMPACT FEE FIRE 8,333.33 605.18 66,666.67 38,040.89 100,000.00 28,625.78 61,959.11 001-000-233 IMPACT FEE POLICE 2,500.00 6,651.04 201.73 20,000.00 13,348.96 30,000.00 44.00 16,651.04 001-000-234 **IMPACT FEE TRANS** 15.833.33 1.331.40 126.666.67 77.471.94 190,000.00 41.00 49,194.73 112.528.06 001-000-235 IMPACT FEE LIBRARY 1,583.33 161.38 12,666.67 7,202.25 19,000.00 38.00 5,464.42 11,797.75 001-000-236 CONSTR IND CRAFT TRAIN FE 0.00 0.00 0.00 7.00-0.00 100.00 7.00 7.00 TOTAL LICENSE/PERMIT 314.250.00 88,978.98 79.00 2,514,000.00 2,960,243.70 446,243.70-810,756.30 3,771,000.00 2.875.00 001-000-251 0.00 23.000.00 0.00 34.500.00 0.00 23.000.00 34.500.00 ADEM (COASTAL MGT) 001-000-252 NRA FOUNDATION GRANT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-000-253 NEP OVERLAY DIST GRANT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

Revenue Expense

Report Date: 08/31/2017

001 \*-----\* \*-----\* --Budget -----Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance 001-000-254 ADECA REC TRAIL GRT 0.00 133,333.33 0.00 16,666.67 0.00 200,000.00 133,333.33 200,000.00 833.33 001-000-255 LIBRARY GRANTS 0.00 6,666.67 0.00 10,000.00 0.00 6.666.67 10.000.00 001-000-258 FIREFIGHTERS GRANT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-000-259 **BP GRANT VIA STATE** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-000-260 FIN INSTI EXCISE TAX 250.00 0.00 2,000.00 0.00 3,000.00 0.00 2,000.00 3,000.00 666.67 5,333.33 48.00 001-000-261 OIL PRODUCTION PRIV TAX 6.64 3,819.41 8,000.00 1,513.92 4,180.59 001-000-262 2% TAX ON ABC STORE SALES 2,750.00 6,309.61 22,000.00 17,511.34 33,000.00 53.00 4,488.66 15,488.66 001-000-263 **UNIV SO MS GRANT** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-000-264 **NOAA GRANT** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-000-265 0.00 0.00 NATURE CONSERVANCY GRANT 0.00 0.00 0.00 0.00 0.00 0.00 001-000-266 0.00 0.00 0.00 0.00 0.00 NEP 161 WETLD RESTORE GRT 0.00 0.00 0.00 001-000-267 GoMESA GRANT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-000-268 ADECA LAW ENF GRT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-000-269 10,833.33 **GOM RESTORE P'SHIP** 0.00 86,666.67 0.00 130,000.00 0.00 86,666.67 130,000.00 001-000-270 ACAMP CANOE TRL GRT 1,666.67 0.00 13,333.33 0.00 20,000.00 0.00 13,333.33 20,000.00 001-000-271 ACAMP CANAL RD GRT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 266,666.67 001-000-272 TAP SIDEWALK GRANT 33,333.33 0.00 0.00 400,000.00 0.00 266,666.67 400,000.00 001-000-281 **P&R SALES REVENUE** 0.00 12,126.69 0.00 100.00 24,716.88-0.00 24,716.88 24,716.88-001-000-282 **R&R SALES TAX** 0.00 1,212.67 0.00 2.471.20 0.00 100.00 2.471.20-2,471.20-001-000-283 **P&R SALES TAX PAID** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL ST OF AL REVENUE 69,875.00 19,655.61 6.00 559,000.00 48,518.83 838,500.00 510,481.17 789,981.17 001-000-301 **BOA VARIANCE/APPEAL FEE** 83.33 100.00 666.67 1,400.00 1,000.00 140.00 733.33-400.00-001-000-304 PLANNING APPLICATIONS 3,333.33 7,007.00 26,666.67 102,494.00 40,000.00 256.00 75,827.33-62,494.00-CONTRACTS/SVCI RGTS 900.87 49.00 001-000-307 33,333.33 266,666.67 197,294.84 400,000.00 69,371.83 202,705.16 **COPIES** 001-000-310 208.33 800.86 1,666.67 7,361.58 2,500.00 294.00 5,694.91-4,861.58-001-000-311 PERSONNEL SVC REIM 5,833.33 17,014.04 46,666.67 80,337.72 70,000.00 115.00 33,671.05-10,337.72-001-000-313 FINES/RESTITUTIONS 32,500.00 629.91 260,000.00 335,429.79 390,000.00 86.00 75,429.79-54,570.21 001-000-316 **GIFTS** 3,750.00 700.00 30,000.00 32,365.51 45,000.00 72.00 2,365.51-12,634.49 001-000-319 INTEREST EARNED 2,500.00 0.00 20,000.00 25,733.88 30,000.00 86.00 5,733.88-4,266.12

CITY OF ORANGE BEACH

001		Report Date: 08/31	1/2017						
		*Month To [	Oate*	*Year to [	)ate*	*	B	udget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-000-322	LIBRARY PROCEEDS	1,288.33	0.00	10,306.67	0.00	15,460.00	0.00	10,306.67	15,460.00
001-000-325	MISCELLANEOUS INCOME	3,750.00	1,093.78	30,000.00	16,029.74	45,000.00	36.00	13,970.26	28,970.26
001-000-327	WWLC FEES	2,500.00	1,511.94	20,000.00	23,054.42	30,000.00	77.00	3,054.42-	6,945.58
001-000-328	P&R CONCESSION SALES	16,250.00	3,059.55	130,000.00	172,379.70	195,000.00	88.00	42,379.70-	22,620.30
001-000-330	P&R FACILITY FEES	29,166.67	60,218.28	233,333.33	322,224.57	350,000.00	92.00	88,891.24-	27,775.43
001-000-332	P&R LESSONS	2,083.33	1,549.25	16,666.67	22,296.50	25,000.00	89.00	5,629.83-	2,703.50
001-000-334	P&R PROGRAM FEES	18,750.00	37,095.00	150,000.00	200,440.00	225,000.00	89.00	50,440.00-	24,560.00
001-000-335	DEF DRIVE PGM FEES	1,333.33	0.00	10,666.67	11,305.00	16,000.00	71.00	638.33-	4,695.00
001-000-337	RENTALS - LAND/BLDGS	6,141.67	2,658.88	49,133.33	55,800.85	73,700.00	76.00	6,667.52-	17,899.15
001-000-340	SURPLUS PROCEEDS	30,833.33	902.00	246,666.67	33,622.09	370,000.00	9.00	213,044.58	336,377.91
	TOTAL OTHER REVENUE	193,638.33	135,241.36	1,549,106.67	1,639,570.19	2,323,660.00	71.00	90,463.52-	684,089.81
001-000-351	LESS:10% STATUTORY REDCT	255,355.50-	0.00	2,042,844.00-	0.00	3,064,266.00-	0.00	2,042,844.00-	3,064,266.00-
	TOTAL STATUTORY REDCT	255,355.50-	0.00	2,042,844.00-	0.00	3,064,266.00-	0.00	2,042,844.00-	3,064,266.00-
	TOTAL REVENUE	2,368,074.50	5,466,406.12	18,944,596.00	26,852,588.16	28,416,894.00	94.00	7,907,992.16-	1,564,305.84
001-000-355	PROCEEDS INS CLAIM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-356	PRODEEDS BR AGMT	15,241.67	15,239.31	121,933.33	135,697.28	182,900.00	74.00	13,763.95-	47,202.72
001-000-357	PROCEEDS GEN L/T DEBT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-358	PROCEEDS LAND SALE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-359	PRIOR FY FUND BAL FORWARD	3,170,000.00	0.00	25,360,000.00	0.00	38,040,000.00	0.00	25,360,000.00	38,040,000.00
001-000-360	TSF FROM P&R RETAIL FUND	9,250.00	0.00	74,000.00	50,000.00	111,000.00	45.00	24,000.00	61,000.00
001-000-361	TSF FROM SPEC REV FUND	41,750.00	674,928.08	334,000.00	3,260,131.59	501,000.00	651.00	2,926,131.59-	2,759,131.59-
001-000-362	TSF FROM DEBT SVC FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-363	PROCEEDS HURRI CLMS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-364	PROCEEDS BP LOI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-365	TSF FROM SEW FD	57,916.67	0.00	463,333.33	695,000.00	695,000.00	100.00	231,666.67-	0.00

001		Report Date. 00/31	12011						
		*Month To D	)ate*	*Year to [	Date*	*	B	udget	*
<u>Account</u>	<u>Name</u>	Budget	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-000-366	(GAIN)/LOSS ON BOND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL FIN FROM OTHER SRC	3,294,158.33	690,167.39	26,353,266.67	4,140,828.87	39,529,900.00	10.00	22,212,437.80	35,389,071.13
	TOT REV & SRC	5,662,232.83	6,156,573.51	45,297,862.67	30,993,417.03	67,946,794.00	46.00	14,304,445.64	36,953,376.97
001-000-801	BOND ISSUE COSTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-802	BOND ISSUE DISCOUNT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-803	BOND ISSUE PREMIUM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-804	AMT USED FOR DEFEASENCE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-000-805	TRANSFER TO DEBT SVS FUND	408,240.00	410,956.24	3,265,920.00	3,287,529.10	4,898,880.00	67.00	21,609.10-	1,611,350.90
001-000-900	TSF TO BCBC FUND	83,333.33-	520,068.30	666,666.67-	0.00	1,000,000.00-	0.00	666,666.67-	1,000,000.00-
001-000-901	CAPITAL RESERVE FUND	1,030,981.42	0.00	8,247,851.33	0.00	12,371,777.00	0.00	8,247,851.33	12,371,777.00
001-000-902	PERMANENT RESERVE FD	753,333.33	0.00	6,026,666.67	0.00	9,040,000.00	0.00	6,026,666.67	9,040,000.00
001-000-903	TRANSFER TO SPEC REV FUND	14,500.00	664,828.24	116,000.00	3,094,556.43	174,000.00	1,778.00	2,978,556.43-	2,920,556.43-
001-000-904	TSF TO EVENTS CTR FUND	29,983.33	0.00	239,866.67	0.00	359,800.00	0.00	239,866.67	359,800.00
001-000-905	RESERVE FUND	833,333.33	0.00	6,666,666.67	0.00	10,000,000.00	0.00	6,666,666.67	10,000,000.00
001-000-906	TSF TO WHARF	41,666.67	117,507.54	333,333.33	409,789.00	500,000.00	82.00	76,455.67-	90,211.00
001-000-907	TSF TO ARTS	33,929.17	0.00	271,433.33	0.00	407,150.00	0.00	271,433.33	407,150.00
001-000-908	TSF TO REFUSE FUND	19,208.33	0.00	153,666.67	0.00	230,500.00	0.00	153,666.67	230,500.00
001-000-910	HURR DAMAGE RPR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL OTHER FIN USES	3,081,842.25	1,713,360.32	24,654,738.00	6,791,874.53	36,982,107.00	18.00	17,862,863.47	30,190,232.47
001-001-401	SALARIES	55,000.00	59,868.60	440,000.00	485,757.19	660,000.00	74.00	45,757.19-	174,242.81
001-001-402	OVERTIME	83.33	80.69	666.67	533.90	1,000.00	53.00	132.77	466.10
001-001-460	RETIREMENT	3,333.33	3,037.38	26,666.67	22,643.14	40,000.00	57.00	4,023.53	17,356.86
001-001-470	FICA	4,216.67	4,843.53	33,733.33	39,443.26	50,600.00	78.00	5,709.93-	11,156.74
001-001-480	INSURANCE/HEALTH	11,833.33	13,442.99	94,666.67	108,372.55	142,000.00	76.00	13,705.88-	33,627.45
001-001-490	SUTA	66.67	0.00	533.33	567.95	800.00	71.00	34.62-	232.05

001		Report Date: 08/31/20	17						
001		*Month To Date	* *	Year to D	ate*	*	Bu	ıdget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-001-491	INSURANCE/WORK COMP	116.67	0.00	933.33	2,466.94	1,400.00	176.00	1,533.61-	1,066.94-
001-001-507	EQUIPMENT/SMALL	1,250.00	2,291.00	10,000.00	14,583.56	15,000.00	97.00	4,583.56-	416.44
001-001-510	GAS/OIL	166.67	242.02	1,333.33	1,337.50	2,000.00	67.00	4.17-	662.50
001-001-513	SUPPLIES/JANITORIAL	83.33	92.31	666.67	521.77	1,000.00	52.00	144.90	478.23
001-001-515	SUPPLIES/OFFICE	333.33	0.00	2,666.67	0.00	4,000.00	0.00	2,666.67	4,000.00
001-001-516	SUPPLIES/OPERATING	2,166.67	993.90	17,333.33	15,728.00	26,000.00	60.00	1,605.33	10,272.00
001-001-605	COMMUNICATIONS	6,250.00	3,084.51	50,000.00	63,402.08	75,000.00	85.00	13,402.08-	11,597.92
001-001-608	DUES/MEMBERSHIP/SUBSCRIPT	666.67	2,571.08	5,333.33	8,548.42	8,000.00	107.00	3,215.09-	548.42-
001-001-610	INSURANCE/PTY&LIAB	35,000.00	5,051.00	280,000.00	456,043.61	420,000.00	109.00	176,043.61-	36,043.61-
001-001-612	PROFESSIONAL FEES	59,108.33	58,601.19	472,866.67	489,759.87	709,300.00	69.00	16,893.20-	219,540.13
001-001-616	RPR/MAINT PLANT/BLDGS	2,750.00	3,312.49	22,000.00	20,405.39	33,000.00	62.00	1,594.61	12,594.61
001-001-618	RPR/MAINT EQUIPMENT	583.33	30.20	4,666.67	8,368.48	7,000.00	120.00	3,701.81-	1,368.48-
001-001-622	RPR/MAINT VEHICLES	333.33	0.00	2,666.67	2,627.12	4,000.00	66.00	39.55	1,372.88
001-001-630	TRAINING/TRAVEL	8,041.67	341.80	64,333.33	18,176.94	96,500.00	19.00	46,156.39	78,323.06
001-001-635	UTILITIES	1,500.00	1,899.13	12,000.00	13,370.79	18,000.00	74.00	1,370.79-	4,629.21
001-001-640	MISCELLANEOUS	1,666.67	2,150.68	13,333.33	19,864.40	20,000.00	99.00	6,531.07-	135.60
001-001-645	AID TO OTHER GOVTS	11,250.00	0.00	90,000.00	91,678.50	135,000.00	68.00	1,678.50-	43,321.50
001-001-650	EXHIBITIONS & PROMOTIONS	2,500.00	0.00	20,000.00	17,481.40	30,000.00	58.00	2,518.60	12,518.60
	TOTAL GENERAL GOVT	208,300.00	161,934.50	1,666,400.00	1,901,682.76	2,499,600.00	76.00	235,282.76-	597,917.24
001-010-401	SALARIES	16,125.00	15,873.71	129,000.00	128,377.54	193,500.00	66.00	622.46	65,122.46
001-010-402	OVERTIME	500.00	2,267.98	4,000.00	17,757.94	6,000.00	296.00	13,757.94-	11,757.94-
001-010-460	RETIREMENT	925.00	1,096.51	7,400.00	7,965.62	11,100.00	72.00	565.62-	3,134.38
001-010-470	FICA	1,275.00	1,372.98	10,200.00	11,002.34	15,300.00	72.00	802.34-	4,297.66
001-010-480	INSURANCE/HEALTH	1,383.33	1,382.89	11,066.67	11,166.80	16,600.00	67.00	100.13-	5,433.20
001-010-490	SUTA	16.67	0.00	133.33	208.00	200.00	104.00	74.67-	8.00-
001-010-491	INSURANCE/WORK COMP	33.33	0.00	266.67	709.19	400.00	177.00	442.52-	309.19-
001-010-507	EQUIPMENT/SMALL	416.67	895.00	3,333.33	3,928.14	5,000.00	79.00	594.81-	1,071.86
001-010-510	GAS/OIL	66.67	77.30	533.33	512.26	800.00	64.00	21.07	287.74
001-010-513	SUPPLIES/JANITORIAL	225.00	43.60	1,800.00	1,181.01	2,700.00	44.00	618.99	1,518.99

Report Date: 08/31/2017

001 \*-----\* \*-----\* ---Budget -----Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance SUPPLIES/OFFICE 208.33 609.36 1,666.67 2,621.40 105.00 954.73-001-010-515 2,500.00 121.40-250.00 001-010-516 SUPPLIES/OPERATING 69.99 2,000.00 5,435.99 3,000.00 181.00 3,435.99-2,435.99-001-010-605 COMMUNICATIONS 400.00 260.16 3,200.00 1,805.24 4,800.00 38.00 1,394.76 2,994.76 001-010-608 DUES/MEMBERSHIP/SUBSCRIPT 366.67 73.00 2,933.33 1,374.00 4,400.00 31.00 1,559.33 3,026.00 001-010-612 PROFESSIONAL FEES 10,416.67 9,336.56 83,333.33 81,093.14 125,000.00 65.00 2,240.19 43,906.86 RPR/MAINT PLANT/BLDGS 001-010-616 1,666.67 33.24 13,333.33 2,754.02 20,000.00 14.00 10,579.31 17,245.98 630.93 001-010-622 RPR/MAINT VEHICLES 83.33 455.51 666.67 1,000.00 63.00 35.74 369.07 001-010-630 TRAINING/TRAVEL 125.00 304.42 1,000.00 739.42 1.500.00 49.00 260.58 760.58 001-010-640 **MISCELLANEOUS** 41.67 0.00 333.33 451.74 500.00 90.00 118.41-48.26 TOTAL MUNICIPAL COURT 34.525.00 34,152.21 68.00 276,200.00 279,714.72 134,585.28 414,300.00 3,514.72-001-020-401 **SALARIES** 42,525.00 35,308.38 340,200.00 61.00 30,128.58 200,228.58 310,071.42 510,300.00 001-020-402 **OVERTIME** 83.33 0.00 666.67 0.00 1.000.00 0.00 666.67 1.000.00 001-020-460 RETIREMENT 2,883.33 1,841.05 23,066.67 15,307.18 34,600.00 44.00 7,759.49 19,292.82 001-020-470 FICA 3,258.33 2,619.27 26,066.67 23,042.83 39,100.00 59.00 3,023.84 16,057.17 001-020-480 INSURANCE/HEALTH 5,933.33 5.507.24 47,466.67 45.216.99 71.200.00 64.00 2,249.68 25.983.01 001-020-490 **SUTA** 333.33 506.63 500.00 173.30-6.63-41.67 0.00 101.00 001-020-491 INSURANCE/WORK COMP 91.67 0.00 733.33 1,858.41 1,100.00 169.00 1,125.08-758.41-001-020-507 EQUIPMENT/SMALL 833.33 179.00 6.666.67 40.657.40 10.000.00 407.00 33.990.73-30.657.40-001-020-510 GAS/OIL 83.33 19.42 666.67 182.41 1,000.00 18.00 484.26 817.59 001-020-513 SUPPLIES/JANITORIAL 0.00 333.33 500.00 0.00 333.33 41.67 0.00 500.00 001-020-515 SUPPLIES/OFFICE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 001-020-516 SUPPLIES/OPERATING 1,166.67 1,104.30 9,333.33 9,257.79 14,000.00 66.00 75.54 4,742.21 001-020-605 COMMUNICATIONS 3,333.33 26,666.67 23,523.86 40,000.00 59.00 3,142.81 16,476.14 5,041.73 66.67 100.00 100.00 33.33-001-020-608 DUES/MEMBERSHIP/SUBSCRIPT 8.33 0.00 100.00 0.00 001-020-612 PROFESSIONAL FEES 2,083.33 4,775.36 16,666.67 16,732.95 25,000.00 67.00 66.28-8,267.05 001-020-616 RPR/MAINT PLANT/BLDGS 2,916.67 2,940.60 23,333.33 33,427.98 35,000.00 96.00 10,094.65-1,572.02 001-020-618 RPR/MAINT EQUIPMENT 166.67 0.00 1,333.33 650.00 2,000.00 33.00 683.33 1,350.00 001-020-622 **RPR/MAINT VEHICLES** 83.33 0.00 666.67 324.93 1,000.00 32.00 341.74 675.07 001-020-630 TRAINING/TRAVEL 750.00 443.25 6,000.00 3,244.40 9,000.00 36.00 2,755.60 5,755.60

001		Report Date. 06/3/1/2	2017							
		*Month To Da	ate* *	Year to D	ate*	*	Bu	dget	*	
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>	
001-020-635	UTILITIES	1,166.67	685.78	9,333.33	5,889.09	14,000.00	42.00	3,444.24	8,110.91	
001-020-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	TOTAL FINANCE DEPT	67,450.00	60,465.38	539,600.00	529,994.27	809,400.00	65.00	9,605.73	279,405.73	
001-030-401	SALARIES	89,900.00	94,591.83	719,200.00	703,667.44	1,078,800.00	65.00	15,532.56	375,132.56	
001-030-402	OVERTIME	0.00	0.00	0.00	1,987.26	0.00	100.00	1,987.26-	1,987.26-	
001-030-460	RETIREMENT	5,870.83	5,276.96	46,966.67	36,015.71	70,450.00	51.00	10,950.96	34,434.29	
001-030-470	FICA	6,875.00	7,127.03	55,000.00	53,108.90	82,500.00	64.00	1,891.10	29,391.10	
001-030-480	INSURANCE/HEALTH	13,375.00	14,122.72	107,000.00	114,108.49	160,500.00	71.00	7,108.49-	46,391.51	
001-030-490	SUTA	100.00	0.00	800.00	846.16	1,200.00	71.00	46.16-	353.84	
001-030-491	INSURANCE/WORK COMP	1,491.67	0.00	11,933.33	3,536.76	17,900.00	20.00	8,396.57	14,363.24	
001-030-507	EQUIPMENT/SMALL	4,500.00	428.90	36,000.00	23,982.52	54,000.00	44.00	12,017.48	30,017.48	
001-030-510	GAS/OIL	1,750.00	1,197.22	14,000.00	15,583.02	21,000.00	74.00	1,583.02-	5,416.98	
001-030-513	SUPPLIES/JANITORIAL	183.33	108.86	1,466.67	1,378.28	2,200.00	63.00	88.39	821.72	
001-030-515	SUPPLIES/OFFICE	833.33	656.69	6,666.67	4,469.20	10,000.00	45.00	2,197.47	5,530.80	
001-030-516	SUPPLIES/OPERATING	4,416.67	8,784.35	35,333.33	33,322.53	53,000.00	63.00	2,010.80	19,677.47	
001-030-540	UNIFORMS	483.33	902.74	3,866.67	1,964.89	5,800.00	34.00	1,901.78	3,835.11	
001-030-605	COMMUNICATIONS	3,250.00	2,483.17	26,000.00	18,693.38	39,000.00	48.00	7,306.62	20,306.62	
001-030-608	DUES/MEMBERSHIP/SUBS	466.67	928.00	3,733.33	2,372.00	5,600.00	42.00	1,361.33	3,228.00	
001-030-612	PROFESSIONAL FEES	34,583.33	17,340.60	276,666.67	147,239.87	415,000.00	35.00	129,426.80	267,760.13	
001-030-614	RENTALS	125.00	0.00	1,000.00	264.00	1,500.00	18.00	736.00	1,236.00	
001-030-616	RPR/MAINT PLANT/BLDG	1,666.67	999.04	13,333.33	7,209.71	20,000.00	36.00	6,123.62	12,790.29	
001-030-618	RPR/MAINT EQUIPMENT	1,000.00	2,683.47	8,000.00	8,939.00	12,000.00	74.00	939.00-	3,061.00	
001-030-620	RPR/MAINT GROUNDS	750.00	0.00	6,000.00	1,897.20	9,000.00	21.00	4,102.80	7,102.80	
001-030-622	RPR/MAINT VEHICLES	1,500.00	181.03	12,000.00	7,865.89	18,000.00	44.00	4,134.11	10,134.11	
001-030-630	TRAINING/TRAVEL	3,925.00	561.10	31,400.00	17,501.55	47,100.00	37.00	13,898.45	29,598.45	
001-030-635	UTILITIES	1,083.33	1,053.16	8,666.67	9,376.39	13,000.00	72.00	709.72-	3,623.61	
001-030-640	MISCELLANEOUS	2,083.33	0.00	16,666.67	6,195.00	25,000.00	25.00	10,471.67	18,805.00	
001-030-645	AID TO OTHER GOVTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	TOTAL ENG/ENVIRO DEPT	180,212.50	159,426.87	1,441,700.00	1,221,525.15	2,162,550.00	56.00	220,174.85	941,024.85	

Report Date: 08/31/2017

001 -Month To Date------\* \*-----Year to Date---Budget

	*	Month To Date	)*	'Year to D	)ate*	*	Bu	dget	·*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001 100 401	CALADITO	260 250 00	227 464 95	2 092 000 00	1 020 000 04	2 422 000 00	62.00	152 110 06	1 104 110 06
001-100-401	SALARIES OVERTIME	260,250.00	227,464.85	2,082,000.00	1,928,880.94	3,123,000.00	62.00	153,119.06	1,194,119.06
001-100-402		20,833.33	35,599.49	166,666.67	326,824.54	250,000.00	131.00	160,157.87-	76,824.54-
001-100-460	RETIREMENT	17,133.33	14,654.45	137,066.67	111,711.98	205,600.00	54.00	25,354.69	93,888.02
001-100-470	FICA	21,500.00	19,752.54	172,000.00	166,988.58	258,000.00	65.00	5,011.42	91,011.42
001-100-480	INSURANCE/HEALTH	43,333.33	39,179.87	346,666.67	316,814.05	520,000.00	61.00	29,852.62	203,185.95
001-100-490	SUTA	275.00	0.00	2,200.00	3,151.90	3,300.00	96.00	951.90-	148.10
001-100-491	INSURANCE/WORK COMP	7,600.00	0.00	60,800.00	91,420.36	91,200.00	100.00	30,620.36-	220.36-
001-100-507	EQUIPMENT/SMALL	28,174.58	94,717.81	225,396.67	290,675.69	338,095.00	86.00	65,279.02-	47,419.31
001-100-510	GAS/OIL	10,000.00	14,131.61	80,000.00	87,166.42	120,000.00	73.00	7,166.42-	32,833.58
001-100-513	SUPPLIES/JANITORIAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-100-515	SUPPLIES/OFFICE	1,000.00	805.16	8,000.00	4,112.85	12,000.00	34.00	3,887.15	7,887.15
001-100-516	SUPPLIES/OPERATING	3,916.67	892.48	31,333.33	14,839.27	47,000.00	32.00	16,494.06	32,160.73
001-100-540	UNIFORMS	3,333.33	764.40	26,666.67	33,347.52	40,000.00	83.00	6,680.85-	6,652.48
001-100-605	COMMUNICATIONS	5,000.00	7,901.51	40,000.00	63,870.52	60,000.00	106.00	23,870.52-	3,870.52-
001-100-608	DUES/MEMBERSHIP/SUBSCRIPT	250.00	59.50	2,000.00	724.70	3,000.00	24.00	1,275.30	2,275.30
001-100-612	PROFESSIONAL FEES	4,583.33	3,655.55	36,666.67	36,586.73	55,000.00	67.00	79.94	18,413.27
001-100-614	RENTALS	1,316.67	2,212.96	10,533.33	9,568.51	15,800.00	61.00	964.82	6,231.49
001-100-616	RPR/MAINT PLANT/BLDGS	4,166.67	0.00	33,333.33	9,342.98	50,000.00	19.00	23,990.35	40,657.02
001-100-618	RPR/MAINT EQUIP	916.67	2,064.08	7,333.33	13,033.12	11,000.00	118.00	5,699.79-	2,033.12-
001-100-620	RPR/MAINT GROUNDS	583.33	0.00	4,666.67	34.71	7,000.00	0.00	4,631.96	6,965.29
001-100-622	RPR/MAINT VEHICLES	6,666.67	8,530.17	53,333.33	48,982.07	80,000.00	61.00	4,351.26	31,017.93
001-100-630	TRAINING/TRAVEL	4,166.67	10,513.73	33,333.33	38,010.40	50,000.00	76.00	4,677.07-	11,989.60
001-100-635	UTILITIES	5,416.67	5,409.38	43,333.33	30,927.11	65,000.00	48.00	12,406.22	34,072.89
001-100-640	MISCELLANEOUS	1,166.67	914.96	9,333.33	8,214.77	14,000.00	59.00	1,118.56	5,785.23
	TOTAL POLICE DEPT.	451,582.92	489,224.50	3,612,663.33	3,635,229.72	5,418,995.00	67.00	22,566.39-	1,783,765.28
001-110-401	SALARIES	28,891.67	25,672.17	231,133.33	230,098.55	346,700.00	66.00	1,034.78	116,601.45
001-110-402	OVERTIME	2,916.67	5,385.78	23,333.33	33,797.12	35,000.00	97.00	10,463.79-	1,202.88
001-110-460	RETIREMENT	1,958.33	1,784.03	15,666.67	13,754.46	23,500.00	59.00	1,912.21	9,745.54

001		Report Date: 08/31/2	2017						
		*Month To Da	ite* *-	Year to Da	ate* *		Bu	dget	*
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-110-470	FICA	2,433.33	2,332.22	19,466.67	19,785.30	29,200.00	68.00	318.63-	9,414.70
001-110-480	INSURANCE/HEALTH	6,466.67	6,237.46	51,733.33	47,847.33	77,600.00	62.00	3,886.00	29,752.67
001-110-490	SUTA	41.67	0.00	333.33	520.00	500.00	104.00	186.67-	20.00-
001-110-491	INSURANCE/WORK COMP	916.67	0.00	7,333.33	0.00	11,000.00	0.00	7,333.33	11,000.00
001-110-507	EQUIPMENT/SMALL	1,550.00	123.95	12,400.00	9,759.35	18,600.00	52.00	2,640.65	8,840.65
001-110-510	GAS/OIL	25.00	0.00	200.00	0.00	300.00	0.00	200.00	300.00
001-110-513	SUPPLIES/JANITORIAL	166.67	285.65	1,333.33	1,340.30	2,000.00	67.00	6.97-	659.70
001-110-515	SUPPLIES/OFFICE	33.33	0.00	266.67	387.89	400.00	97.00	121.22-	12.11
001-110-516	SUPPLIES/OPERATING	2,083.33	4,855.76	16,666.67	8,126.87	25,000.00	33.00	8,539.80	16,873.13
001-110-540	UNIFORMS	291.67	44.27	2,333.33	571.36	3,500.00	16.00	1,761.97	2,928.64
001-110-605	COMMUNICAITONS	125.00	143.55	1,000.00	1,004.19	1,500.00	67.00	4.19-	495.81
001-110-608	DUES/MEMBERSHIP/SUBSCRIPT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-110-612	PROFESSIONAL FEES	1,250.00	240.00	10,000.00	1,445.24	15,000.00	10.00	8,554.76	13,554.76
001-110-614	RENTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-110-616	RPR/MAINT PLANT/BLDGS	2,462.50	61.67	19,700.00	5,126.73	29,550.00	17.00	14,573.27	24,423.27
001-110-618	RPR/MAINT EQUIPMENT	83.33	0.00	666.67	1,361.18	1,000.00	136.00	694.51-	361.18-
001-110-622	RPR/MAINT VEHICLES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-110-630	TRAINING/TRAVEL	416.67	800.00	3,333.33	929.00	5,000.00	19.00	2,404.33	4,071.00
001-110-640	MISCELLANEOUS	41.67	24.99	333.33	30.98	500.00	6.00	302.35	469.02
	TOTAL CORRECTIONS DEPT	52,154.17	47,991.50	417,233.33	375,885.85	625,850.00	60.00	41,347.48	249,964.15
001-120-401	SALARIES	28,508.33	23,927.13	228,066.67	211,916.73	342,100.00	62.00	16,149.94	130,183.27
001-120-402	OVERTIME	2,666.67	5,560.20	21,333.33	39,752.49	32,000.00	124.00	18,419.16-	7,752.49-
001-120-460	RETIREMENT	1,933.33	1,684.40	15,466.67	11,511.77	23,200.00	50.00	3,954.90	11,688.23
001-120-470	FICA	2,383.33	2,176.83	19,066.67	18,628.54	28,600.00	65.00	438.13	9,971.46
001-120-480	INSURANCE/HEALTH	7,141.67	5,509.99	57,133.33	44,300.24	85,700.00	52.00	12,833.09	41,399.76
001-120-490	SUTA	41.67	0.00	333.33	500.52	500.00	100.00	167.19-	0.52-
001-120-491	INSURANCE/WORK COMP	54.17	0.00	433.33	0.00	650.00	0.00	433.33	650.00
001-120-507	EQUIPMENT/SMALL	633.33	2,254.22	5,066.67	3,300.80	7,600.00	43.00	1,765.87	4,299.20
001-120-515	SUPPLIES/OFFICE	45.83	0.00	366.67	254.85	550.00	46.00	111.82	295.15

001		Report Date. 00/31/	2017						
		*Month To Da	ate* '	'Year to D	)ate*	*	Bu	dget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-120-516	SUPPLIES/OPERATING	62.50	0.00	500.00	25.98	750.00	3.00	474.02	724.02
001-120-540	UNIFORMS	150.00	0.00	1,200.00	574.72	1,800.00	32.00	625.28	1,225.28
001-120-605	COMMUNICATIONS	100.00	32.02	800.00	223.87	1,200.00	19.00	576.13	976.13
001-120-608	DUES/MEMBERSHIP/SUBSCRIPT	41.67	0.00	333.33	0.00	500.00	0.00	333.33	500.00
001-120-612	PROFESSIONAL FEES	1,250.00	3,851.25	10,000.00	8,511.65	15,000.00	57.00	1,488.35	6,488.35
001-120-616	RPR/MAINT PLANT/BLDGS	0.00	0.00	0.00	8.44	0.00	100.00	8.44-	8.44-
001-120-618	RPR/MAINT EQUIPMENT	83.33	278.34	666.67	278.34	1,000.00	28.00	388.33	721.66
001-120-630	TRAINING/TRAVEL	583.33	0.00	4,666.67	0.00	7,000.00	0.00	4,666.67	7,000.00
001-120-640	MISCELLANEOUS	83.33	198.63	666.67	198.63	1,000.00	20.00	468.04	801.37
	TOTAL COMMUNICATIONS DEPT	45,762.50	45,473.01	366,100.00	339,987.57	549,150.00	62.00	26,112.43	209,162.43
001-175-401	SALARIES	252,016.67	255,797.41	2,016,133.33	2,093,547.88	3,024,200.00	69.00	77,414.55-	930,652.12
001-175-402	OVERTIME	6,666.67	10,865.81	53,333.33	84,172.27	80,000.00	105.00	30,838.94-	4,172.27-
001-175-460	RETIREMENT	15,500.00	14,800.55	124,000.00	107,933.76	186,000.00	58.00	16,066.24	78,066.24
001-175-470	FICA	19,791.67	20,061.84	158,333.33	163,849.02	237,500.00	69.00	5,515.69-	73,650.98
001-175-480	INSURANCE/HEALTH	42,500.00	39,898.78	340,000.00	324,970.10	510,000.00	64.00	15,029.90	185,029.90
001-175-490	SUTA	375.00	0.00	3,000.00	3,598.73	4,500.00	80.00	598.73-	901.27
001-175-491	INSURANCE/WORK COMP	7,841.67	0.00	62,733.33	102,499.94	94,100.00	109.00	39,766.61-	8,399.94-
001-175-507	EQUIPMENT/SMALL	7,916.67	7,111.08	63,333.33	47,272.97	95,000.00	50.00	16,060.36	47,727.03
001-175-510	GAS/OIL	3,333.33	3,089.95	26,666.67	22,552.86	40,000.00	56.00	4,113.81	17,447.14
001-175-513	SUPPLIES/JANITORIAL	541.67	610.69	4,333.33	3,458.74	6,500.00	53.00	874.59	3,041.26
001-175-515	SUPPLIES/OFFICE	166.67	2.09	1,333.33	906.23	2,000.00	45.00	427.10	1,093.77
001-175-516	SUPPLIES/OPERATING	3,750.00	4,470.66	30,000.00	30,659.80	45,000.00	68.00	659.80-	14,340.20
001-175-540	UNIFORMS	2,145.83	1,316.94	17,166.67	17,005.10	25,750.00	66.00	161.57	8,744.90
001-175-605	COMMUNICATIONS	2,500.00	2,447.76	20,000.00	35,040.16	30,000.00	117.00	15,040.16-	5,040.16-
001-175-608	DUES/MEMBERSHIP/SUBSCRIPT	625.00	1,186.74	5,000.00	4,376.56	7,500.00	58.00	623.44	3,123.44
001-175-612	PROFESSIONAL FEES	2,416.67	889.69	19,333.33	15,442.25	29,000.00	53.00	3,891.08	13,557.75
001-175-614	RENTALS	600.00	500.00	4,800.00	5,292.66	7,200.00	74.00	492.66-	1,907.34
001-175-616	RPR/MAINT PLANT/BLDGS	3,108.33	960.70	24,866.67	28,089.32	37,300.00	75.00	3,222.65-	9,210.68
001-175-618	RPR MAINT/EQUIPMENT	1,716.67	442.41	13,733.33	16,380.43	20,600.00	80.00	2,647.10-	4,219.57

# CITY OF ORANGE BEACH Revenue Expense

001		•	'								
		*Month To	Date*	*Year to [	Date*	*		udget	*		
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	Balance		
001-175-622	RPR/MAINT VEHICLES	3,333.33	2,443.47	26,666.67	64,037.01	40,000.00	160.00	37,370.34-	24,037.01-		
001-175-630	TRAINING/TRAVEL	2,303.33	509.10	18,426.67	11,493.57	27,640.00	42.00	6,933.10	16,146.43		
001-175-635	UTILITIES	4,466.67	5,043.04	35,733.33	30,745.80	53,600.00	57.00	4,987.53	22,854.20		
001-175-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
001-175-645	AID TO OTHER GOVTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
	TOTAL FIRE DEPT	383,615.83	372,448.71	3,068,926.67	3,213,325.16	4,603,390.00	70.00	144,398.49-	1,390,064.84		
001-200-401	SALARIES	119,775.00	107,287.10	958,200.00	931,050.02	1,437,300.00	65.00	27,149.98	506,249.98		
001-200-402	OVERTIME	4,166.67	5,572.63	33,333.33	36,561.16	50,000.00	73.00	3,227.83-	13,438.84		
001-200-460	RETIREMENT	8,075.00	6,544.05	64,600.00	48,461.52	96,900.00	50.00	16,138.48	48,438.48		
001-200-470	FICA	9,483.33	8,489.63	75,866.67	72,861.89	113,800.00	64.00	3,004.78	40,938.11		
001-200-480	INSURANCE/HEALTH	30,166.67	26,958.83	241,333.33	221,240.58	362,000.00	61.00	20,092.75	140,759.42		
001-200-490	SUTA	166.67	0.00	1,333.33	1,880.08	2,000.00	94.00	546.75-	119.92		
001-200-491	INSURANCE/WORK COMP	7,250.00	0.00	58,000.00	80,545.24	87,000.00	93.00	22,545.24-	6,454.76		
001-200-507	EQUIPMENT/SMALL	2,500.00	502.83	20,000.00	10,396.75	30,000.00	35.00	9,603.25	19,603.25		
001-200-510	GAS/OIL	5,833.33	7,967.93	46,666.67	45,984.81	70,000.00	66.00	681.86	24,015.19		
001-200-513	SUPPLIES/JANITORIAL	1,666.67	4,005.80	13,333.33	14,667.19	20,000.00	73.00	1,333.86-	5,332.81		
001-200-515	SUPPLIES/OFFICE	100.00	0.00	800.00	712.82	1,200.00	59.00	87.18	487.18		
001-200-516	SUPPLIES/OPERATING	6,000.00	7,427.10	48,000.00	39,764.94	72,000.00	55.00	8,235.06	32,235.06		
001-200-540	UNIFORMS	833.33	0.00	6,666.67	4,823.84	10,000.00	48.00	1,842.83	5,176.16		
001-200-605	COMMUNICATIONS	1,458.33	1,634.07	11,666.67	12,393.86	17,500.00	71.00	727.19-	5,106.14		
001-200-612	PROFESSIONAL FEES	12,500.00	9,104.22	100,000.00	65,531.19	150,000.00	44.00	34,468.81	84,468.81		
001-200-614	RENTALS	833.33	0.00	6,666.67	1,349.83	10,000.00	13.00	5,316.84	8,650.17		
001-200-616	RPR/MAINT PLANT/BLDGS	2,916.67	341.39	23,333.33	17,686.15	35,000.00	51.00	5,647.18	17,313.85		
001-200-618	RPR/MAINT EQUIPMENT	3,833.33	4,266.12	30,666.67	22,488.85	46,000.00	49.00	8,177.82	23,511.15		
001-200-620	RPR/MAINT GROUNDS	1,000.00	3,479.14	8,000.00	9,702.20	12,000.00	81.00	1,702.20-	2,297.80		
001-200-622	RPR/MAINT VEHICLES	3,000.00	2,842.74	24,000.00	20,918.78	36,000.00	58.00	3,081.22	15,081.22		
001-200-630	TRAINING/TRAVEL	250.00	0.00	2,000.00	2,480.72	3,000.00	83.00	480.72-	519.28		
001-200-635	UTILITIES	15,416.67	16,103.99	123,333.33	108,572.54	185,000.00	59.00	14,760.79	76,427.46		
001-200-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		

001		**		**		*Budget			*	
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>	
	TOTAL STREET DEPARTMENT	237,225.00	212,527.57	1,897,800.00	1,770,074.96	2,846,700.00	62.00	127,725.04	1,076,625.04	
001-210-401	SALARIES	62,791.67	57,688.37	502,333.33	484,306.13	753,500.00	64.00	18,027.20	269,193.87	
001-210-402	OVERTIME	2,916.67	6,858.79	23,333.33	28,229.01	35,000.00	81.00	4,895.68-	6,770.99	
001-210-460	RETIREMENT	4,258.33	3,589.51	34,066.67	25,656.02	51,100.00	50.00	8,410.65	25,443.98	
001-210-470	FICA	5,025.00	4,893.20	40,200.00	38,807.55	60,300.00	64.00	1,392.45	21,492.45	
001-210-480	INSURANCE/HEALTH	12,200.00	13,014.57	97,600.00	106,151.89	146,400.00	73.00	8,551.89-	40,248.11	
001-210-490	SUTA	100.00	0.00	800.00	1,246.62	1,200.00	104.00	446.62-	46.62-	
001-210-491	INSURANCE/WORK COMP	4,300.00	0.00	34,400.00	37,853.86	51,600.00	73.00	3,453.86-	13,746.14	
001-210-507	EQUIPMENT/SMALL	1,666.67	789.92	13,333.33	12,206.63	20,000.00	61.00	1,126.70	7,793.37	
001-210-510	GAS/OIL	3,750.00	3,230.25	30,000.00	16,622.75	45,000.00	37.00	13,377.25	28,377.25	
001-210-515	SUPPLIES/OFFICE	16.67	0.00	133.33	190.28	200.00	95.00	56.95-	9.72	
001-210-516	SUPPLIES/OPERATING	5,666.67	2,511.52	45,333.33	41,601.02	68,000.00	61.00	3,732.31	26,398.98	
001-210-540	UNIFORMS	583.33	0.00	4,666.67	3,376.50	7,000.00	48.00	1,290.17	3,623.50	
001-210-605	COMMUNICATIONS	733.33	734.10	5,866.67	6,278.86	8,800.00	71.00	412.19-	2,521.14	
001-210-612	PROFESSIONAL FEES	11,100.00	6,824.32	88,800.00	36,296.51	133,200.00	27.00	52,503.49	96,903.49	
001-210-614	RENTALS	250.00	65.00	2,000.00	1,343.20	3,000.00	45.00	656.80	1,656.80	
001-210-616	RPR/MAINT PLANT/BLDG	166.67	0.00	1,333.33	1,114.85	2,000.00	56.00	218.48	885.15	
001-210-618	RPR/MAINT EQUIPMENT	4,166.67	3,365.18	33,333.33	28,721.09	50,000.00	57.00	4,612.24	21,278.91	
001-210-620	RPR/MAINT GROUNDS	12,500.00	6,379.17	100,000.00	72,770.79	150,000.00	49.00	27,229.21	77,229.21	
001-210-622	RPR/MAINT VEHICLES	1,666.67	222.99	13,333.33	11,917.45	20,000.00	60.00	1,415.88	8,082.55	
001-210-630	TRAINING/TRAVEL	166.67	166.95	1,333.33	810.06	2,000.00	41.00	523.27	1,189.94	
001-210-635	UTILITIES	375.00	89.74	3,000.00	810.09	4,500.00	18.00	2,189.91	3,689.91	
001-210-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
	TOTAL LANDSCAPE DEPT	134,400.00	110,423.58	1,075,200.00	956,311.16	1,612,800.00	59.00	118,888.84	656,488.84	
001-300-401	SALARIES	97,625.00	104,052.95	781,000.00	695,481.98	1,171,500.00	59.00	85,518.02	476,018.02	
001-300-402	OVERTIME	1,666.67	1,594.27	13,333.33	5,495.38	20,000.00	27.00	7,837.95	14,504.62	
001-300-460	RETIREMENT	4,316.67	3,953.97	34,533.33	27,668.53	51,800.00	53.00	6,864.80	24,131.47	

001		Report Date: 08/31/20	17						
		** *		**		*Budget			*
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-300-470	FICA	7,700.00	7,966.40	61,600.00	52,728.12	92,400.00	57.00	8,871.88	39,671.88
001-300-480	INSURANCE/HEALTH	16,158.33	13,557.64	129,266.67	111,059.28	193,900.00	57.00	18,207.39	82,840.72
001-300-490	SUTA	391.67	0.00	3,133.33	1,930.03	4,700.00	41.00	1,203.30	2,769.97
001-300-491	INSURANCE/WORK COMP	3,200.00	0.00	25,600.00	36,319.12	38,400.00	95.00	10,719.12-	2,080.88
001-300-507	EQUIPMENT/SMALL	12,500.00	7,865.77	100,000.00	42,999.58	150,000.00	29.00	57,000.42	107,000.42
001-300-510	GAS/OIL	779.17	743.92	6,233.33	4,088.95	9,350.00	44.00	2,144.38	5,261.05
001-300-513	SUPPLIES/JANITORIAL	1,750.00	891.75	14,000.00	4,518.98	21,000.00	22.00	9,481.02	16,481.02
001-300-515	SUPPLIES/OFFICE	83.33	0.00	666.67	195.52	1,000.00	20.00	471.15	804.48
001-300-516	SUPPLIES/OPERATING	19,166.67	21,169.81	153,333.33	125,011.64	230,000.00	54.00	28,321.69	104,988.36
001-300-540	UNIFORMS	558.33	347.60	4,466.67	1,879.50	6,700.00	28.00	2,587.17	4,820.50
001-300-605	COMMUNICATIONS	3,833.33	2,469.33	30,666.67	25,633.49	46,000.00	56.00	5,033.18	20,366.51
001-300-608	DUES/MEMBERSHIP/SUBSCRIPT	133.33	995.00	1,066.67	1,430.00	1,600.00	89.00	363.33-	170.00
001-300-612	PROFESSIONAL FEES	10,204.17	4,729.36	81,633.33	48,651.09	122,450.00	40.00	32,982.24	73,798.91
001-300-614	RENTALS	833.33	817.19	6,666.67	5,714.31	10,000.00	57.00	952.36	4,285.69
001-300-616	RPR/MAINT PLANT/BLDGS	28,333.33	8,797.92	226,666.67	122,871.49	340,000.00	36.00	103,795.18	217,128.51
001-300-618	RPR/MAINT EQUIPMENT	2,916.67	3,951.63	23,333.33	18,387.02	35,000.00	53.00	4,946.31	16,612.98
001-300-620	RPR/MAINT GROUNDS	5,000.00	393.66	40,000.00	11,811.07	60,000.00	20.00	28,188.93	48,188.93
001-300-622	RPR/MAINT VEHICLES	1,416.67	382.36	11,333.33	2,327.54	17,000.00	14.00	9,005.79	14,672.46
001-300-630	TRAINING/TRAVEL	333.33	0.00	2,666.67	0.00	4,000.00	0.00	2,666.67	4,000.00
001-300-635	UTILITIES	26,166.67	17,565.53	209,333.33	119,386.79	314,000.00	38.00	89,946.54	194,613.21
001-300-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-300-650	<b>EXHIBITIONS &amp; PROMOTIONS</b>	6,375.00	1,000.00	51,000.00	21,261.84	76,500.00	28.00	29,738.16	55,238.16
001-300-660	COST OF GOODS SOLD RETAIL	0.00	1,026.22	0.00	1,108.72	0.00	100.00	1,108.72-	1,108.72-
001-300-661	SALES TAX PAID	0.00	640.68	0.00	640.68	0.00	100.00	640.68-	640.68-
	TOTAL PARKS & REC	251,441.67	204,912.96	2,011,533.33	1,488,600.65	3,017,300.00	49.00	522,932.68	1,528,699.35
001-350-401	SALARIES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-460	RETIREMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-470	FICA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-480	INSURANCE/HEALTH	0.00	0.00	0.00	436.11	0.00	100.00	436.11-	436.11-

001		Report Date: 08/31/20	17						
		** ** *		Year to Da	ate* *		*		
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-350-490	SUTA	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-491	INSURANCE/WORK COMP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-507	EQUIPMENT/SMALL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-513	SUPPLIES/JANITORIAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-515	SUPPLIES/OFFICE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-516	SUPPLIES/OPERATING	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-605	COMMUNICATIONS	0.00	80.02	0.00	280.09	0.00	100.00	280.09-	280.09-
001-350-608	DUES/MEMBERSHIP/SUBSCRIPT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-612	PROFESSIONAL FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-614	RENTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-616	RPR/MAINT PLANT/BLDGS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-620	RPR/MAINT GROUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-630	TRAINING/TRAVEL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-635	UTILTITIES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-350-645	AID TO OTHER GOVTS	52,508.33	49,465.83	420,066.67	445,192.47	630,100.00	71.00	25,125.80-	184,907.53
	TOTAL LIBRARY SERVICES	52,508.33	49,545.85	420,066.67	445,908.67	630,100.00	71.00	25,842.00-	184,191.33
001-410-401	SALARIES	34,571.08	33,758.01	276,568.67	236,549.81	414,853.00	57.00	40,018.86	178,303.19
001-410-402	OVERTIME	0.00	0.00	0.00	10.07	0.00	100.00	10.07-	10.07-
001-410-460	RETIREMENT	185.25	235.09	1,482.00	2,249.63	2,223.00	101.00	767.63-	26.63-
001-410-470	FICA	2,644.67	2,581.19	21,157.33	18,086.38	31,736.00	57.00	3,070.95	13,649.62
001-410-480	INSURANCE/HEALTH	833.33	687.25	6,666.67	5,494.72	10,000.00	55.00	1,171.95	4,505.28
001-410-490	SUTA	112.67	0.00	901.33	1,132.26	1,352.00	84.00	230.93-	219.74
001-410-491	INSURANCE/WORK COMP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-410-507	EQUIPMENT/SMALL	3,016.67	278.26-	24,133.33	9,045.30	36,200.00	25.00	15,088.03	27,154.70
001-410-510	GAS/OIL	2,166.67	1,519.04	17,333.33	2,237.56	26,000.00	9.00	15,095.77	23,762.44
001-410-513	SUPPLIES/JANITORIAL	250.00	0.00	2,000.00	233.10	3,000.00	8.00	1,766.90	2,766.90
001-410-515	SUPPLIES/OFFICE	83.33	0.00	666.67	75.02	1,000.00	8.00	591.65	924.98
001-410-516	SUPPLIES/OPERATING	4,000.00	986.74	32,000.00	28,724.44	48,000.00	60.00	3,275.56	19,275.56

001		Report Date: 08/31/2	2017						
***		*Month To Da	te*	**		*	*Budget		
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
001-410-540	UNIFORMS	558.33	0.00	4,466.67	3,522.69	6,700.00	53.00	943.98	3,177.31
001-410-605	COMMUNICATIONS	266.67	0.00	2,133.33	0.00	3,200.00	0.00	2,133.33	3,200.00
001-410-608	DUES/MEMBERSHIP/SUBSCRIPT	41.67	0.00	333.33	0.00	500.00	0.00	333.33	500.00
001-410-612	PROFESSIONAL FEES	300.00	707.50	2,400.00	1,742.50	3,600.00	48.00	657.50	1,857.50
001-410-614	RENTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-410-616	RPR/MAINT PLANT/BLDGS	100.00	0.00	800.00	174.00	1,200.00	15.00	626.00	1,026.00
001-410-618	RPR/MAINT EQUIPMENT	291.67	745.63	2,333.33	4,550.27	3,500.00	130.00	2,216.94-	1,050.27-
001-410-620	RPR/MAINT GROUNDS	1,916.67	3,082.71	15,333.33	20,419.84	23,000.00	89.00	5,086.51-	2,580.16
001-410-622	RPR/MAINT VEHICLES	2,058.33	3,647.86	16,466.67	15,911.62	24,700.00	64.00	555.05	8,788.38
001-410-630	TRAINING/TRAVEL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-410-635	UTILITIES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-410-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-410-652	CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL LEAVE ONLY FOOTPRIN	53,397.00	47,672.76	427,176.00	350,159.21	640,764.00	55.00	77,016.79	290,604.79
	TOTAL OPERATING	2,152,574.92	1,996,199.40	17,220,599.33	16,508,399.85	25,830,899.00	64.00	712,199.48	9,322,499.15
	TOT OPER & USE	5,234,417.17	3,709,559.72	41,875,337.33	23,300,274.38	62,813,006.00	37.00	18,575,062.95	39,512,731.62
001-601-730	ADMIN CAPITAL EQUIPMENT	8,625.00	0.00	69,000.00	294.04	103,500.00	0.00	68,705.96	103,205.96
001-601-731	ADMIN CAPITAL PROJECTS	20,833.33	116,935.11	166,666.67	712,405.77	250,000.00	285.00	545,739.10-	462,405.77-
001-602-730	COURT CAPITAL EQUIPMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-603-730	FINANCE CAPITAL EQUIP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-604-710	POLICE STATION CONSTRUCTI	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-604-730	POLICE CAPITAL EQUIPMENT	27,071.83	0.00	216,574.67	375,995.69	324,862.00	116.00	159,421.02-	51,133.69-
001-605-730	CORRECTIONS CAPITAL EQUIP	1,000.00	0.00	8,000.00	10,995.00	12,000.00	92.00	2,995.00-	1,005.00
001-606-730	COMMUNICATIONS CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
001-607-710	FIRE STATION RENOVATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

001		Report Date: 08/31	/2017							
		*Month To D	ate*	**		*	B	udget	*	
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>	
001-607-730	FIRE CAPITAL EQUIPMENT	100,927.17	0.00	807,417.33	976,921.21	1,211,126.00	81.00	169,503.88-	234,204.79	
001-608-720	ROADWAYS/PAVING/RESURFACE	68,083.33	53,908.11	544,666.67	378,198.85	817,000.00	46.00	166,467.82	438,801.15	
001-608-721	BOX CULVERT GRT PJT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-608-730	STREET CAPITAL EQUIPMENT	19,833.33	0.00	158,666.67	213,608.36	238,000.00	90.00	54,941.69-	24,391.64	
001-608-750	COMMERCE PARK INFRASTRUCT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-608-751	HWY 161/ CANAL BRIDGE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-608-753	REC TRAIL PJT	20,833.33	0.00	166,666.67	10,903.56	250,000.00	4.00	155,763.11	239,096.44	
001-609-711	RECREATION CENTER COMPLEX	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-609-721	SPORTSPLEX	37,500.00	19.15	300,000.00	43,341.21	450,000.00	10.00	256,658.79	406,658.79	
001-609-725	WATERFRONT PARK	4,166.67	0.00	33,333.33	0.00	50,000.00	0.00	33,333.33	50,000.00	
001-609-728	GOLF COURSE	4,250.00	103.48	34,000.00	47,066.94	51,000.00	92.00	13,066.94-	3,933.06	
001-609-730	P & R CAPITAL EQUIPMENT	6,791.67	3,425.98	54,333.33	39,295.30	81,500.00	48.00	15,038.03	42,204.70	
001-609-754	ART CENTER	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-610-730	LIBRARY CAPITAL EQUIP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-611-730	COMM DEV CAPTL EQUIPMENT	8,733.33	0.00	69,866.67	55,098.00	104,800.00	53.00	14,768.67	49,702.00	
001-611-750	NOAA LIVING REEF GRT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-611-751	BEACH BERM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-611-752	COASTAL FACILITIES	21,666.67	3,997.37	173,333.33	271,167.32	260,000.00	104.00	97,833.99-	11,167.32-	
001-611-753	TAP SIDEWALK CONSTRUCTION	45,833.33	27,539.41	366,666.67	28,043.11	550,000.00	5.00	338,623.56	521,956.89	
001-612-730	LANDSCAPE CAPITAL EQUIP	16,375.00	0.00	131,000.00	179,709.19	196,500.00	91.00	48,709.19-	16,790.81	
001-613-730	ENG/ENVIRO CAPITAL EQUIP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-614-729	BP GRANT PROGRAM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
001-614-730	LOF PGM CAPITAL EQUIP	15,291.67	0.00	122,333.33	138,258.75	183,500.00	75.00	15,925.42-	45,241.25	
	TOTAL CAP EQ/PJT EXP	427,815.67	205,928.61	3,422,525.33	3,481,302.30	5,133,788.00	68.00	58,776.97-	1,652,485.70	
	TOT OPER, CAP & USE	5,662,232.83	3,915,488.33	45,297,862.67	26,781,576.68	67,946,794.00	39.00	18,516,285.99	41,165,217.32	
	EXCESS OF REV OVER EXP	0.00	2,241,085.18-	0.00	4,211,840.35-	0.00	100.00	4,211,840.35	4,211,840.35	

Report Date: 08/31/2017

001 Report Date: 06/31/201

Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance

100		*Month To Da	ate* *	fYear to D	)ate*	*	Bı	udget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
100	REVENUE								
100-000-284	VEHICLE TAGS	2,083.33	2,207.16	16,666.67	15,909.61	25,000.00	64.00	757.06	9,090.39
100-000-285	VEHICLE TAX	5,416.67	6,570.94	43,333.33	64,725.56	65,000.00	100.00	21,392.23-	274.44
100-000-286	STATE PETRO FEE	208.33	0.00	1,666.67	1,470.33	2,500.00	59.00	196.34	1,029.67
100-000-287	STATE 4 CENT TAX	708.33	0.00	5,666.67	5,387.80	8,500.00	63.00	278.87	3,112.20
100-000-288	STATE 5 CENT TAX	375.00	0.00	3,000.00	3,071.59	4,500.00	68.00	71.59-	1,428.41
100-000-289	STATE 7 CENT TAX	1,250.00	0.00	10,000.00	9,290.89	15,000.00	62.00	709.11	5,709.11
100-000-290	STATE VEHICLE LIC	125.00	0.00	1,000.00	972.66	1,500.00	65.00	27.34	527.34
100-000-291	FIRE DEPT TAX	12,500.00	1,321.74	100,000.00	68,955.22	150,000.00	46.00	31,044.78	81,044.78
100-000-292	AL TRUST FUND DIST	4,583.33	0.00	36,666.67	48,511.21	55,000.00	88.00	11,844.54-	6,488.79
100-000-293	CT CORRECTION FUND	8,333.33	0.00	66,666.67	0.00	100,000.00	0.00	66,666.67	100,000.00
100-000-294	JUSTICE ACT FUND	333.33	0.00	2,666.67	0.00	4,000.00	0.00	2,666.67	4,000.00
100-000-295	1% SALES TX FD	230,555.58	664,828.24	1,844,444.67	3,025,081.43	2,766,667.00	109.00	1,180,636.76-	258,414.43-
100-000-296	WETLAND MIT FEE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100-000-297	CT CLK JUD ADMIN FUND	5,833.33	0.00	46,666.67	36,948.56	70,000.00	53.00	9,718.11	33,051.44
100-000-319	INTEREST EARNED	0.00	0.00	0.00	125.54	0.00	100.00	125.54-	125.54-
100-000-325	MISCELLANEOUS INCOME	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL REVENUE	272,305.58	674,928.08	2,178,444.67	3,280,450.40	3,267,667.00	100.00	1,102,005.73-	12,783.40-
100-000-359	PRIOR FY FUND BAL FORWARD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100-000-360	TSF FROM GEN FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL OTHER FIN SOURCES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100-550-910	TSF TO GF/GAS TX	10,166.67	8,778.10	81,333.33	80,635.17	122,000.00	66.00	698.16	41,364.83
100-550-911	TSF TO GF/FIRE TX	12,500.00	0.00	100,000.00	0.00	150,000.00	0.00	100,000.00	150,000.00
100-550-912	TSF TO GF/CT CORR FD	8,333.33	0.00	66,666.67	0.00	100,000.00	0.00	66,666.67	100,000.00
100-550-913	TSF TO GF/JUSTICE ACCT FD	333.33	0.00	2,666.67	0.00	4,000.00	0.00	2,666.67	4,000.00
100-550-914	TSF TO GF/AL TRUST FD	4,583.33	0.00	36,666.67	48,511.21	55,000.00	88.00	11,844.54-	6,488.79
100-550-915	MISC EXP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

100

		*Month To D	ate* '	*Year to E	)ate*	*	Βι	ıdget	*
<u>Account</u>	Name	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
100-550-916	TSF TO DSF/1%S TX	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100-550-917	TSF TO GF/1%S TX	230,555.58	664,828.24	1,844,444.67	3,025,081.43	2,766,667.00	109.00	1,180,636.76-	258,414.43-
100-550-918	TSF TO GF/CCJAF	5,833.33	0.00	46,666.67	36,948.56	70,000.00	53.00	9,718.11	33,051.44
	TOTAL EXPENDITURES	272,305.58	673,606.34	2,178,444.67	3,191,176.37	3,267,667.00	98.00	1,012,731.70-	76,490.63
	EXCESS OF REV EVER EXPEND	0.00	1,321.74-	0.00	89,274.03-	0.00	100.00	89,274.03	89,274.03

Report Date: 08/31/2017

200 \*-----\* \*-----\* --Budget -----Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance **REVENUES** 200 200-000-319 INTEREST EARNED 166.67 0.00 1.333.33 7.107.97 2.000.00 355.00 5.774.64-5,107.97-**TOTAL REVENUES** 166.67 0.00 355.00 1,333.33 7,107.97 2.000.00 5,774.64-5,107.97-200-000-357 PROCEEDS GEN L/T DEBT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-000-359 PRIOR FY FUND BAL FORWARD 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-000-364 410,956.24 1,611,350.90 TSF FROM GENERAL FUND 408,240.00 3,265,920.00 3,287,529.10 4,898,880.00 67.00 21,609.10-200-000-365 TSF FROM SEWER FUND 68,926.67 71,178.76 551,413.33 569,430.08 827,120.00 69.00 18,016.75-257,689.92 TOTAL OTHER FIN SOURCES 477.166.67 482.135.00 67.00 3,817,333.33 3,856,959.18 5,726,000.00 39,625.85-1,869,040.82 200-000-806 TRANSFER TO GENERAL FUND 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-000-905 TRANSFER TO SEWER FUND 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL OTHER USE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-821 '05 GO WARR/PRIN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-822 '05 GO WARR/INT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-823 '07A GO WARR/PRIN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-824 '07A GO WARR/INT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-829 '99 SERIES GO WARR/PRIN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-830 '99 SERIES GO WARR/INT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-831 '07B GO WARR/PRIN 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-832 '07B GO WARR/INT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-833 '01B GO WARR/PRINCIPAL 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-834 '01B GO WARR/INTEREST 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 200-450-837 '09 GO WARR/PRINCIPAL 133,333.33 0.00 1,066,666.67 0.00 1,600,000.00 0.00 1,066,666.67 1,600,000.00 200-450-838 '09 GO WARR/INTEREST 0.00 144,886.67 108,665.00 217,330.00 36,221.67 108,665.00 18.110.83 50.00 200-450-839 OTHER EXPENDITURES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 6,466.67 200-450-840 TRUSTEE FEES 808.33 0.00 1,632.00 9,700.00 17.00 4,834.67 8,068.00

200

		*Month To D	ate* *-	Year to E	)ate*	*	Bı	udget	*
<u>Account</u>	Name	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
200-450-841	BOND ISSUE DISCOUNT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200-450-842	BOND ISSUE PREMIUM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200-450-843	BOND ISSUE COSTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200-450-844	VISION NOTE/PRINCIPAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200-450-845	VISION NOTE/INTEREST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200-450-846	'10A WARR PRIN	98,333.33	0.00	786,666.67	1,180,000.00	1,180,000.00	100.00	393,333.33-	0.00
200-450-847	'10A WARR INT	16,120.00	0.00	128,960.00	108,520.00	193,440.00	56.00	20,440.00	84,920.00
200-450-848	'10B WARR PRIN	78,750.00	0.00	630,000.00	945,000.00	945,000.00	100.00	315,000.00-	0.00
200-450-849	'10B WARR INT	10,281.25	0.00	82,250.00	68,775.00	123,375.00	56.00	13,475.00	54,600.00
200-450-850	'12 WARR PRIN	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200-450-851	'12 WARR INT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
200-450-852	'13 WARR PRIN	108,333.33	0.00	866,666.67	1,300,000.00	1,300,000.00	100.00	433,333.33-	0.00
200-450-853	'13 WARR INT	13,520.83	0.00	108,166.67	87,625.00	162,250.00	54.00	20,541.67	74,625.00
	TOTAL EXPENDITURES	477,591.25	0.00	3,820,730.00	3,800,217.00	5,731,095.00	66.00	20,513.00	1,930,878.00
	EXCESS OF REV OVER EXPEND	257.92	482,135.00-	2,063.33	63,850.15-	3,095.00	2,063.00-	65,913.48	66,945.15

403		Report Date: 08/31/							
.00		*Month To Da	ate*	*Year to D	)ate*	*	Βι	ıdget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
403	REVENUES								
403-000-275	SEWER SERVICE FEES	540,833.33	548,003.36	4,326,666.67	4,394,713.42	6,490,000.00	68.00	68,046.75-	2,095,286.58
403-000-276	SEWER TAP FEES	6,000.00	19,655.00	48,000.00	229,983.79	72,000.00	319.00	181,983.79-	157,983.79-
403-000-277	INSPECTION FEES	83.33	1,240.00	666.67	1,240.00	1,000.00	124.00	573.33-	240.00-
403-000-278	GARBAGE SVC FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-279	GRINDER PUMP FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-319	INTEREST EARNED	333.33	0.00	2,666.67	5,402.60	4,000.00	135.00	2,735.93-	1,402.60-
403-000-325	MISCELLANEOUS INCOME	2,916.67	2,310.41	23,333.33	29,284.67	35,000.00	84.00	5,951.34-	5,715.33
403-000-340	SURPLUS PROCEEDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL REVENUE	550,166.67	571,208.77	4,401,333.33	4,660,624.48	6,602,000.00	71.00	259,291.15-	1,941,375.52
403-000-355	PROCEEDS INS CLAIMS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-357	BOND ISSUE PROCEEDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-359	PRIOR FY FUND BAL/FORWARD	967,500.00	0.00	7,740,000.00	0.00	11,610,000.00	0.00	7,740,000.00	11,610,000.00
403-000-360	TSF FROM CAPITAL FD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-362	TSF FROM DEBT SVC FD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-364	TSF FROM GEN FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-365	FROM STATE OF AL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL OTHER SOURCES	967,500.00	0.00	7,740,000.00	0.00	11,610,000.00	0.00	7,740,000.00	11,610,000.00
	TOT REV & SRC	1,517,666.67	571,208.77	12,141,333.33	4,660,624.48	18,212,000.00	26.00	7,480,708.85	13,551,375.52
403-000-802	AMORTIZATION BOND ISS DIS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-805	TRANSFERS TO DEBT SVC FUN	126,416.67	212,298.55	1,011,333.33	1,698,217.57	1,517,000.00	112.00	686,884.24-	181,217.57-
403-000-806	TRANSFER TO GENERAL FUND	57,916.67	0.00	463,333.33	695,000.00	695,000.00	100.00	231,666.67-	0.00
403-000-830	BOND INTEREST EXP	82,502.58	0.00	660,020.67	463,193.75	990,031.00	47.00	196,826.92	526,837.25
403-000-840	TRUSTEE FEES BONDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-000-901	TRANSFER TO REFUSE FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

403		Report Date: 08/31/20	017						
100		*Month To Date	e* '	*Year to D	)ate*	*	Βι	ıdget	*
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
403-000-902	NAT'L DIASTER FUND RES	550,833.33	0.00	4,406,666.67	0.00	6,610,000.00	0.00	4,406,666.67	6,610,000.00
	TOTAL OTHER FIN. USES	817,669.25	212,298.55	6,541,354.00	2,856,411.32	9,812,031.00	29.00	3,684,942.68	6,955,619.68
403-676-401	SALARIES	87,841.67	77,237.50	702,733.33	665,301.19	1,054,100.00	63.00	37,432.14	388,798.81
403-676-402	OVERTIME	2,916.67	2,761.18	23,333.33	28,792.97	35,000.00	82.00	5,459.64-	6,207.03
403-676-460	RETIREMENT	5,958.33	5,323.18	47,666.67	37,114.87	71,500.00	52.00	10,551.80	34,385.13
403-676-470	FICA	6,908.33	6,006.70	55,266.67	52,173.80	82,900.00	63.00	3,092.87	30,726.20
403-676-480	INSURANCE/HEALTH	15,766.67	15,746.88	126,133.33	124,550.39	189,200.00	66.00	1,582.94	64,649.61
403-676-490	SUTA	91.67	0.00	733.33	1,067.89	1,100.00	97.00	334.56-	32.11
403-676-491	INSURANCE/WORK COMP	1,691.67	0.00	13,533.33	24,309.44	20,300.00	120.00	10,776.11-	4,009.44-
403-676-507	EQUIPMENT/SMALL	416.67	0.00	3,333.33	4,462.56	5,000.00	89.00	1,129.23-	537.44
403-676-510	GAS/OIL	2,916.67	2,099.47	23,333.33	14,439.14	35,000.00	41.00	8,894.19	20,560.86
403-676-515	SUPPLIES/OFFICE	416.67	141.97	3,333.33	1,905.16	5,000.00	38.00	1,428.17	3,094.84
403-676-516	SUPPLIES/OPERATING	7,916.67	22,028.83	63,333.33	73,144.47	95,000.00	77.00	9,811.14-	21,855.53
403-676-540	UNIFORMS	416.67	0.00	3,333.33	2,211.81	5,000.00	44.00	1,121.52	2,788.19
403-676-605	COMMUNICATIONS	3,000.00	10,847.84	24,000.00	24,893.76	36,000.00	69.00	893.76-	11,106.24
403-676-610	INSURANCE/ PTY & LIAB	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-676-612	PROFESSIONAL FEES	2,500.00	4,939.12	20,000.00	13,604.85	30,000.00	45.00	6,395.15	16,395.15
403-676-614	RENTALS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-676-616	RPR/MAINT PLANT/BLDGS	11,666.67	26,333.11	93,333.33	100,399.55	140,000.00	72.00	7,066.22-	39,600.45
403-676-622	RPR/MAINT VEHICLES	3,333.33	1,587.17	26,666.67	18,754.09	40,000.00	47.00	7,912.58	21,245.91
403-676-630	TRAINING/TRAVEL	583.33	0.00	4,666.67	1,162.00	7,000.00	17.00	3,504.67	5,838.00
403-676-635	UTILITIES	60,416.67	192,103.40	483,333.33	475,414.64	725,000.00	66.00	7,918.69	249,585.36
403-676-655	BAD DEBTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOT OPERATING EXP	214,758.33	367,156.35	1,718,066.67	1,663,702.58	2,577,100.00	65.00	54,364.09	913,397.42
403-676-710	PLANT UPGRADES	20,833.33	177,839.00	166,666.67	286,975.53	250,000.00	115.00	120,308.86-	36,975.53-
403-676-720	GROUNDS UPGRADE	100,000.00	979.06	800,000.00	413,021.10	1,200,000.00	34.00	386,978.90	786,978.90
403-676-730	CAPITAL EQUIPMENT	4,583.33	0.00	36,666.67	53,336.18	55,000.00	97.00	16,669.51-	1,663.82

403

		*Month To Date	* Month To Date* *Year to Date*			*	*		
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
403-676-731	GRINDER PUMPS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
403-676-799	DEPRECIATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL CAP EXP	125,416.67	178,818.06	1,003,333.33	753,332.81	1,505,000.00	50.00	250,000.52	751,667.19
403-676-802	AMORTIZATION BOND ISS DIS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOT EXP & USE	1,157,844.25	758,272.96	9,262,754.00	5,273,446.71	13,894,131.00	38.00	3,989,307.29	8,620,684.29
	EXCESS OF REV OVER EXPENS	359,822.42-	187,064.19	2,878,579.33-	612,822.23	4,317,869.00-	14.00-	3,491,401.56-	4,930,691.23-

404		Report Date: 08/31/2	017						
101		*Month To Dat	te* *	Year to Ε	Date*	*	Bu	ıdget	*
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	Balance
404	REVENUE								
404-000-280	GARBAGE SVC FEES	210,833.33	209,993.19	1,686,666.67	1,685,036.74	2,530,000.00	67.00	1,629.93	844,963.26
404-000-319	INTEREST EARNED	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
404-000-325	MISCELLANEOUS INCOME	416.67	2,867.10	3,333.33	11,544.91	5,000.00	231.00	8,211.58-	6,544.91-
404-000-340	SURPLUS PROCEEDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL REVENUE	211,250.00	212,860.29	1,690,000.00	1,696,581.65	2,535,000.00	67.00	6,581.65-	838,418.35
404-000-364	TRANSFER FROM SEWER	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL OTHER SOURCES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOT REV & SRC	211,250.00	212,860.29	1,690,000.00	1,696,581.65	2,535,000.00	67.00	6,581.65-	838,418.35
404-677-401	SALARIES	26,316.67	24,473.62	210,533.33	206,721.91	315,800.00	65.00	3,811.42	109,078.09
404-677-402	OVERTIME	541.67	1,228.08	4,333.33	7,725.43	6,500.00	119.00	3,392.10-	1,225.43-
404-677-460	RETIREMENT	1,783.33	1,234.60	14,266.67	10,057.28	21,400.00	47.00	4,209.39	11,342.72
404-677-470	FICA	2,050.00	1,924.31	16,400.00	16,002.90	24,600.00	65.00	397.10	8,597.10
404-677-480	INSURANCE/HEALTH	7,041.67	6,889.54	56,333.33	51,819.13	84,500.00	61.00	4,514.20	32,680.87
404-677-490	SUTA	41.67	0.00	333.33	533.83	500.00	107.00	200.50-	33.83-
404-677-491	INSURANCE/WORK COMP	1,608.33	0.00	12,866.67	11,796.74	19,300.00	61.00	1,069.93	7,503.26
404-677-507	EQUIPMENT/SMALL	166.67	325.00	1,333.33	869.98	2,000.00	43.00	463.35	1,130.02
404-677-510	GAS/OIL	4,583.33	2,832.13	36,666.67	18,108.44	55,000.00	33.00	18,558.23	36,891.56
404-677-515	SUPPLIES/OFFICE	25.00	0.00	200.00	93.40	300.00	31.00	106.60	206.60
404-677-516	SUPPLIES/OPERATING	583.33	341.51	4,666.67	6,042.04	7,000.00	86.00	1,375.37-	957.96
404-677-540	UNIFORMS	250.00	0.00	2,000.00	2,193.50	3,000.00	73.00	193.50-	806.50
404-677-605	COMMUNICATIONS	283.33	424.71	2,266.67	3,795.69	3,400.00	112.00	1,529.02-	395.69-
404-677-612	PROFESSIONAL FEES	157,166.67	157,214.67	1,257,333.33	962,164.71	1,886,000.00	51.00	295,168.62	923,835.29
404-677-614	RENTALS	166.67	0.00	1,333.33	0.00	2,000.00	0.00	1,333.33	2,000.00
404-677-618	RPR/MAINT EQUIPMENT	2,500.00	3,472.45	20,000.00	15,606.91	30,000.00	52.00	4,393.09	14,393.09

404		Report Date: 08/31/20	17						
		*Month To Date	* *	Year to D	ate*	·	Bu	dget	*
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
404-677-622	RPR/MAINT VEHICLES	2,916.67	2,947.44	23,333.33	26,867.17	35,000.00	77.00	3,533.84-	8,132.83
404-677-630	TRAINING/TRAVEL	166.67	223.19	1,333.33	1,007.94	2,000.00	50.00	325.39	992.06
404-677-635	UTILITIES	183.33	51.09	1,466.67	357.63	2,200.00	16.00	1,109.04	1,842.37
404-677-655	BAD DEBT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL OPERATING EXPENSE	208,375.00	203,582.34	1,667,000.00	1,341,764.63	2,500,500.00	54.00	325,235.37	1,158,735.37
404-677-720	CAPITAL PROJECTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
404-677-730	CAPITAL EQUIPMENT	22,083.33	0.00	176,666.67	150,900.94	265,000.00	57.00	25,765.73	114,099.06
404-677-799	DEPRECIATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL CAPITAL EXP	22,083.33	0.00	176,666.67	150,900.94	265,000.00	57.00	25,765.73	114,099.06
	TOTAL OPER & CAP EXPENSE	230,458.33	203,582.34	1,843,666.67	1,492,665.57	2,765,500.00	54.00	351,001.10	1,272,834.43
	EXCESS REV OVER EXP	19,208.33	9,277.95-	153,666.67	203,916.08-	230,500.00	88.00-	357,582.75	434,416.08

411		Report Date: 08/31/	2017						
		*Month To Da	ate* *-	Year to D	ate* *-		Bu	dget	*
Account	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
411	REVENUES								
411-000-275	RENTAL FEES	14,166.67	10,125.00	113,333.33	126,988.00	170,000.00	75.00	13,654.67-	43,012.00
411-000-276	USAGE FEES	1,333.33	160.00	10,666.67	17,218.00	16,000.00	108.00	6,551.33-	1,218.00-
411-000-277	CONSIGNMENT FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-000-316	DONATIONS	0.00	0.00	0.00	800.00	0.00	100.00	800.00-	800.00-
411-000-319	INTEREST EARNED	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-000-325	MISCELLANEOUS INCOME	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL REVENUE	15,500.00	10,285.00	124,000.00	145,006.00	186,000.00	78.00	21,006.00-	40,994.00
411-000-359	PRIOR YR FUND BAL FWRD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-000-364	TSF FROM GEN FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL OTHER SOURCES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOT REV & SRC	15,500.00	10,285.00	124,000.00	145,006.00	186,000.00	78.00	21,006.00-	40,994.00
411-000-806	TSF TO GEN FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL OTHER FIN USES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
444 004 404	CALADIEC	42.400.00	44 770 75	00 200 00	102 222 00	440,000,00	60.00	4 020 00	45 504 04
411-681-401	SALARIES	12,400.00	11,779.75	99,200.00	103,238.96	148,800.00	69.00	4,038.96-	45,561.04
411-681-402	OVERTIME	625.00	0.00	5,000.00	8,042.45	7,500.00	107.00	3,042.45-	542.45-
411-681-460	RETIREMENT	708.33	566.83	5,666.67	4,624.87	8,500.00	54.00	1,041.80	3,875.13
411-681-470	FICA	1,050.00	862.01	8,400.00	8,212.70	12,600.00	65.00	187.30	4,387.30
411-681-480	INSURANCE/HEALTH	3,333.33	2,566.14	26,666.67	20,229.06	40,000.00	51.00	6,437.61	19,770.94
411-681-490	SUTA	25.00	0.00	200.00	253.38	300.00	84.00	53.38-	46.62
411-681-491	INSURANCE/WORK COMP	291.67	0.00	2,333.33	0.00	3,500.00	0.00	2,333.33	3,500.00
411-681-507	EQUIPMENT/SMALL	4,166.67	416.10	33,333.33	1,310.18	50,000.00	3.00	32,023.15	48,689.82
411-681-510	GAS/OIL	250.00	240.16	2,000.00	2,064.01	3,000.00	69.00	64.01-	935.99

411		Report Date: 08/31/2	2017						
		*Month To Da	ite* *-	Year to Da	ate* *		Buc	dget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
411-681-513	SUPPLIES/JANITORIAL	541.67	342.07	4,333.33	2,735.78	6,500.00	42.00	1,597.55	3,764.22
411-681-515	SUPPLIES/OFFICE	83.33	27.98	666.67	247.69	1,000.00	25.00	418.98	752.31
411-681-516	SUPPLIES/OPERATING	1,250.00	1,984.08	10,000.00	12,184.77	15,000.00	81.00	2,184.77-	2,815.23
411-681-540	UNIFORMS	83.33	0.00	666.67	500.45	1,000.00	50.00	166.22	499.55
411-681-605	COMMUNICATIONS	541.67	329.12	4,333.33	4,900.56	6,500.00	75.00	567.23-	1,599.44
411-681-608	DUES/MBRSHIPS/SUBSCRIPTIO	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-681-610	INSURANCE/PTY & LIAB	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-681-612	PROFESSIONAL FEES	1,083.33	244.68	8,666.67	3,043.43	13,000.00	23.00	5,623.24	9,956.57
411-681-614	RENTALS	300.00	0.00	2,400.00	1,166.25	3,600.00	32.00	1,233.75	2,433.75
411-681-616	RPR/MAINT BUILDING	2,500.00	1,450.93	20,000.00	16,022.35	30,000.00	53.00	3,977.65	13,977.65
411-681-618	RPR/MAINT EQUIPMENT	500.00	94.80	4,000.00	2,094.21	6,000.00	35.00	1,905.79	3,905.79
411-681-620	RPR/MAINT GROUNDS	333.33	50.00	2,666.67	300.00	4,000.00	8.00	2,366.67	3,700.00
411-681-622	RPR/MAINT VEHICLES	416.67	446.16	3,333.33	3,081.01	5,000.00	62.00	252.32	1,918.99
411-681-630	TRAINING/TRAVEL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-681-635	UTILITIES	3,750.00	3,675.79	30,000.00	19,542.33	45,000.00	43.00	10,457.67	25,457.67
411-681-650	EXHIBITS & PROMOTIONS	833.33	0.00	6,666.67	0.00	10,000.00	0.00	6,666.67	10,000.00
	TOT OPERATING EXP	35,066.67	25,076.60	280,533.33	213,794.44	420,800.00	51.00	66,738.89	207,005.56
411-681-710	BUILDING UPGRADES	10,416.67	0.00	83,333.33	85,877.00	125,000.00	69.00	2,543.67-	39,123.00
411-681-720	GROUNDS UPGRADES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-681-730	CAPITAL EQUIPMENT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
411-681-799	DEPRECIATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL CAP EXP	10,416.67	0.00	83,333.33	85,877.00	125,000.00	69.00	2,543.67-	39,123.00
	TOT EXP & USE	45,483.33	25,076.60	363,866.67	299,671.44	545,800.00	55.00	64,195.23	246,128.56
	EXCESS OF REV OVER EXP	29,983.33	14,791.60	239,866.67	154,665.44	359,800.00	43.00	85,201.23	205,134.56

411 Report Date: 08/31/2017

Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance

422

		*Month To Date	e* *	Year to Da	ate* *-		Bu	ıdget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
422	REVENUE								
422-000-281	SALES REVENUE	12,500.00	0.00	100,000.00	48,259.16	150,000.00	32.00	51,740.84	101,740.84
422-000-282	SALES TAX	1,250.00	0.00	10,000.00	4,824.31	15,000.00	32.00	5,175.69	10,175.69
422-000-283	MACHINE RENTAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
422-000-319	INTEREST EARNED	0.00	0.00	0.00	17.74	0.00	100.00	17.74-	17.74-
422-000-325	MISCELLANEOUS INCOME	0.00	0.00	0.00	10.00	0.00	100.00	10.00-	10.00-
	TOTAL REVENUE	13,750.00	0.00	110,000.00	53,111.21	165,000.00	32.00	56,888.79	111,888.79
422-678-660	INVENTORY FOR RESALE	3,333.33	11.75	26,666.67	6,081.26	40,000.00	15.00	20,585.41	33,918.74
422-678-661	SALES TAX PAID	1,166.67	0.00	9,333.33	3,873.54	14,000.00	28.00	5,459.79	10,126.46
	TOTAL OPERATING EXPENSES	4,500.00	11.75	36,000.00	9,954.80	54,000.00	18.00	26,045.20	44,045.20
422-678-730	TSF TO GEN FUND	0.00	0.00	0.00	50,000.00	0.00	100.00	50,000.00-	50,000.00-
	TOTAL CAPITAL EXPENDITURE	0.00	0.00	0.00	50,000.00	0.00	100.00	50,000.00-	50,000.00-
	TOTAL OPER & CAP EXPENSES	4,500.00	11.75	36,000.00	59,954.80	54,000.00	111.00	23,954.80-	5,954.80-
	EXCESS REV OVER EXP	9,250.00-	11.75	74,000.00-	6,843.59	111,000.00-	6.00-	80,843.59-	117,843.59-

425

		*Month To Da	ate* *-	Year to Da	ate*	*	Bu	dget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
425	REVENUE								
425-000-284	DRAW PROCEEDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
425-000-285	SERVICE FEES	83,333.33	996,497.00-	666,666.67	797,892.60	1,000,000.00	80.00	131,225.93-	202,107.40
425-000-319	INTEREST EARNED	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
425-000-325	BP CLAIMS REVENUE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL REVENUE	83,333.33	996,497.00-	666,666.67	797,892.60	1,000,000.00	80.00	131,225.93-	202,107.40
425-679-640	MISCELLANEOUS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
425-679-830	INTEREST EXPENSE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
425-679-831	PRINCIPAL EXPENSE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
425-679-832	TSF TO GEN FUND	83,333.33	996,497.00-	666,666.67	797,892.60	1,000,000.00	80.00	131,225.93-	202,107.40
	TOTAL OPERATING EXP	83,333.33	996,497.00-	666,666.67	797,892.60	1,000,000.00	80.00	131,225.93-	202,107.40
	EXCESS REV OVER EXP	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Report Date: 08/31/2017

428 \*-----\* \*-----\* --Budget -----Account Name Budget Actual Budget Actual Budget PCT Over/Under **Balance REVENUE** 428 428-000-249 COB ALLOCATION 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 **OPERATING REVENUES** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-000-250 0.00 428-000-255 **GRANTS** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-000-316 **DONATIONS** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-000-319 INTEREST INCOME 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 **TOTAL REVENUE** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-000-365 TSF FROM GEN FUND 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-401 **SALARIES** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-460 RETIREMENT 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-470 **FICA** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-480 INSURANCE/HEALTH 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-491 INSURANCE/WORK COMP 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-507 **EQUIPMENT SMALL** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-513 SUPPLIES/JANITORIAL 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-515 SUPPLIES/OFFICE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-516 **OPERTATING SUPPLIES** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-605 COMMUNICATIONS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-608 DUES/MBRSHIP/SUSCRIPT 0.00 0.00 0.00 0.00 428-680-612 **PROFESSIONAL FEES** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-614 **RENTALS** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 RPR/MAINT PLANT/BLDG 0.00 428-680-616 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-630 TRAVEL TRAINING 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-635 UTILITIES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 428-680-640 **MISCELLANEOUS** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL OPERATING EXPENSES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 **EXCESS REV OVER EXP** 0.00 0.00 0.00

0.00

0.00

0.00

0.00

0.00

428 Report Date: 08/31/2017

Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance

430	Report Date: 08/31/2017										
100		*Month To Da	te* *-	Year to Da	ate* *-		Buc	dget	*		
Account	Name	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>		
430	REVENUES										
430-000-275	RENTAL FEES	2,166.67	3,400.00	17,333.33	24,632.00	26,000.00	95.00	7,298.67-	1,368.00		
430-000-281	SALES REVENUE	6,250.00	8,764.75	50,000.00	58,231.50	75,000.00	78.00	8,231.50-	16,768.50		
430-000-282	SALES TAX	625.00	876.49	5,000.00	5,823.21	7,500.00	78.00	823.21-	1,676.79		
430-000-285	AL COUN ARTS GRANT	125.00	0.00	1,000.00	4,300.00	1,500.00	287.00	3,300.00-	2,800.00-		
430-000-316	GIFTS	0.00	25.00	0.00	13,837.00	0.00	100.00	13,837.00-	13,837.00-		
430-000-319	INTEREST EARNED	0.00	0.00	0.00	23.59	0.00	100.00	23.59-	23.59-		
430-000-325	MISCELLANEOUS INCOME	83.33	1,615.00	666.67	2,396.54	1,000.00	240.00	1,729.87-	1,396.54-		
430-000-332	LESSONS	4,166.67	7,146.00	33,333.33	46,197.25	50,000.00	92.00	12,863.92-	3,802.75		
430-000-334	PROGRAMS	2,083.33	2,528.00	16,666.67	9,423.00	25,000.00	38.00	7,243.67	15,577.00		
430-000-335	FESTIVALS REVENUE	2,083.33	0.00	16,666.67	17,422.00	25,000.00	70.00	755.33-	7,578.00		
430-000-340	SURPLUS PROCEEDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
	TOTAL REVENUE	17,583.33	24,355.24	140,666.67	182,286.09	211,000.00	86.00	41,619.42-	28,713.91		
430-000-359	PRIOR FY FUND BAL FORWARD	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
430-000-364	TSF FROM GEN FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
	TOTAL OTHER SOURCES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
	TOT REV & SRC	17,583.33	24,355.24	140,666.67	182,286.09	211,000.00	86.00	41,619.42-	28,713.91		
430-000-806	TSF TO GENERAL FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
	TOTAL OTHER FIN USES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
430-682-401	SALARIES	21,091.67	18,808.88	168,733.33	149,696.25	253,100.00	59.00	19,037.08	103,403.75		
430-682-402	OVERTIME	250.00	10.38	2,000.00	2,686.95	3,000.00	90.00	686.95-	313.05		
430-682-460	RETIREMENT	1,316.67	701.00	10,533.33	5,140.32	15,800.00	33.00	5,393.01	10,659.68		
430-682-470	FICA	1,633.33	1,349.49	13,066.67	10,943.61	19,600.00	56.00	2,123.06	8,656.39		
		•	•	•	•	•		•	•		

430		Report Date: 08/31	/2017						
		*Month To D	ate* *-	Year to D	ate* *		Βι	udget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
430-682-480	INSURANCE/HEALTH	4,333.33	4,738.73	34,666.67	37,113.20	52,000.00	71.00	2,446.53-	14,886.80
430-682-490	SUTA	33.33	0.00	266.67	367.95	400.00	92.00	101.28-	32.05
430-682-491	INSURANCE/WORK COMP	641.67	0.00	5,133.33	0.00	7,700.00	0.00	5,133.33	7,700.00
430-682-507	EQUIPMENT/SMALL	5,416.67	2,351.61	43,333.33	8,564.10	65,000.00	13.00	34,769.23	56,435.90
430-682-510	GAS/OIL	20.83	21.91	166.67	73.62	250.00	29.00	93.05	176.38
430-682-513	SUPPLIES/JANITORIAL	62.50	106.41	500.00	307.71	750.00	41.00	192.29	442.29
430-682-515	SUPPLIES/OFFICE	91.67	39.50	733.33	531.01	1,100.00	48.00	202.32	568.99
430-682-516	SUPPLIES/OPERATING	1,000.00	610.60	8,000.00	6,824.08	12,000.00	57.00	1,175.92	5,175.92
430-682-605	COMMUNICATIONS	833.33	1,119.67	6,666.67	9,338.54	10,000.00	93.00	2,671.87-	661.46
430-682-612	PROFESSIONAL FEES	833.33	1,425.50	6,666.67	5,508.24	10,000.00	55.00	1,158.43	4,491.76
430-682-614	RENTALS	300.00	496.41	2,400.00	3,303.60	3,600.00	92.00	903.60-	296.40
430-682-616	RPR/MAINT PLANT/BLDGS	291.67	50.00	2,333.33	643.13	3,500.00	18.00	1,690.20	2,856.87
430-682-618	RPR/MAINT EQUIPMENT	450.00	0.00	3,600.00	1,319.26	5,400.00	24.00	2,280.74	4,080.74
430-682-620	RPR/MAINT GROUNDS	0.00	45.50	0.00	1,367.51	0.00	100.00	1,367.51-	1,367.51-
430-682-622	RPR/MAINT VEHICLES	0.00	397.15	0.00	484.48	0.00	100.00	484.48-	484.48-
430-682-630	TRAINING/TRAVEL	216.67	0.00	1,733.33	1,699.18	2,600.00	65.00	34.15	900.82
430-682-635	UTILITIES	2,500.00	3,132.01	20,000.00	16,253.34	30,000.00	54.00	3,746.66	13,746.66
430-682-649	FESTIVALS EXPENSES	2,333.33	0.00	18,666.67	24,923.01	28,000.00	89.00	6,256.34-	3,076.99
430-682-650	<b>EXHIBITIONS &amp; PROMOTIONS</b>	1,500.00	317.27	12,000.00	9,349.95	18,000.00	52.00	2,650.05	8,650.05
430-682-659	RESALE INV/CENTER	1,195.83	1,224.88	9,566.67	7,934.03	14,350.00	55.00	1,632.64	6,415.97
430-682-660	RESALE INV/ARTISTS	2,916.67	5,158.83	23,333.33	21,186.93	35,000.00	61.00	2,146.40	13,813.07
430-682-661	SALES TAX PAID	583.33	1,099.94	4,666.67	5,756.63	7,000.00	82.00	1,089.96-	1,243.37
	TOT OPERATING EXP	49,845.83	43,205.67	398,766.67	331,316.63	598,150.00	55.00	67,450.04	266,833.37
430-682-710	PLANT	0.00	91,458.41	0.00	782,244.54	0.00	100.00	782,244.54-	782,244.54-
430-682-720	GROUNDS	0.00	0.00	0.00	28.12	0.00	100.00	28.12-	28.12-
430-682-730	CAPITAL EQUIPMENT	1,666.67	0.00	13,333.33	23,333.00	20,000.00	117.00	9,999.67-	3,333.00-
430-682-799	DEPRECIATION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL CAP EXP	1,666.67	91,458.41	13,333.33	805,605.66	20,000.00	4,028.00	792,272.33-	785,605.66-

100	,	*Month To Dat	e* *-	Year to D	ate* *-		Buc	lget	*
<u>Account</u>	<u>Name</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>Actual</u>	<u>Budget</u>	<u>PCT</u>	Over/Under	<u>Balance</u>
	TOT EXP & USE	51,512.50	134,664.08	412,100.00	1,136,922.29	618,150.00	184.00	724,822.29-	518,772.29-
		- 1,- 1-1-1	,	112,100.00	1,100,022.20	010,100.00		721,022.20	010,112.20
	EXCESS REV OVER EXPENSE	33,929.17	110,308.84	271,433.33	954,636.20	407,150.00	234.00	683,202.87-	547,486.20-

430 Report Date: 08/31/2017

\*-------Month To Date------\* \*-----Year to Date-----\* \*----\* \*--------Budget ------Budget -----------\*

Account Name Budget Actual Budget Actual Budget PCT Over/Under Balance

Baldwin Cou	nty Bridge Co	mpany															
	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013		2015			2016		
Month	Amount	Amount	Amount	Amount	Amount	Amount	Amount	Amount	Amount	Amount	Amount	Count	Amount	Count	Amount	Count	Amount
January	13,785.50	19,163.80	21,353.30		16,055.50	14,412.70	11,552.40	25,285.47	26,627.16	28,595.28		169,054			57,561.90		63,957.60
February	14,621.20		21,511.70		17,038.80	14,617.90	37,221.78	26,424.51	28,556.01	28,954.80		177,208			62,512.20		69,053.10
March	22,200.90		29,124.30		22,808.10	19,348.40	37,138.92	39,687.27	42,770.28	45,105.27		257,708			92,219.70		103,261.50
April	23,973.00	24,544.90	29,478.20		21,848.60	21,396.00	40,629.33	42,065.10	44,167.42	45,379.95		280,981			90,809.70		103,260.60
May	26,045.50	27,886.60	32,502.40		25,309.70	23,877.10	43,843.38		49,814.94	53,589.06			101,604.90				116,543.40
June	28,912.40 34,484.70	29,902.80 29,765.30	34,931.20		26,548.00 30,508.00	27,822.10 31,609.40	20,951.80 22,713.10		57,015.42 64,963.08	63,763.56 68,626.32			115,410.60 123,056.40				127,431.30 150,393.00
July	,		78,912.12														
August	26,153.30		67,165.56		24,291.30	23,300.60	17,598.10			53,925.06		310,908			96,117.90		109,015.80
September	39,933.60		56,627.55		36,394.47	18,325.00	17,080.50		36,443.61	41,388.69		273,180					
October	52,272.78 40,608.75		56,081.97 83,980.08		38,831.73 31,678.50	36,074.22 29,929.20	17,542.20 13,089.40	34,653.57 28,297.50	36,692.04 30,200.94	41,537.37		256,641 195,341					-
November	39,689.16	46,015.83	78,804.72		30,615.90		12,523.90			32,433.66 31,257.24		195,341			63,992.10		-
December Reconciliatio	209,194.78	44,027.76 193,195.20	624,692.86			27,870.15		26,990.88	28,739.55	31,257.24	50,972.70	192,426	57,727.80	213307	63,992.10		
Reconciliatio	209,194.70	193, 193.20	024,092.00	200,945.22	202,914.00	214,100.12	133,046.90										
REVENUE	571,875.57	616,167.09	1,215,165.96	635 964 78	524 842 68	502 762 89	425 533 71	472 939 50	493,010.50	534 556 26	844 693 50		974,106.00		1,086,121.80		842,916.30
VEHICLES	2,723,217	2,934,129	3,376,211		2,499,540	2,394,109				2,545,506		3 247 020	374,100.00	3,620,406	1,000,121.00	2,809,721	
VEITIGEEG	2,720,217	2,001,120	0,070,211	2,000,070	2,100,010	2,001,100	2,020,001	2,202,000	2,017,070	2,010,000	2,010,010	0,211,020		0,020,100		2,000,721	
	-																
Summary	Payments	Revenue	Difference														
Cummary	. ayınıcını	Novembe	Dinicionoc														
2004	1,200,000	571,875.57	628,124.43														
2005	1,200,000	616,167.09	583,832.91														
2006	1,200,000	1,215,165.96	-15,165.96														
2007	1,200,000	635,964.78	564,035.22	ſ	rate increase	3/1/2007 from	n \$2 to \$3										
2008	1,200,000	524,842.68	675,157.32														
2009	1,200,000	502,762.89	697,237.11														
2010	1,200,000	425,533.71	774,466.29	1	rate increase	1/1/2010 fror	n \$3 to \$3.50										
2011	1,200,000	472,939.50	727,060.50														
2012	1,200,000	493,010.50	706,989.50														
2013	1,200,000	534,556.26	665,443.74		Beach Expres	s opened to	I10 August 1	5, 2014									
2014	0	844,693.50	-844,693.50														
2015	0	974,106.00	-974,106.00		bridge hit by b	arge Wed 7/	8/15; approx	loss \$3,600									
2016	0	1,086,121.80					_					_					
2017		842,916.30	-842,916.30	ļ	July '17 rates	reduced to in	crease flow,	city still recei	ves same amo	ount per car,	June Paymer	it was com	oined for April	and May			
Cummulative	12,000,000	9,740,656.54	2,259,343.46	<b></b>													ļ
Total	0.100.101.5=																ļ
	2,186,424.87			NOTE I		44/0/40											
"@9/0E/17		line of credit ba		NOTE: bank	ioan paid off	11/2/16											<del>                                     </del>
@8/25/17	4,430,399.10																<del>                                     </del>
	23,040.98	BP CLAIM PA	ID	<del></del>													<del> </del>
				<del>                                     </del>													<del> </del>
0-2M \$.10				<del>                                     </del>													<del>                                     </del>
2-3M \$.21				<del>                                     </del>													1
2-3IVI \$.21 3-4M \$.36				<del>                                     </del>													<del>                                     </del>
4M+ \$.46				<del>                                     </del>													<del>                                     </del>
starting 1/20	14 all at \$ 30			<del>                                     </del>													<del>                                     </del>
July 1/20	17 all at \$.30													1		1	

OUTSTAN	IDING DEBT		05/31/17 OUTSTANDING
ORD	TYPE	PURPOSE	PRINCIPAL
99-461	\$5,390,000 GO Warrants 1998A 3.6%-4.6%	sewer plant expansion	0
99-461	\$2,675,000 GO Warrants 1998B 3.6%-4.6%	Art Ctr, Waterfront Park pty	0
99-478	\$7,000,000 GO Warrants 1999 3.4%-4.75%	Police Stn\$1.5/Rec Ctr\$1.5/ Pub Beach Fac\$1.5/ Bike trails \$750,000 Library \$750,000/bal misc	0
2001-649	\$7,690,000 Sewer Revenue Warrants 2001A 3.7%-4.7%	redeem 93GO purchase of original system/589 acre purchase/misc	0
2001-648	\$5,550,000 GO Warrants 2001B 3%-5.1%	police stn,rec ctr,sportsplex, sr ctr, tennis ctr	0
2002-706	\$2,680,000 GO Warrants 2002 2%-4.6%	sewer upgrades	0
2004-794	\$12,000,000 go Warrants 2004 dated 5/1/04	Baldwin County Bridge Co not actual City borrowing but COUNTS AGAINST DEBT LIMIT	\$0
2089	\$7,500,000 Line of Credit with Vision Bank dated 4/6/04 (borrowed \$8,400,000) 3%	to borrow annual payments to Baldwin County Bridge Co	\$0
	\$25,000,000 August 2004  DUE THIS DATE BASED ON BUSINESS ESCROW / 15YR HALF 2011-2025	AIG Baker Wharf Development not actual City borrowing DOES NOT COUNT AGAINST DEBT LIMIT	
2005-879	\$9,285,000 GO Warrants 2005 dated 2/1/05, principal & interest payable monthly 2.375% to 5% through 2/1/15	beach renourishment SEE SERIES 2010B	\$0
2006-950	\$21,630,000 SEWER REVENUE WARRANTS 2006 dated 2/1/06, interest payable monthly 4% through 1/1/2015, principal & interest payable monthly 4%-5% through 2/1/30	S build new plant. Revenue Warrant DOES NOT COUNT AGAINST DEBT LIMIT	\$0
07-093	\$3,450,000 Loan with Vision Bank 5/22/07 maturity 10/15/11, int qtrly 3%	Bay Springs Wolf Bay Bridge landing property	\$0

2007-1009 \$8,240,000 GO Warrants 2007A dated 5/1/07, interest & principal payable monthly 5% through 5/01/15	payback of fund bal depleted by capital purchases of property marina, Magnesen, med arts, comm park, robinson island primarily for reserve fund establishment SEE SERIES 2010A	\$0
2007-1010 \$9,105,000 GO Warrants 2007B dated 5/1/07, interest payable monthly through 5/1/16, principal & interest payable monthly 5%-4% through 5/1/22	payoff Vision loans for Fire Stn & Golf Course & misc capital projects	\$0
2009-1083 \$17,995,000 GO Warrants 2009 dated 4/1/09, interest & principal payable monthly 2.00% to 3.95% through 10/1/21	payoff Series 98A, 98B, 99, 01A, 01B, 02	\$4,775,000
2010-1119 \$6,170,000 GO Warrants 2010A dated 8/1/10, interest payable monthly through 1/2015, interest & principal payable monthly 3.7-4.6% through Jan 2020	refund 2007A reserve establishment taxable warrants	\$3,855,000
2010-1120 \$4,905,000 GO Warrants 2010B dated 8/1/10, interest payable monthly through 1/2015, interest & principal payable monthly 3.00-4.00% through Jan 2020	refund 2005 beach renourishment	\$3,040,000
2012-1157 \$22,975,000 GO Warrants 2012 dated 10/1/12, interest and principal payable monthly 3.00-5.00% through 1/25/2030	refund 2006 Sewer	\$20,585,000
2013-1164 \$9,780,000 GO Warrants 2013 dated 2/1/13, interest and principal payable monthly .55% to 3.00% through 4/2022	refund 2007B	\$6,945,000
\$7,499,930 loan with Centennial Bank dated 1/12/14 2.94% interest 119 monthly installments of \$51,724.03 each balloon 1/12/2024 balance	payoff line of credit balance res 2089 that was borrowing for annual payments to Baldwin County Bridge Co	\$0
TOTAL	_	\$52,533,333
ASSESSED PROPERTY VALUE (NET) \$907,197,140 AT 10/1/16	SEWER GENERAL WHARF TOTAL	\$22,829,250 \$16,370,750 \$13,333,333 \$52,533,333
DEBT LIMIT EQUALS 20% OF NET VALUE: \$181,439,428		

ADMIN   COLUMN   PARKE   PARCE   PAR	BUDGETS 2017														% OF	YTD	BUDGET	YTD
100 Security   100		ADMIN	COURT	FINANCE	ENG/ENVIR	POLICE	CORRECTIO	COMMUNICA	FIRE	STREET	LANDSCAP	PARKS	LOF PGM	TOTALS				
180   Friedrich   4,000   11,100   34,000   7,000   20,	401 SALARIES	660,000	193,500						3,024,200	1,437,300	753,500	1,171,500	414,853		43.38%			5,439,897
180   Friedrich   4,000   11,100   34,000   7,000   20,	402 OVERTIME	1,000	6,000	1,000		250,000	35,000	32,000	80,000	50,000	35,000	20,000			1.69%	575,121	(65,121)	212,500
50   SSPERITE   140,000   190,000   17,000   190,000   200,000   17,000   190,000   190,000   190,000   200,000   17,000   200,000   190,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   200,000   2	460 RETIREMENT	40,000	11,100	34,600	70,450	205,600	23,500	23,200	186,000		51,100	51,800	2,223	796,473	2.65%	430,879	365,594	331,864
939 SIA	470 FICA	50,600	15,300	39,100	82,500	258,000	29,200	28,600	237,500	113,800	60,300	92,400	31,736	1,039,036	3.45%	678,333	360,703	432,932
19   NEWCY   1,400   440   1,100   17,900   91,200   11,000   650   91,000   57,000   51,500   39,400   0   34,750   13,11   37,712   37,600   34,000   34	480 INS/HEALTH	142,000	16,600	71,200	160,500	520,000	77,600	85,700					10,000	2,295,900	7.63%	1,456,743	839,157	956,625
SECOLIFICATION   1,000   1,0	490 SUTA																	8,647
190 GASOUL   2000   800   1,000   21,000   190,000   2000   2000   39,000   39,000   39,500   39,5400   11,119   196,000   39,000   20,0	491 INS/WC																	164,479
119 SUPPLESCAME A 1,000 2,000 500 2,000 40,000 100 500 2,000 500 500 2,000 500 2,000 500 2,000 500 2,000 500 2,000 500 2,000 500 500 2,000 500 2,000 500 2,000 500 2,000 500 2,000 500 2,000 500 500 2,000 500 2,000 500 2,000 500 500 2,000 500 2,000 500 2,000 500 500 500 2,000 500 2,000 500 500 500 500 500 500 500 500 500	507 EQUIP/SMALL		5,000	10,000			18,600	7,600										
115 SUPPLESOFFICE 4,000   2,000   1,00	510 GAS/OIL					120,000					45,000							
18 SUPPLIESOPER   26,000   3,000   14,000   5,000   47,000   25,000   750   46,000   750   20,000   20,000   46,000   50				500														24,542
Secondary   Seco																		
		26,000	3,000	14,000														
1980   1980																		
11 NSP TYALIA   420 000   10 NSP TYALIA   420 000   14090   25000   15000   15000   15000   25000   15000							1,500			17,500	8,800							
112 PROFFEES   709,300   125,000   25,000   415,000   15,000   15,000   15,000   15,000   133,000   10,000   1,797,650   5,97%   949,003   348,517   748,97%			4,400	100	5,600	3,000		500	7,500			1,600	500					
14 MENTALS																		
18 FMAPLT   33,000   20,000   35,000   20,000   50,000   20,500   27,000   37,000   36,000   30,000		709,300	125,000	25,000			15,000	15,000										
\$18 RAMECUIP   7,000   2,000   1,000   1,000   1,000   1,000   1,000   2,000   3,000   3,500		00.000	00.000	05.000			00 ===											
220 RIMUMEN   0   0   0   0   0   0   0   0   0			20,000															
12 PRIVEW   4.000   1.000   1.000   1.000   1.000   1.000   0.000				2,000			1,000	1,000										
330 TRAININGTRYLL   96,500   1,500   9,000   47,100   90,000   5,000   7,000   7,000   7,000   7,000   35,000   4,000   0   20,000   0   67,000   0   222%   319,097   340,000   2,000   34,000   0   67,000   0   222%   319,097   340,000   2,000   34,000   34,000   0   67,000   0   222%   34,958   256,000   2,000   34,000   0   34,000   0   67,000   0   222%   34,958   256,000   2,000   34,000   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   0   34,000   34,000   0			4.000	4.000														
SS UTILITIES   18,000								7.000										
MAINISC   20,000   500   25,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   0,45%   34,956   28,044   25,0179   25,000   1,000   2,000			1,500				5,000	7,000										
MAS AID OTHER GOVT   135,000			500	14,000			500	4.000	53,600	185,000	4,500	314,000						
See Part   1965   196			500		25,000	14,000	500	1,000										
TOTAL OPERATING   2.499.600												70 500	U					
DEBT SERVICE			444.200	000 400	0.400.550	E 440 00E	605.050	F40.4F0	4 002 200	0.046.700	4 040 000		C40.7C4					
TOTAL 10% 2% 3% 9% 22% 2% 2% 18% 11% 6% 12% 3% 30,09979 100,00% 15,263,599 11,573,320 12,641,533 10,000 control contro		2,499,600	414,300	809,400	2, 102,550	5,418,995	020,800	549,150	4,603,390	2,846,700	1,612,800	3,017,300	640,764					
Million Capital Split   100,000   20,		100/	20/	20/	00/	220/	20/	20/	100/	110/	60/	120/	20/					
Million Capital Spirt   100,000   20,000   20,000   20,000   20,000   20,000   20,000   120,000   120,000   40,000   1,000,000   40,000   1,000,000   45,66%   45,6	TOTAL													30,099,679	100.00%	18,526,359	11,573,320	12,541,533
ACTUALS @883/2017	1 Million Capital Split													1 000 000				
101 SALARIES		100,000	20,000	20,000	100,000	200,000	20,000	20,000	160,000	120,000	60,000	120,000	40,000	1,000,000				
102 OVERTIME		485 757	128 378	310 071	703 667	1 028 881	230 000	211 017	2 003 548	931.050	484 306	605 482	236 550	8 430 706	45 56%			
180 REIREMENT   22,643   7,966   15,307   36,016   111,712   13,754   11,512   107,934   48,462   25,656   27,669   2,250   430,879   2,33%   77,076   77,				310,071														
170 FICA   39.443   11,002   23,043   53,109   166,899   19,785   18,629   163,849   72,862   38,808   52,728   18,086   678,333   3,66%   180 INS/HEATH   103,73   11,167   45,217   114,108   316,814   47,847   44,300   324,970   221,241   110,09   5,405   1,456,743   7,86%   190 SUTA   588   208   507   846   31,52   520   501   3,599   1,800   1,247   1,900   1,132   16,089   0,09%   191 INS/WC   2,467   709   1,583   3,537   91,420   1,025   1,025   0,000   1,037   12,207   43,000   9,045   508,069   2,75%   10,000   1,000				15 307														
180 INSHEATH   108,373   11,167   45,217   114,108   316,814   47,847   44,300   324,970   221,241   106,152   111,059   5,495   1,456,743   7,86%   91,009%   1,850   1,850,743   7,86%   1,909   1,870   1,970   1																		
190 SUTA																		
191 INS/WC					,	/ -	7-	1					-, -					
14,584   3,928   40,657   23,983   290,676   9,759   3,301   47,273   10,397   12,207   43,000   9,045   508,809   2,75%   10,608   10,6	491 INS/WC						020						1,102					
\$10 CAS/OIL							9.759	3.301					9.045					
\$131 SUPPLIES/JAN							-,	-,										
\$165 SUPPLIES/OFFICE							1.340				- ,							
15/16 SUPPLIES/OPER	515 SUPPLIES/OFFICE					4,113		255			190							
S40 UNIFORMS   1,805   23,524   18,693   63,871   1,004   224   35,040   12,394   6,279   25,633   251,870   1.36%   1.86%	516 SUPPLIES/OPER	15,728		9,258													1	
S05 COMMUNICATIONS   63,402   1,805   23,524   18,693   63,871   1,004   224   35,040   12,394   6,279   25,633   251,870   1,36%   508 DUES/MBR   8,548   1,374   100   2,372   725   4,377   1,430   18,926   0,10%   1,200   1,200   1,200   1,200   1,200   1,440   1,450   1,450   1,440   1,450   1,440   1,450   1,450   1,445   1,450   1,445   1,45	540 UNIFORMS		,	-,														
1,430   18,926   0.10%   18,926   0.10%   18,926   0.10%   18,926   0.10%   18,926   0.10%   10 INS/PTY&LIA   456,044   456,	605 COMMUNICATIONS	63,402	1,805	23,524														
S10 INS/PTY&LIA   456,044   456,04	608 DUES/MBR	8,548			2,372										0.10%			
312 PROF FEES	610 INS/PTY&LIA																	
S14 RENTALS   20,405   2,754   33,428   7,210   9,343   5,127   8   28,089   17,686   1,115   122,871   174   248,211   1,34%   1,348   1,34	612 PROF FEES	489,760	81,093	16,733	147,240	36,587	1,445	8,512	15,442	65,531		48,651	1,743					
\$16 RM/PLT	614 RENTALS	· ·						,										
1,897   35   1,897   35   35   3,702   72,771   11,811   20,420   116,636   0.63%   325   7,866   48,982   64,037   20,919   11,917   2,328   15,912   175,543   0.95%   330 TRAINING/ITRVL   18,177   739   3,244   17,502   38,010   929   11,494   2,481   810   93,386   0.50%   335 UTILITIES   13,371   5,889   9,376   30,927   30,746   108,573   810   119,387   319,079   1.72%   34,956   0.19%	616 RM/PLT	20,405	2,754	33,428	7,210		5,127	8	28,089				174					
522 RM/VEH 2,627 631 325 7,866 48,982 64,037 20,919 11,917 2,328 15,912 175,543 0.95% 530 TRAINING/TRVL 18,177 739 3,244 17,502 38,010 929 11,494 2,481 810 93,386 0.50% 535 UTILITIES 13,371 5,889 9,376 30,927 30,746 108,573 810 119,387 319,079 1.72% 540 MISC 19,864 452 6,195 8,215 31 199 34,956 0.19% 545 AID OTHER GOVT 91,679 550 EXHIBITIONS 17,481 550 EXHIBITIONS 17,481 560 COST OF GOODS 17,481 560 COST OF GOODS 17,481 529,994 1,221,525 3,635,230 375,886 339,988 3,213,325 1,770,075 956,311 1,487,960 350,159 16,060,742 86,70% DEBT SERVICE 18,107 13,31%	618 RM/EQUIP		·															
522 RM/VEH 2,627 631 325 7,866 48,982 64,037 20,919 11,917 2,328 15,912 175,543 0.95% 530 TRAINING/TRVL 18,177 739 3,244 17,502 38,010 929 11,494 2,481 810 93,386 0.50% 535 UTILITIES 13,371 5,889 9,376 30,927 30,746 108,573 810 119,387 319,079 1.72% 540 MISC 19,864 452 6,195 8,215 31 199 34,956 0.19% 545 AID OTHER GOVT 91,679 550 EXHIBITIONS 17,481 550 EXHIBITIONS 17,481 560 COST OF GOODS 17,481 560 COST OF GOODS 17,481 529,994 1,221,525 3,635,230 375,886 339,988 3,213,325 1,770,075 956,311 1,487,960 350,159 16,060,742 86,70% DEBT SERVICE 18,107 13,31%	620 RM/GROUNDS				1,897	35				9,702	72,771	11,811	20,420	116,636	0.63%			
\$35 UTILITIES	622 RM/VEH		631	325	7,866	48,982								175,543	0.95%			
13371   5,889   9,376   30,927   30,746   108,573   810   119,387   319,079   1.72%   349,056   0.19%   34,956   0.19%   34	630 TRAINING/TRVL		739				929											
845 AID OTHER GOVT 91,679 91,021 91,0	635 UTILITIES	13,371		5,889	9,376	30,927			30,746	108,573	810	119,387		319,079	1.72%			
21,262   38,743   0.21%	640 MISC		452		6,195	8,215	31	199										
360 COST OF GOODS 1,901,683 279,715 529,994 1,221,525 3,635,230 375,886 339,988 3,213,325 1,770,075 956,311 1,487,960 350,159 16,060,742 86.70% DEBT SERVICE 2,465,617 13.31%	645 AID OTHER GOVT																	
660 COST OF GOODS 1,901,683 279,715 529,994 1,221,525 3,635,230 375,886 339,988 3,213,325 1,770,075 956,311 1,487,960 350,159 16,060,742 86.70% DEBT SERVICE 2,465,617 13.31%	650 EXHIBITIONS	17,481										21,262		38,743	0.21%			
DEBT SERVICE 2,465,617 13.31%	660 COST OF GOODS											1,109		1,109	0.01%		L	
		1,901,683	279,715	529,994	1,221,525	3,635,230	375,886	339,988	3,213,325	1,770,075	956,311	1,487,960	350,159					
TOTAL 18,526,359 100.01%																		
	TOTAL													18,526,359	100.01%			



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Finance

**Description of Topic:** Pre Check Audit (FH)

**Action Options/Recommendation:** 

Source of Funding (if applicable):



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

# **Description of Topic:**

Proclamation to declare September 25, 2017, as Family Day, and September 24 through September 30, 2017, as Family Week.

# **Action Options/Recommendation:**

Source of Funding (if applicable):

## **ATTACHMENTS:**

Description

Proclamation

#### From the Governing Body of the

#### CITY OF ORANGE BEACH, ALABAMA



whereas, children are our future, and committed families shape and guide children by preparing them for obstacles and encouraging them to overcome life's demanding challenges; and

Thereas, children who spend time with parents show lower risks of suicide, school dropout, teenage pregnancy, prison time, and drug abuse; and

Whereas, simple daily activities, like sharing a meal, a conversation, or a book, can have an enormous impact on the spirit of a child; and

it is our duty as concerned family and community members to help create a strong base for the future health and happiness of all children; and

Enteress, Family Day has grown to promote the importance of family interaction and connecting with children throughout the day, to stress that children need active parents, and to honor the devotion of parents and acknowledge their critical role in teaching children positive and healthy behaviors; and

Whereas, we encourage everyone to visit CASAFamilyDay.org for information on talking with kids about the dangers of drug use, and we call on the community and state leadership to support shared parenting because of its benefits for children; and

Mow, therefore, be it proclaimed by the Orange Beach City Council and Mayor that September 25, 2017, is

## **FAMILY DAY**

And September 24 through September 30, 2017, is

## **FAMILY WEEK**

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the City of Orange Beach, Alabama, this 19<sup>th</sup> day of September, 2017.

Tony Kennon, Mayor



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

# **Description of Topic:**

Proclamation to declare September 17 through September 23, 2017, as Constitution Week.

# **Action Options/Recommendation:**

Requested by Sherry Patterson, Bon Secour Chapter, Daughters of the American Revolution

Source of Funding (if applicable):

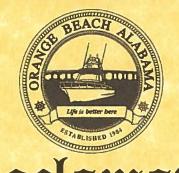
## **ATTACHMENTS:**

Description

Proclamation

## From the Governing Body of the

#### CITY OF ORANGE BEACH, ALABAMA



# Proclamation

Whereas, September 17, 2017, marks the two hundred thirtieth anniversary of the drafting of the Constitution of the

United States of America by the Constitutional Convention; and

Whereas, it is the privilege and duty of the American people to commemorate this significant document with

patriotic celebrations and activities; and

Whereas, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States

of America designating September 17 through 23 as Constitution Week; and

Now, therefore, be it proclaimed by the Orange Beach City Council and Mayor that September 17 through September 23, 2017, is

# **CONSTITUTION WEEK**

in the City of Orange Beach, and all citizens are urged to study the Constitution, reflect on the privilege of being American, and vigilantly protect the freedoms guaranteed to us through this guardian of our liberties.



IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Seal of the City of Orange Beach, Alabama, this 19th day of September, 2017.

Tony Kennon, Mayor



# REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Community Development

# **Description of Topic:**

Resolution approving a Conditional Use Permit for Dollar General #5705 to be located at 4225 Orange Beach Boulevard (Case No. 0105-CU-17).

# **Action Options/Recommendation:**

Source of Funding (if applicable):

## **ATTACHMENTS:**

Description

- Staff Report
- Application
- Site Plan
- Color Rendering



#### **PLANNING & ZONING**

COMMUNITY DEVELOPMENT DEPARTMENT P.O. BOX 2432 ORANGE BEACH, ALABAMA 36561



Orange Beach City Council Meeting - May 16, 2017

# Case No. 0105-CU-17 Orange Beach #5705 (Dollar General) Conditional Use Approval

## **STAFF REPORT**

**Owner/Applicant:** Hollis W. Williams Revocable Trust, Hollis Williams (Owner)

P.O. Box 8024, Spanish Fort, AL 36577 (770) 587-2945, <a href="mailto:hwilliams@holliswia.com">hwilliams@holliswia.com</a>

The Broadway Group (Applicant)

216 Westside Square, Huntsville, AL 35801 (256) 533-7287, <u>alicia.cole@broadwaygroup.net</u>,

bob.broadway@broadwaygroup.net, deanna.hyche@broadwaygroup.net

 Property Address:
 Tax Parcels:
 PPIN:

 4225 Orange Beach Blvd.
 05-65-03-05-0-000-075.000
 46259

 05-65-03-05-0-000-075.001
 52939

#### I. GENERAL INFORMATION

#### **Request:** Conditional Use Approval

The applicant requests recommendation to City Council for conditional use approval to construct a 10,640-SF commercial retail store and make associated improvements to Rose Lane.

The subject property is zoned Neighborhood Business (NB), and grocery store, retail is a conditional use in this zoning district.

**Planning** 

**Commission:** The Planning Commission held a public hearing and considered the

application at its regular meeting on Monday, May 8, 2017. The Planning Commission gave the application a **favorable recommendation** (6-3).

**Location:** The subject property is located at the southwest corner of the intersection of

Orange Beach Boulevard (AL 161) and Rose Lane. The municipal address is

4225 Orange Beach Boulevard.

**Site History:** The following actions have occurred on the subject property:

- February 2017 The Planning Commission approved preliminary/final plat to combine two lots into a single lot. (Case No. 0104-SD-17)
- February 2017 The applicant applied for five variances to the Board of Adjustment. Four of the five variance requests dealt with the building and site layout, while the remaining request was for a parking reduction. The Board of Adjustment denied the requests. (Case No. 0204-V-17)
- April 2017 The applicant applied to the Board of Adjustment for a variance to reduce the required parking from 53 to 33 spaces. (Case No. 0401-V-17)

## Why is Planning Commission action required?

## 4.0101 Conditional Uses and Approval

**A.** Certain uses may be determined to be essential or desirable for the general convenience and welfare of the public, but may not be automatically compatibly within a particular district. A use may be permitted within a district by conditional use approval when it is established through site plan review that the location, design, and proposed activity will not adversely affect the public health, safety, morals, and general welfare of the surrounding impacted area and that appropriate conditions are put into place or practice which reduce the impact of such proposed conditional use. Conditional uses shall not include the following: an increase in density, height, or maximum building coverage, or a reduction in required lot area, setbacks, street frontage or access, maximum building coverage, buffering, yards or any other provision of the zoning or other city ordinances that would otherwise apply to any use permitted by right in that district.

## B. Site Plan Requirements and Architectural Review - Procedures.

Each application for a conditional use approval shall be accompanied by a site plan submitted in accordance with provisions of Article 10 of this Ordinance. The Planning Commission may hold a public hearing after proper notification. Upon review by the Planning Commission, it shall make one of the following recommendations to the City Council:

- **1.** Approved as submitted;
- **2.** Approved with changes or conditions;
- **3.** Disapproval.

Recommendations for site plan with a conditional use and all related documents shall be forwarded to the City Clerk for consideration by the City Council in accordance with procedures established in Article 12.09, Council Public Hearing and Notice – Zoning Ordinance.

#### C. Termination, Extension and Transferability

- **1.** Conditional use approval shall terminate when any of the following occurs:
  - **a.** Termination of the site plan in accordance with Article 10.0310.
  - **b.** Transfer, lease or sale of the use permitted as a conditional use to another person, persons or other entity.
  - **c.** Transfer, lease, or sale of the property on which the conditional use has been granted.
  - **d.** Any change to the conditions or requirements on which the approval of a site plan or conditional use was approved.
  - e. Rezoning.
- **2.** Conditional uses shall not be transferable. Conditional uses shall not be considered grandfathered under any circumstances.
- **3.** No extensions of a conditional use site plan approval are permitted.

**Present Zoning:** NB (Neighborhood Business)

**Present Use:** Single-Family Residential

Surrounding Land Use and Zoning:

North: Vacant, NB (Neighborhood Business)

**South:** Orange Beach Medical Arts Facility, NB (Neighborhood Business)

East: Beech Mobile Home Park, MHP (Mobile Home Park)

West: Single-Family Residential (Abandoned), RS-1 (Single-Family

Residential)

**Special Districts: Overlay Zoning:** Restricted Height Overlay District

**Airport Zone:** Precision Instrument Approach

Flood Zone: X

Comprehensive

Plan: Future Land Use Map: Governmental / Single-Family Residential

**Neighborhood District:** Gateway

**Nearby Streets:** Orange Beach Boulevard bounds the subject property on its east side, and

Rose Lane borders on the north side. The project will have its driveway on

Rose Lane and will make the required improvements to Rose Lane.

#### II. BUILDING & SITE PLAN REVIEW

- **1. Density**: Density shall conform to the requirements of Table 4.0404 of the Zoning Code.
  - This application is for a commercial retail project.
- **2.** <u>Impervious Coverage and Setbacks</u>: Building coverage and setbacks shall conform to the requirements set forth in Article 4 of the Zoning Code.

Building Coverage:

Zoning Requirement	Proposed
Maximum Building Coverage: 56%	Building Footprint: 10,640 SF
	Lot Area: 39,169 SF (0.90 acres)
	Maximum Building Coverage: 27%

Building Footprint Setbacks:

Zoning Requirement	Proposed				
Front Setback: 30 feet	31.34 feet				
Rear Setback: 30 feet	101.88 feet (includes 30-foot land use buffer)				
North Side Setback: 10 feet	56.75 feet				
South Side Setback: 10 feet	10.05 feet				

- **3. Parking:** Off-street parking shall conform to the off-street parking requirements set forth in Article 8 of the Zoning Code.
  - On April 19, 2017, the applicant obtained a variance to Section 8.0101 of the Zoning Ordinance to reduce the required parking for the project from 53 to 33 spaces.

Off-Street Parking:

Zoning Requirement	Proposed
Proposed Use: Retail	33
1 space per 200 SF of GFA	
10,640 SF / 200 SF = 53 space	
TOTAL: 53 space	33

Handicapped Parking:

 remensupped remaining.	
ADA Requirement	Proposed
33 spaces provided = 2 handicapped spaces required	2 handicapped spaces provided

Parking Layout:

Zoning Requirement	Proposed
If required parking is 21 or more spaces, then no	The front of the building is positioned to the front of
more than 50% of spaces can be located between	the property along Highway 161. All parking is
front façade and street.	located to the north side and rear of the proposed
	building.

#### Driveways:

Proposed	Jurisdiction
The project will have two driveways onto Rose Lane.	City of Orange Beach
The project will improve Rose Lane by increasing	
and paving the roadway width to 28 feet. The length	
of the improvements will be about 360 feet. Also,	
improvements will involve increasing the radius to	
35 feet.	

**4.** Exterior Lighting and Signage: The size, location, design and nature of signage and the intensity and direction of exterior lighting shall conform to the guidelines set forth in Article 10 and Article 15 of the Zoning Code.

Exterior Lighting:

Zoning Requirement	Proposed
No adverse impact on neighboring properties and	Staff has asked the applicant to provide assurances
private & public right-of-ways.	that the exterior lighting be properly shielded and
	not have an adverse impact on the surrounding
	properties, particularly to the property owners to
	the west.
Pole Height: 26 Feet	Exterior lights will be mounted to the building. The
	proposed building height is about 20 feet.

Signage:

Zoning Requirement	Proposed
Freestanding Signs: One per entrance, no more than	The project will have one freestanding sign along
two.	Highway 161.
Accumulative Sign Face Area: 200 SF	140 SF
Single Sign Face Area: 100 SF	70 SF
Sign Height: 15 feet	15 feet
Sign Width: 15 feet for sign, 20 feet for structure	15 feet
Building Signage: 125 SF	97.5 SF

**5. Height Limitation:** Height limitation shall conform to the requirements set forth in Article 4 as well as the architectural standards set forth in Article 10 of the Zoning Code.

Building Height:

ĺ	Zoning Requirement	Proposed
	50 feet	19'8"

**6. Buffering:** To reduce the impacts of a use of land on adjacent uses which are of significantly different character, buffers and screening shall be required in accordance with the following provisions of Section 4.05 of the Zoning Code. The Planning Commission may reduce the buffer requirement as long as an acceptable alternative method of compliance is provided.

Zoning Requirement	Proposed
Land use buffers are required when different land uses abut one another. Whenever a proposed high impact use abuts a low impact use, the high impact use is required to provide a 30-foot land use buffer.	The property to the west of the subject property is zoned RS-1 and contains an abandoned mobile home. The project is required and is providing a 30-foot land use buffer on the west side. The vehicular use area will be 30 feet from the rear property line, and the building will have a rear setback of nearly 102
	feet.

7. <u>Landscaping and Tree Protection</u>: The minimum percentage of the total developable site which shall be devoted to landscaping shall be 20% with efforts being made to maximize upland habitat preservation and incorporate existing natural vegetation within the landscape areas. Landscaping also requires compliance with the right-of-way perimeter requirement, interior planting areas and shade tree/vehicular area ratio.

Zoning Requirement	Proposed
Landscape Percentage: 20%	27%
ROW Perimeter Strip: 10-foot strip required with 1 tree per every 35 linear feet and a row of shrubs at least 3 feet in height and planted 3 feet on center.	The project has 720 feet of ROW frontage and requires 21 trees. The project will provide 18 trees and preserve 4 trees for a total of 22 trees. The project will be required to provide hedges three feet in height and planted three feet on center.
Parking Area Interior Planting Area: 1 per every 10 parking spaces	Interior planting areas are provided.
Hardwood Tree Requirement: 1 hardwood or shade tree per 1,300 SF of vehicular paved area	The landscape plan complies with the hardwood tree requirement.

**8.** <u>Complete Streets</u>: "Complete Streets" are defined as the planning, designing, implementing, operating, and maintaining of roadways to reasonably address the safety and accessibility needs to users of all ages and abilities and considering the needs of motorists, pedestrians, bicyclists, transient users and vehicles, and commercial and emergency vehicles moving along and across roadways, intersections, and crossings in a manner that is sensitive to the quality of life, economic well-being, and environmental health in Orange Beach.

Zoning Requirement	Proposed
Pedestrian area/plaza for retail establishments	The project will have a pedestrian plaza in front of
	the store.
Connectivity between street and customer entrance	There will be a sidewalk connecting the front of the
	store and pedestrian plaza with the existing
	sidewalk along Highway 161.
Sidewalks and walkways distinguished from driving	All sidewalks abut the building and are not situated
areas	in the parking area.

#### III. STAFF COMMENTS

- 1. This application requires conditional use approval. The subject property is zoned NB, and Article 4 of the Zoning Ordinance specifies that the grocery store, retail use is a conditional use in the NB zoning district.
- 2. City Council will consider this application at its regular meeting on Tuesday, May 16, 2017.
- 3. The properties to the north and south are zoned NB. The Orange Beach Medical Arts facility is located on the property to the south. The property to the north is vacant. In 2007 the Planning Commission approved a site plan for a professional office building on this property.
- 4. The properties to the west are zoned RS-1 or Single-Family Residential. On the abutting property to the west, there is an abandoned mobile home structure. The project is required and is providing a 30-foot land use buffer along the west property line.
- 5. On April 19, 2017, the applicant obtained a variance from the Board of Adjustment to reduce the required parking from 53 to 33 spaces. According to the applicant, the design and layout of this Dollar General will mimic the Dollar General store located at 24881 Perdido Beach Boulevard (Avalon Lane), which also received a parking variance.

- 6. The project will have two driveways onto Rose Lane and will improve the said roadway by increasing and paving the road width to 28 feet. The length of the roadway improvement will be 359 feet. The improvements will also include increasing the radius to 35 feet.
- 7. According to the applicant, the proposed Dollar General store will replace the existing Dollar General store in the Gulf Beach Shopping Center next to the Walmart Neighborhood Market.
- 8. There are no outstanding issues with regard to the Building Code and Zoning Ordinance.

#### IV. CITY COUNCIL ACTION

- **1. APPROVE AS SUBMITTED** the conditional use approval request to construct a 10,640-SF commercial retail store and make associated improvements to Rose Lane.
- 2. **APPROVE WITH CHANGES OR CONDITIONS** the conditional use approval request.

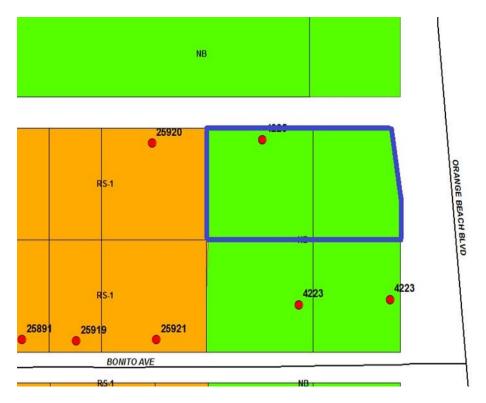
#### **Recommended Conditions:**

- Please make sure the exterior lights to the rear side of the building are properly shielded so that the lights will not have an adverse impact on the residential properties to the west.
- For the south side of the building facing the Medical Arts Building and its parking area, please make sure the rooftop utilities are shielded. Based on the architectural and color renderings, it does not appear there is a parapet on this side, and staff has concerns of the rooftop utilities being seen from the Medical Art's parking area and northbound traffic on Highway 161.
- Please make sure the solid waste agency that will be collecting the store's trash is fine with the location of the trash receptacle area.
- For the freestanding sign along Highway 161, please note the width of the sign face cannot exceed 15 feet. The Primary Pylon Sign shown on the sign plan would not meet this requirement.
- Chuck Smith, Code Enforcement Officer and Sign Administrator, has reviewed the sign plans and has the following comments: (1) No temporary signage shall exceed 32 sq. ft. and 8 ft. in height; (2) the freestanding pole sign must have a minimum 24" pole cover and include landscaping around the base of the sign; and (3) the freestanding sign must meet all setbacks according to section 15.08 of the sign ordinance.
- Per From Article 16.04 of the Zoning Ordinance, hedge material at least three (3) feet in height and planted a minimum of three (3) feet on center must be provided in the perimeter landscape strip Some of the submitted plant materials do not meet the minimum landscaping size requirements.
- Per Article 16.04, D., a fully automatic, permanent irrigation system shall be installed, providing 100% coverage of all required landscape plans.

- A boundary and topographic survey is required, signed and sealed by an Alabama Professional Land Surveyor.
- A note must be placed on the plans stating that no offsite runoff will be blocked by the proposed construction.
- A note is required on the plans stating that the stormwater management facility will be designed to comply with the City of Orange Beach stormwater management regulations.
- An Alabama Department of Transportation conceptual permit is required prior to consideration by the Planning Commission. Possible Alabama Department of Conservation approval is required for the stormwater management outfall pipe located to the north of the site.
- **3. DISAPPROVE** the conditional use approval request.

#### V. MAPS & PLANS

#### **Zoning Map**





CASE NO. 0105-CU-17 8

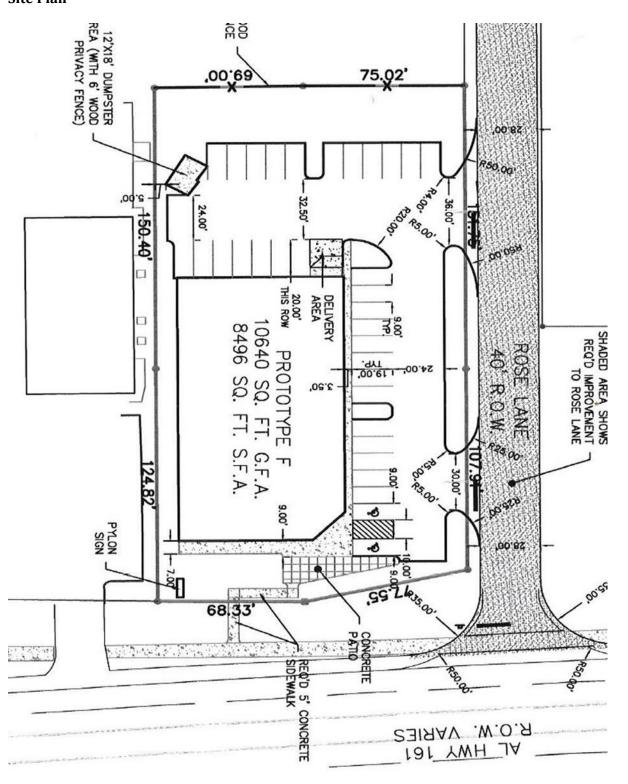
## Aerial Map





CASE NO. 0105-CU-17 9

### Site Plan



CASE NO. 0105-CU-17 10



## RECEIVED

NOV 2 3 2016

## City of Orange Beach COMMUNITY DEVELOPMENT DEPARTMENT

P.O. Box 2432

Orange Beach, AL 36561 251.981.2610 Fax 251.981.3725

### O.B. COMMUNITY DEV.

http://www.cityoforangebeach.com

## **DEVELOPMENT PERMIT APPLICATION**

Type of Application  Application #: 0105-CU-17  Application #: 5250,00  Total Fees Paid: 5250,00  Check Number: 23625  Type of Application  Administrative Site Plan Review Site Plan Review - Conditional Use Approval Preliminary/Final Minor Subdivision Approval Final Major Subdivision Approval Rezoning Preliminary PUD Approval Final PUD Approval PUD Modification Temporary Portable Building	val
NAME OF PROJECT: ORANGE BEACH #5705; Hwy 161 and ROSE Lin.  PROJECT DESCRIPTION: (Provide Brief Description of Proposed Development, Subdivision, Rezoning, Portable Building,	
or Special Event; To include lot sizes, square footage of building coverage, number of lots, proposed land uses, number of units, number of buildings, a project narrative, etc.; if more space is needed attach a separate page)	
Construction of a Stand alone Commercial retail	
Store and the associated driveway	
PROPERTY INFORMATION:	
Address: 4225 Orange Beach Blvd Tax Parcel #(s): 65-03-05-0-000-075  brange Beach, AL 36561  Existing Use: residential use / vacant Zoning: NB PPIN #(s) 46259 / 52939	001
APPLICANT INFORMATION:	
Name: The Broadway Group Contact Person: DEANNA Hyche  Address: 216 Westside Square Huntsville, AL 35801	
Address: 216 Westside Square Huntsville, AL 35801	1
Phone #: (256) 533-7287 Fax #: (256) 533-7236 Email: deanna, hydre@bi	Daaway gnoi
OWNER INFORMATION: Hollis W. Williams as Trustee of the Name: Hollis W. Williams Revocable Trust Contact Person: Hollis Williams  Address: 3855 Shallow ford Rd. Ste 115 Marietta, GA 30062  Phone #: (170) 587-2945 Fax #: (678) 229-0248 Email: hwilliams@holliswice  Signature (Applicant):	
Signature (Owner) * Valle Williams Date: 10-07-2016	

0.105-CU-17 file capy

# 76'-0" x 140'-0" 10,640 SQ. FT. PROTOTYPE "F PLUS" RELEASE 12.14.2016 ORANGE BEACH, ALABAMA STORE #5707

GENERAL:

TI TITLE SHEET

CIVIL/LANDSCAPE:

3. MAINTAIN INTERIOR CLEAR SALES SPACE AS

COMPANY	DNAL ACCOUNT VENDOR	PHONE #	OPA-WAS INC.
MC CUE CORPORATION	PRICING - BRAD ROBINSON ORDERING - BRETT JOHNSON	404-293-7758 brobinson@mccuscorp.com 800-800-8503 EXT, 268	REQUIRED ITEMS TRIM KIT INCLUDES BUMPER GUARDS AND CART STOP
YORK	NATIONAL ACCOUNTS	800-481-9738 york-dollargeneral-be@jci.com	HVAC UNITS
CARRIER	ANDREW BROWNELL	315-432-6444 andrew.brownelk@carrier.usc.com	AR, CO, IL. IN, KY, KS, MO, OH, OK, WV HVAC UNITS
LENNOX	MICHAEL JOHNSTON	972-497-6884 dollargeneral@lennoxind.com	CT, IA, MA, ME, MI, MN, ND, NE, NH, NJ, NY, PA, RI, SD, VT, WI HVAC UNITS
ROOF CURB SYSTEMS	GREG SMYTH	800-683-5848 gsmyth@roofcurb.com	AL AZ, CA, DE, FL, GA, LA, MD, MS, NC, NM, NV, CR, SC, TN, TX, VA RTU CURB
CURBS PLUS INC.	ALLAN THRAILKILL	888-639-2872 atan.thrafkill@curbs-plus.com	RTU CURB
KCC INTERNATIONAL INC.	GREG CONRAD	800-382-2872 gconrad@kcccurbs.com	RTU CURB
SHERWIN WILLIAMS	LOCAL SHERWIN WILLIAMS STORE	grow angecocords.com	PAINT, PRIMER, CONCRETE SEALER AND BLOCK FILLER
RECORD DOOR SYSTEMS	MICHAEL VINNIK	704-290-0234 dollargeneral@recorddoors.com	IN,KY,MD, MODEL #GT1125-02
STANLEY ACCESS TECHNOLOGIES	DENNIS WEBB	256-776-8902 DGdoors@sbdinc.com	OH, PA,VA,WV  AR,AZ,CA,CO,CT,DE,IL,IA,KS,LA,MA,ME,MI,MN,MO, MODEL #ESA2
ASSA ABLOY ENTRANCE SYSTEMS	ROSS MERKLING	609-528-2580 dollargeneral.besam.us@assaalboy.com	ND.NE.NH.NJ.NM.NV.NY.OK.OR.RI.SD.TX.VT.WI AL. FL. GA. MS. NC, SC, TN
D&P CUSTOM LIGHTING	NATIONAL ACCOUNT SALES	800-251-2200	CUSTOM POWER POLES
EMERSON CLIMATE TECHNOLOGIES	WEBSITE: http://doilargeneralbid.ectsolutions.net	USER NAME; dollargeneralbid PASSWORD: dollargeneralbid	EMS SUPPLIER NOTE: CUSTOMIZED DOLLAR GENERAL EMS PANEL REQUIRE: STORE 8, CITY, STATE, ZIP CODE & CTY, OF HVAC UNITS OF THE INSTALL SIT
EUCLID CHEMICAL COMPANY	PHIL BRANDT	877-438-3826	WHEN ORDERING. CONCRETE POLISHING SYSTEMS
RETRO-PLATE SYSTEMS	CURTIS TURNBULL	PBrandt@eudidchemical.com 888-942-3144	CONCRETE POLISHING SYSTEMS
ETI	MICHAEL STRINGER	corporateaccounts@retroplatesystem.com 920-915-4010	ELECTRICAL LIGHTING SUPPLIES - ARAZCOJA JL LAXSMINIOMS NO.
LSG	MICHAEL STRINGER	DGorders@led-llc.com 920-915-4010 DGorders@led-llc.com	NE.NM.NV,OK,OR,SD,TX,WI ELECTRICAL LIGHTING SUPPLIES AL,CA,CT,DE,FL,GA,IN,KY,MA,MD,ME.A
CED - CONSOLIDATED ELECTRICAL DISTRIBUTORS	ROBERT DECKER	270-781-2229 roberid@cedbgky.com	NC NEADAY, OH PARESCEN VALVE AN ARAZ CA COJA INJ. LAXS KY MUNI.
NESCO	CHRIS TRACY	800-244-6980 dollargeneral@needhamelectric.com	ELECTRICAL SWITCH GEAR ALCT DE FLIGA MA MOUNT NO NOVAL
GIRTMAN AND ASSOCIATES	MIKE MOYNAHAN	615-350-6000 dgconstruction@bass-security.com	INTERIOR DOORS AND FRAMES ALARAZ CA COUL GALAKS LA MS M AND RESTROOM ACCESSORIES MONEMANY, ON OR SC. SO, TN, TX, WI
COOK & BOARDMAN GROUP	JOE HARRELL	336-837-0673 rationaltales@cookandboardman.com	INTERIOR DOORS AND FRAMES AND RESTROOM ACCESSORIES AND RESTROOM ACCESSO
STANLEY CONVERGENT SECURITY SOLUTIONS	DAN GOLDSMITH		INTERIOR FIRE ALARM PANELS
CROSSCOM NATIONAL	ANDREA LEMAY	847-850-5297 dollargeneral@crosscomnational.com	LOW VOLTAGE & VOICE/DATA CO,CT,DE,FLIAIL,IN,XS,MA,MD,ME,MI,MN, MO,ND,ME,MI,MI,MY,QM,PA,RISD,VT,MI,W
ASD	CHRIS RUDNITSKI		LOW VOLTAGE & VOICE/DATA ALARAZ CA GARY LAMS NO. NM.W. OK OR. SC., TV., TX, VA
GRAYBAR	JEROME BANNISTER		CABLE TRAY
RAINBIRD IRRIGATION	LOCAL RAIN BIRD DISTRIBUTER		IRRIGATION SYSTEMS
REQUIRED NATION	NAL ACCOUNTS FOR EN	GINEERING AND CONS	STRUCTION MATERIAL TESTING
	CONTACTS	PHONE #	- TOTAL
TC ASSOCIATES, INC.	LESLIE GREENWOOD		www.atcassociates.com
UILDING AND EARTH CIENCES, INC.	MATT ADAMS		www.buildingandearth.com
AS PROFESSIONALS, INC.	JERRY MARRONE		www.eas-pro.com
ROFESSIONAL SERVICE IDUSTRIES, INC. (PSI)	TERESA HEBNER		www.pslusa.com
ERRACON	JOHN MEADOW		Www.terracon.com
OTE: MATERIAL TESTING IS RE	QUIRED ON ALL TRIPLE NET LEASES.		
ROTOTYPE MANA	AGEMENT TEAM		
COMPANY	CONTACTS	PHONE #	
JM ARCHITECTS	GARY CONWAY		www.mjmarch.com
NTECH	MITCH SIMPSON	615-373-2640	www.enlechin.com

OWNER: ARCHITECTURAL: FLOOR PLAN A3 SECTIONS AND DETAILS
A4 SCHEDULES RESTROOM PLAN & DETAILS AB SIGN BRACING DETAILS
AS REFLECTED CEILING PLAN STRUCTURAL: S1 STRUCTURAL NOTES
S2 CONCRETE POLISH R STORE CONCRETE POLISH PROCESS 53 CONCRETE POLISH PROCESS ELECTRICAL: RETAIL E1.1 POWER PLAN E1.2 REF. POWER PLAN E1.3 ROOF POWER PLAN E2 LIGHTING PLAN E3.1 POWER POLE DETAILS
E3.2 REGISTER DATA ROUTING PLAN NEW EMS1 SENSOR LOCATION PLAN EMS2 EMS PANEL AND CONTROLS EMS3 EMS PANEL AND CONTROLS ES1 ELECTRICAL SITE LIGHTING PLAN MECHANICAL: M0 MECHANICAL SCHEDULES AND DETAILS
M1 HVAC LAYOUT & SCHEDULE PLUMBING: P0.1 PLUMBING SCHEDULE & DETAILS P1.1 SANITARY PLAN P2.1 DOMESTIC WATER & GAS PLAN SQUARE FOOTAGE LEGEND панет: 19.12.16 TOTAL SQUARE FOOTAGE IRUS AIG TOTAL LEASABLE FOOTAGE 10,640 S.F. BUE 4/20/2017 OVERALL BUILDING DIMENSIONS 76'-0" X 140'-0" SALES FLOOR DIMENSIONS 74'-0" X 113'-8" SALES AREA 8,513 S.F. RECEIVING AREA 1.177 S.F. BREAK RM. & OFFICE AREA REST ROOM, & HALL AREA 205 S.F. MISCELLANEOUS 540 S.F. NOTES:

1. BUILDING MUST COMPLY WITH ALBERT DINCE TO EVED (FEDERAL, STATE AND LOCAL), FIRE ADARDO EVED TO EVED (FEDERAL, STATE AND LOCAL), FIRE HEALTH DEPARTMENT CODES. 2. NO TAPERED COLUMNS ALLOWED.

O.B. COMMUNITY DE

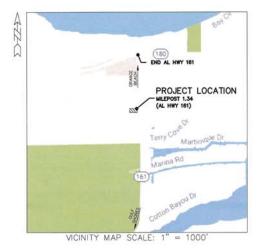
ALL DEVELOPERS MUST SUBMIT COMPLETE SIGNED-AND-SEALED ARCHITECTURAL PLANS PRIOR TO PERMITTING, AND AGAIN PRIOR TO CONSTRUCTION FOR DOLLAR GENERAL APPROVAL SUBMIT PLANS TO BTSPLANS@DOLLARGENERAL.COM AND IDENTIFY WHETHER THE PLANS ARE BEING SUBMITTED FOR PERMITTING RELEASE OR CONSTRUCTION.

CIVIL DOCUMENTS WILL ALWAYS BE REQUIRED FOR APPROVAL.

ALL PROTOTYPICAL PLAN INQUIRIES TO BE DIRECTED TO THE DOLLAR GENERAL STORE DESIGN DEPARTMENT AT BTSPLANS@DOLLARGENERAL.COM

ALL SUBMITTALS MUST INCLUDE THE ARCHITECT'S CERTIFICATION LETTER ITEMIZING ALL DEVIATIONS FROM THIS SET AND EXPLANATIONS.

## NEW RETAIL STORE AL HIGHWAY 161 ORANGE BEACH, AL BALDWIN COUNTY





**Commercial Real Estate Development** 216 Westside Square • Huntsville, AL 35801 Phone: (256) 533-7287 • Fax: (256) 533-7236





4 ESPC PLAN 5 SITE PLAN 5 STORM PLAN
7 PLON: IMPROVEMENT PLAN
8 TEMPORARY TRAFFIC CONTROL PLAN
9 PROFILE WEWS
10 UTILITY PLAN 12 CONSTRUCTION DETAILS 13 STORM DETAILS

INITIAL DATE CHANGED TO CORNER STORE PROTOTYPE, MOVED BUILDING CLOSER TO AL 161.

## CONSTRUCTION NOTES

#### GENERAL NOTES

- 1. THE CONTRACTOR IS TO PREVENT THE DESTRUCTION OF ALL SURVEY MONIMENTS, BENCH MARKS, PROPERTY CORRERS AND ALL OTHER SURVEY POINTS. WHERE THE REMOVAL OF SUCH POINTS IS NECESSARY FOR THE ACCOMPLISHMENT OF THE WORK, THE CONTRACTOR IS TO INFORM THE ENGINEER IN WRITING, PRIOR TO THE DISTURBANCE OF ANY POINT, AND IS NOT TO DISTURB THE POINT UNTIL WRITTEN PERMISSION TO DO SO HAS BEEN ISSUED BY THE ENGINEER.
- ALL EXISTING TREES OUTSIDE OF THE LIMITS OF WORK ARE TO BE PROTECTED DURING THE ACCOMPLISHMENT OF THE WORK, AND ARE NOT TO BE DAMAGED IN ANY MANNER.
- CONTRACTOR SHALL REPAIR ANY DAMAGE TO EXISTING STREET THAT IS CREATED DURING CONSTRUCTION ACTIVITIES.
- ALL BOULDERS, DEBRIS, EXCESS CONSTRUCTION MATERIALS, MATERIAL GENERATED FROM DEMOLITION OF EXISTING STRUCTURES AND FACILITIES, OR TRASH ARE TO BE REMOVED FROM SITE AT CONTRACTOR'S EXPENSE.
- 5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE VARIOUS UNLITY OWNERS AND DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES ON THIS PROJECT, WHETHER SHOWN ON THE PLANS OR NOT. BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAULURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.
- 6. PAVEMENT CUTS SHALL BE REPAIRED WITH ALDOT PAVING DETAIL AS SHOWN
- ALL TRAFFIC CONTROL DEVICES SHALL BE ERECTED AND MAINTAINED IN CONFORMANCE WITH THE MANUAL ON UNIFORM TRAFFIC—CONTROL DEVICES (M.J.T.C.D.), LATEST EDITION.
- SIDEWALK RAMPS ARE TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) SPECIFICATIONS.
- 9. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOBSTIE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- 10. THE DUTY OF THE ENGINEER TO CONDUCT CONSTRUCTION REVIEW OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES IN, ON, OR NEAR THE CONSTRUCTION SITE.
- 11. THE STORM DRAINAGE SYSTEM FOR THIS SITE HAS BEEN DESIGNED FOR A 25—YEAR STORM EVENT, UNLESS OTHERWISE INDICATED. WITH REGARD TO THE SYSTEM CAPACITY, NO WARRANTY IS EXPRESSED OR IMPLIED FOR STORMS OF GREATE INTENSITY.

#### EARTHWORK GENERAL NOTES

- SITE TOPOGRAPHY MAPS AND OTHER TOPOGRAPHIC DATA SHOWN ON THE PLANS OR INCLUDED IN THE SPECIFICATIONS ARE FOR THE INFORMATION OF THE CONTRACTOR. THE CONTRACTOR SHALL MAKE SUCH ADDITIONAL INVESTIGATIONS AS REQUIRED TO ACQUIANT HIMSELF ADEQUATELY WITH THE SITE TOPOGRAPHY, AND THE SUBSURFACE SOIL CONTINONS FOR PREPARATION OF HIS BID, AND FOR THE SUCCESSFUL EXECUTION OF THE WORK!
- ALL PROPOSED CONTOUR ELEVATIONS AND SPOT ELEVATIONS SHOWN ARE FINISHED GRADE.
- 3. PROTECTION OF WORK: THE CONTRACTOR IS TO BE SOLELY RESPONSIBLE FOR THE PROTECTION OF HIS WORK. SUCH GRADING IS THE RESPONSIBILITY OF THE CONTRACTOR AND WILL BE AT NO ADDITIONAL COST TO THE OWNER. THE OWNER MAY DIRECT THE CONTRACTOR TO PERFORM NECESSARY GRADING AND DRANNACE TO PREVENT SURFACE RUN OF FROM DAMAGING THE WORK.
- ALL EARTH FILL SHALL BE COMPACTED TO 98% OF THE MAXIMUM DRY DENSITY, PLUS OR MINUS 2% OF OPTIMUM MOISTURE (ASTM-D6798), EXCEPT FOR EARTH FILLS UNDER PAVEMENT WHICH ARE TO COMPLY WITH PAVING SPECIFICATIONS.
- EARTH FILL SHALL BE PLACED IN UNIFORM LAYERS OR LIFTS NOT EXCEEDING 6" COMPACTED THICKNESS.
- EARTH FILL SHALL BE PLACED IN ACCORDANCE WITH SECTION 210 OF THE 2012 ALDOT STANDARD SPECIFICATIONS. EARTH FILL UNDER BUILDINGS SHALL ALSO MEET THE REQUIREMENTS OF THE ARCHITECT'S PLANS AND SECURIFYATIONS.

CEP	CONSTRUCTION EXIT FAD	1.5	LINED SWALE
LC	LAND GRADING	OP	OUTLET PROTECTION
TSG	TOPSOLING	RS	RPRAP-LINED SWALE
CHS	CHEMICAL STABLIZATION	SD	SUBSURFACE DRAW
DSF	DUNE SAND FENCE	TSO	TEMPORARY SLOPE DRAIN
DVP	DUNE VEGETATION PLANTING	BIP	BLOCK AND GRAVEL PILET PROTECTION
DW.	DUNE WALKDYER	BFB	BRUSH/FABRIC BARRER
DC	DUST CONTROL	FIP	FABRIC DROP INLET PROTECTION
ECB	EROSON CONTROL BLANKET	FS	FLTDL STRIP
CK	GROUNDSKEEPING	FB	FLOATING TURBOITY BARRIER
MU	MULDHNG	RD	ROOK FICTER DAW
PS	PERMANENT SEEDING	SB	SEDMENT BARRIER
PV	PRESERVATION OF VEGETATION	SBN	SEDMENT BASIN
RW	RETAINING WALL	SST	STRAW BALE SEDMENT TRAP
SVG	SHRUB, VINE, AND GROUNDCOVER	(IA	BIORETENTION AREA
500	SOCONC	pp	POROUS PAVEMENT
TS	TEMPORARY SEEDING	SDB	STORWHATER DETENTION BASIN
TP.	TREE PLANTING ON DISTURBED AREAS	BZ	BUFFER ZONE
CD	CHECK DAW	CS	CHANNEL STABILIZATION
DV	DIVERSION	SDC	STREAM DIVERSION CHANNEL
DS	DROP STRUCTURE	SP	STREAMBANK PROTECTION
GS	GRASS SWALE	TSC	TEMPORARY STREAM CROSSING

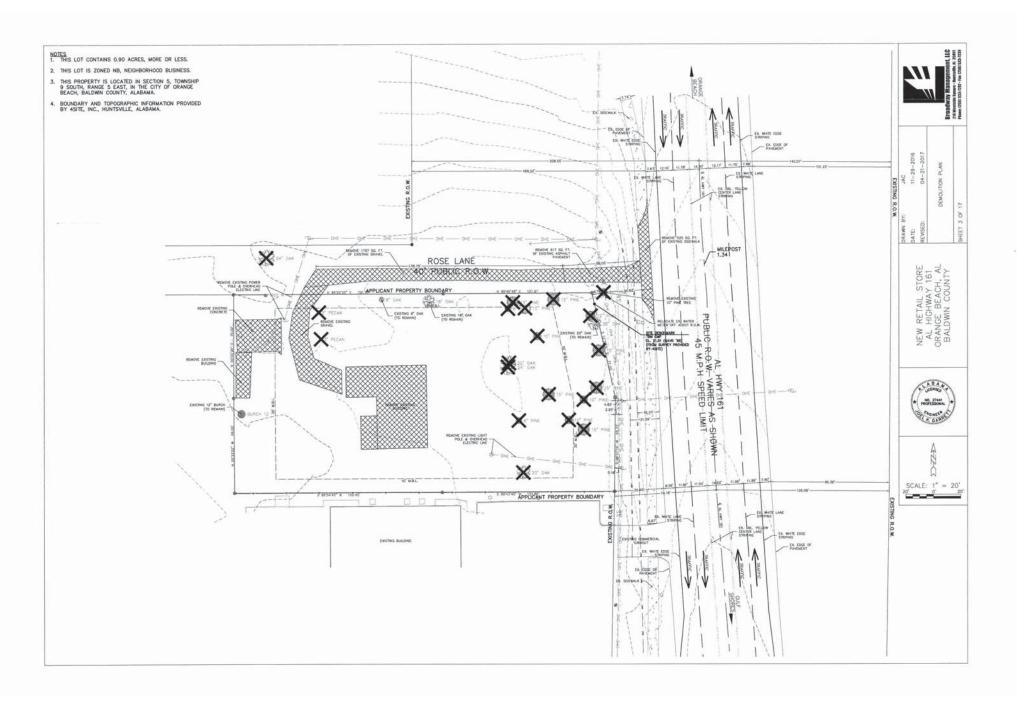


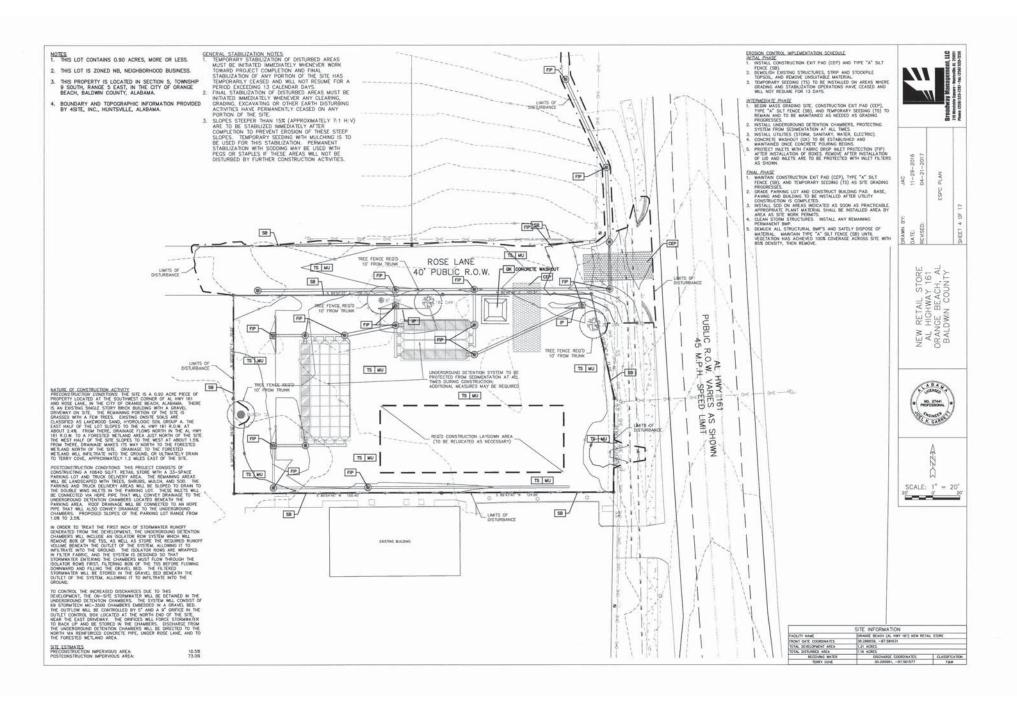
The second second	2000
DATE	11-29-2016
REWSED:	04-21-2017
COMPAINOU	ION NUIES & LEGEND

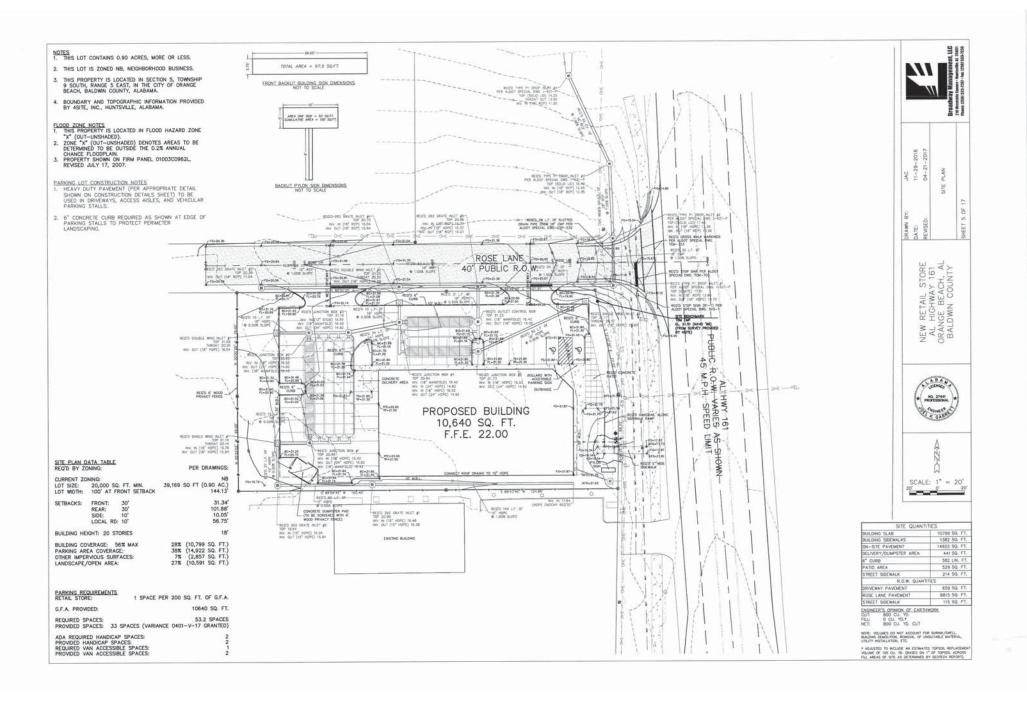
NEW RETAIL STORE
AL HIGHWAY 161
DRANGE BEACH, AL
BALDWIN COUNTY

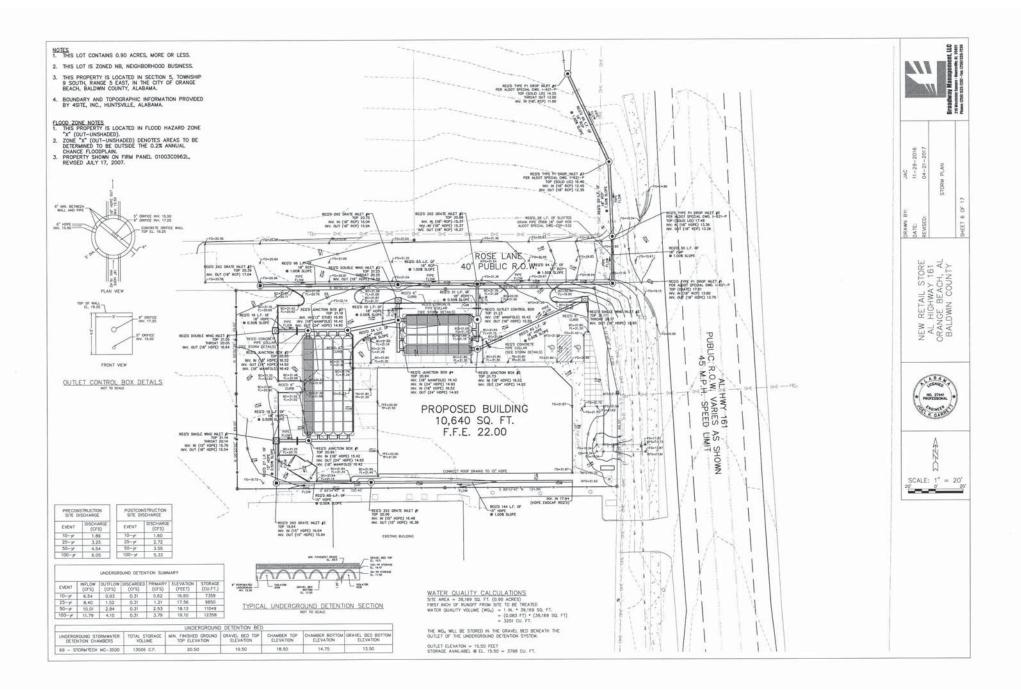


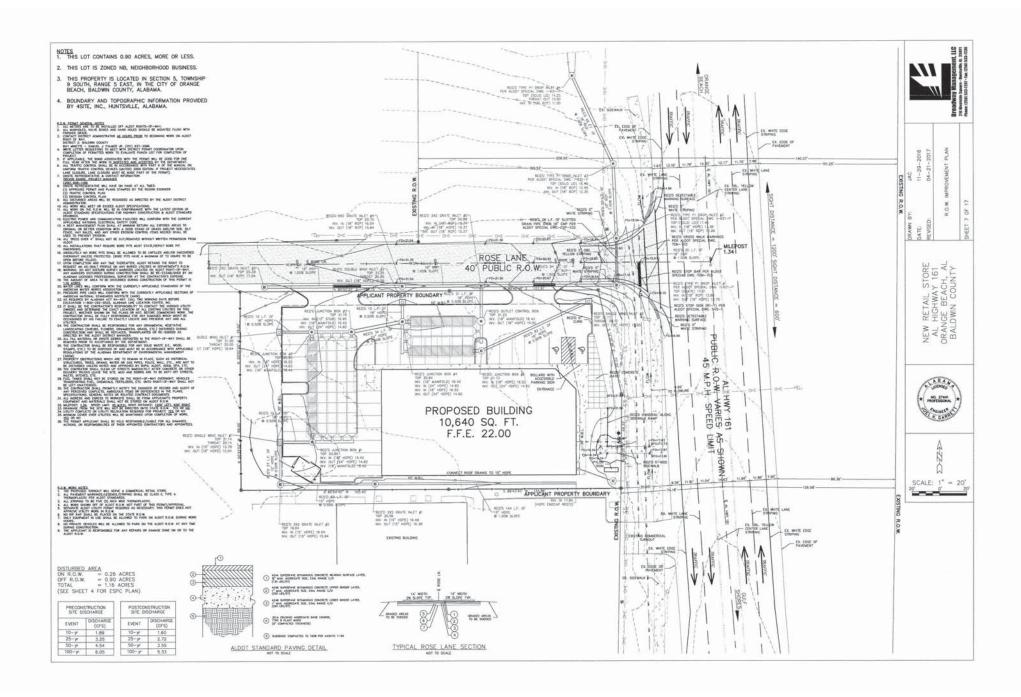
				LEGEND			
H.O.W	MIGHT OF WAY	. AC	BACK OF CURB	+-18	EXISTING CONTOURS	Prost	DVERHEAD TELEPHONE LINE
4	CENTERLINE	PL.	FLOW LINE	100	PROPOSED CONTOURS		UNDERGROUND TELEPHONE LINE
EDP	EDGE OF PAVEMENT	INV.	INVERT		WATER UNE	m	TELEPHONE PEDESTAL
w	RON PN FOUND	SAM.	SANITARY	28	WATER METER		FRER OFTIC LINE
CMF	CONCRETE MONUMENT FOUND	MH	MANHOLE	н	WATER VALVE	0	FRER OPTIC PEDESTAL
WILL	MNIMUM BUILDING LINE	60	CLEAN OUT		FIRE HYDRAN?		UNDERGROUND CAS LINE
TYP.	TYPICAL	ARV	AR RELEASE VALVE	04	OVERHEAD ELECTRIC LINE	0	GAS VALVE
EG	EXISTING GRADE	RCP	RENFORCED CONCRETE PIPE	vox	UNDERGROUND ELECTRIC LINE	mm	TREE LINE
FG	FINSHED GRADE	Diff	CORNUGATED METAL PIPE	100	UTILITY POLE	.n.	HOAD SIGN
r.r.t.	PRINCIPAL BOOK STEWATON	HOPE	HIGH-DENSITY FOLYETHYLDIC	0	DON'T POLE		
13	TOP OF SOEWALK	inc	POLYMYL CHLOROE		QUY WRE		
TP	TOP OF PAVEMENT	CONC	CONCRETE				

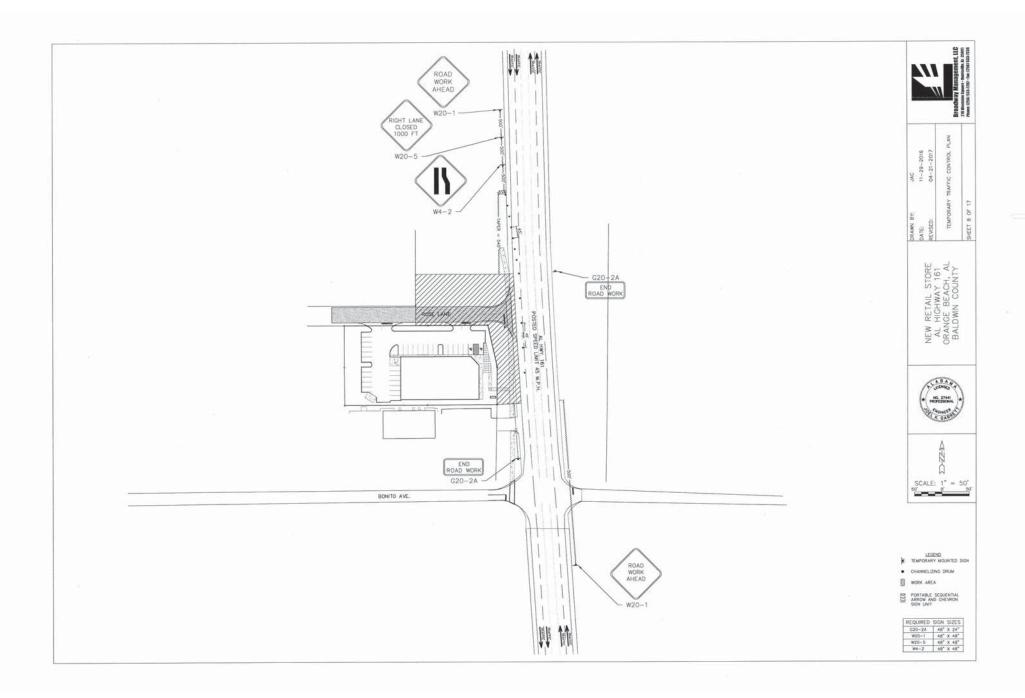


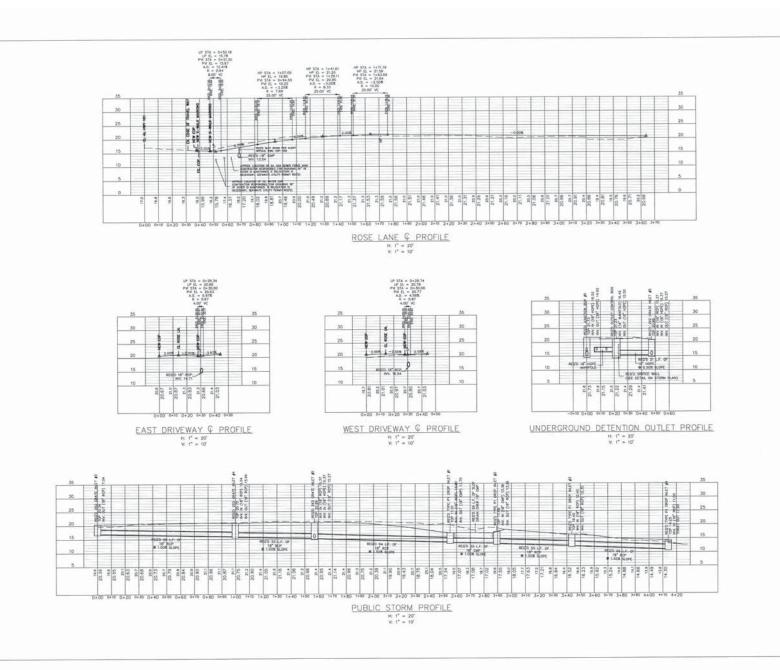










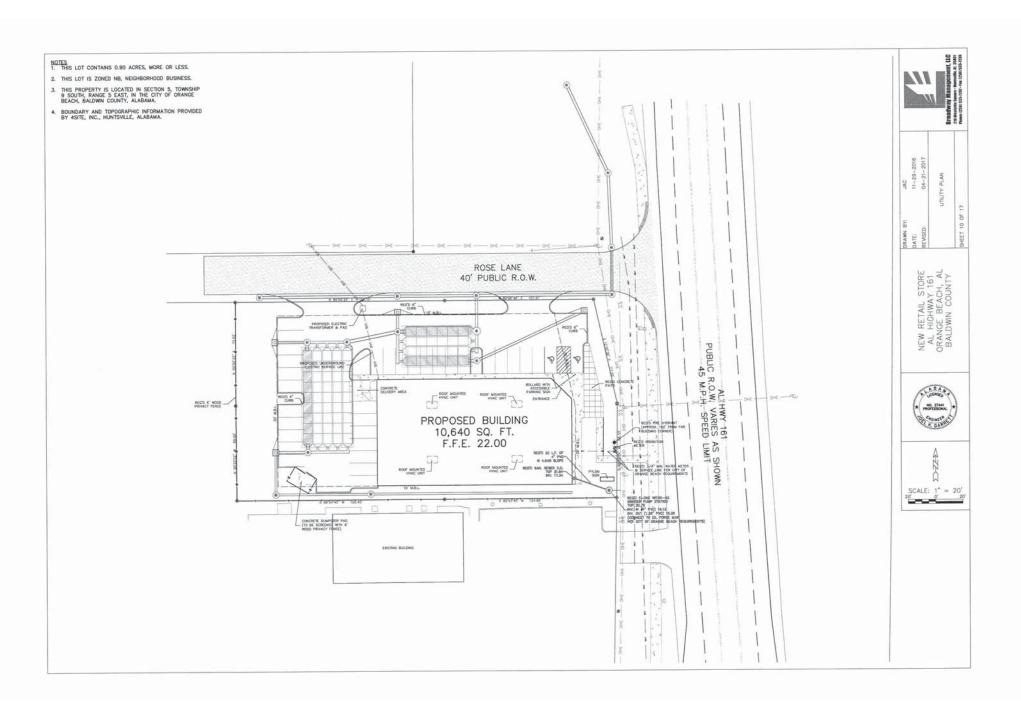


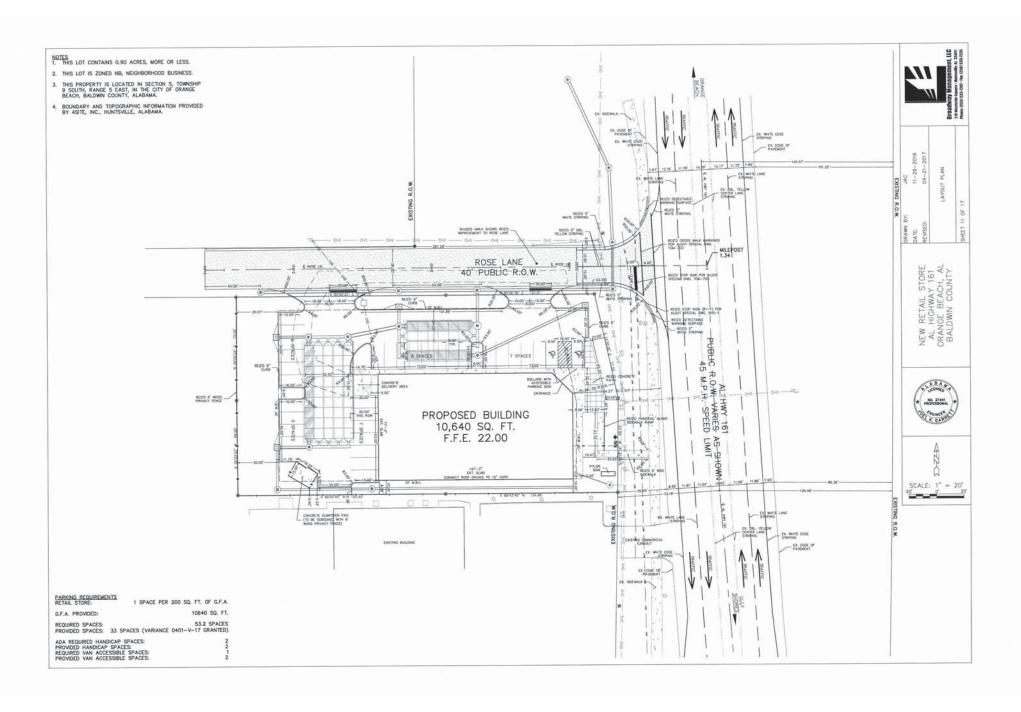
JAC 11-29-2016 04-21-2017 PROFILE VIEWS

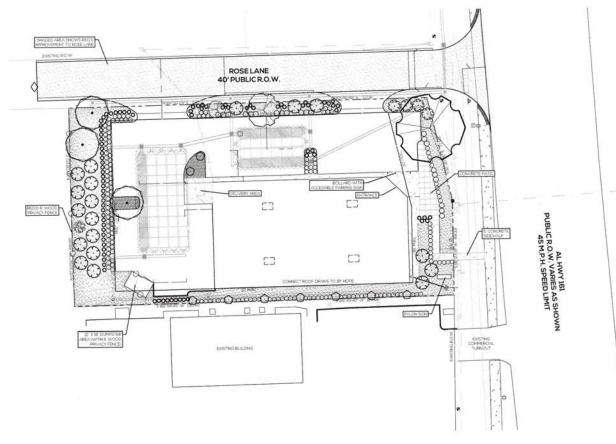
NEW RETAIL STORE AL HIGHWAY 161 ORANGE BEACH, AL BALDWIN COUNTY



DEP SCALE: 1" = 20'







21	ANIT	COL	JE	21.1	

TREES	BOTANICAL NAME / COMMON NAME	CONT	GAL	S(ZE		RIY
$\bigcirc$	Prune cerceifera 'Crimson Pointe' / 'Crimson Pointe Planering Plum	D4B	5 CAL	(2" min		4
)	Quercus alba / White Oak	D410	9' GAL	12" min		3
(B)	Trachycarpus fortunel / Kindmill Palm.	B4B	B' CAL	12" min		15
HRUDO	BOTANICAL NAME / COMMON NAME	CONT	5(25	O.C. SPACING		gr
0	llex vonitoria Nana' / Dwarf Youpon	3 6AL	ið" min			165
0	Missorthus capensis / Silvergross	5 6AL	lið" min			88
(3	Myrica cerifera / Nax Myrtle	TOAL	5' min			4
0	Rhaphiolepis unbeliata 'Mnor' / Dnorf Yedda Hanthorne Standard	9 64	24° min			21
SROUND COVERS	BOTANICAL NAME / COMMON NAME	CONT	O.C. SPACING		BPACING.	GTY
	Cynodon doctylon / Bermuda Grass	500	8.00		b' 04.	29,615
	Perovekia atriplicifolia "Liseliti" / Lacey Dive Russian Sage	p' Pot	30° a4.		90" 04-	60

NOTE THE OWNER LESSEE OR HIS AGENT SHALL BE TESTONSHEE FOR PROVIDING, MANTANNAL AND GROWING CONTINUE AND FOR RETURN FOR THE FER FIRST HERE AND DEBTS, ALL UNHEALTHY AND DEAD MATERIALS SHALL BE REPLACED WITHOUT ONE YEAR FIRST MOTERIALS OF DURING THE WEST ADDROGRATE PLANTING PERIOD.

NOTE THE SOD SHALL BE PLACED ON THE PREPARED SUPPACE WITH THE EDGES IN CLOSE CONTACT. CRACKS BETWEEN BLOCKS OF SOD SHALL BE CLOSED WITH SMALL PIECES OF SOD, AND ACCEPTABLE LOWN TOP SOL SHALL BLOSED THE LOWNER THE SODDED SHARE ARE NOTED THE STAPPED IN THE ACE IN A SATISFACTION MANNER AND WATERED AS IN CESSARY.

#### LANDSCAPE NOTES:

- 2 VERFY CLANTITIES ON PLANS BEFORE PROMS WORK AND PROVIDE PLANT MATERIAL IN BIZES AND VARIETIES SHOWN ON THE DRIVINGS AND PLANT LIST.
- 3 ALL PLANT MATERIAL SHALL BE GUARANTEED ONE FULL YEAR FREE REPLACEMENT ON LABOR 6 SEDMANTE ASSESSED WITH INSTALLER SHALL BE PROVIDED TO INCLICE CONTACT NAME/SHALL
- A SOCIALL AREAS ACCORDING TO LANCISCAPE PLAN AND SEED ALL OTHERS.
- 5 LANCSCAPE ARCHTECT MAY OR MAY NOT AT HIS HER DISCRETION ACCEPT SUBSTITUTIONS
- 6 PROVIDE FRESHLY DUG TREES AND SHRURE DO NOT USE NATURALLY COLLECTED MATERIALS.
- 7 PLANT MATERIAL STORED ON THE SITE MORE THAN B HOURS PRIOR TO PLANTING SHALL BE HEALED IN WITH MALCH AND KEPT MOST.
- 8 INSTALL ALL PLANT MATERIALS IN ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES.
- 9 STAKE PLANT LOCATIONS FOR APPROVAL BY LANDSCAPE ARCHTECT BEFORE RESTALLATION, ADJUST STAKE LOCATIONS AS DIRECTED.
- II MULCH PLANT RTS AND PLANTING BEDS WITH PINESTRAW OR SHREDDED WOOD CHIPS TO A DEPTH OF 3 NOTES.
- 12. PREPARE ALL TOPSOL TO BE USED IN ALL PLANTING AREAS IN THE FOLLOWING PROPORTIONS
- A PARTE TOP SOL.

  2 PARTS DECOMPOSED DISCANCI MATTER

  1 PART APPROVED SOL AMENOMENT

  1 PART MYDIORIZAE FUND FER MANUFACTURER SPECS.
- WHEN LANDSCAPE WORK IS COMPLETE LANDSCAPE ARCHITECT WILL LIPON REDLIEST MAKE AN INSPECTION TO DISTERNING ACCEPTABLITY.
- B MAINTAIN ALL PLANT MATIRIAL UNTIL THE JOB IS ACCEPTED IN FULL BY THE LANCISCAPE ARCHITECT UNLESS CTHERWISE SPECIFIED.

#### LANDSCAPE REQUIREMENTS

MAHETERIANDSCAPE

DEHETER SINGS PROVIDED - 256 INTERIOR LANGISCAPE PW 150 SF OF LF VISCOUTE BLUNC HIEL

TOTAL JANSSCHITELAND AREA - HESTE N'ESTOTTENS PROVIDED - 2

CERCHANIAS NOVEMBER 1

TOTAL SITE REQUIREMENTS 





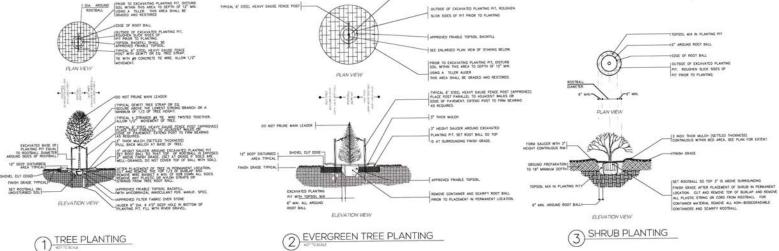
## STORE RETAIL

S ROPOS



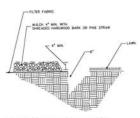






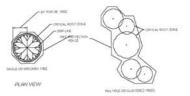


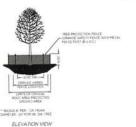
GROUND COVER PLANTING



SHOVEL-CUT EDGE

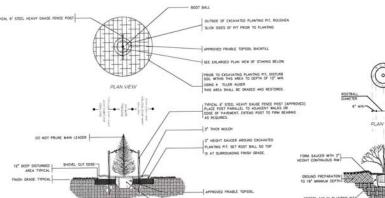






TREE PROTECTION DETAIL (6)

PROTECTIVE TREE FENCING SHALL BE INSTALLED AT THE ROOT PROTECTION ZONE OF PROTECTED TREES AND APPROVED IN PLACE BY DANCE PRODE TO THE COMMENCEMENT OF ANY CONSTRUCTION OF DIOMEDICAL

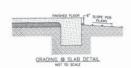


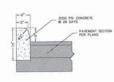


77. JAC 11-29-2016 04-21-2017 CONSTRUCTION DETAILS

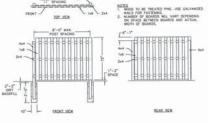
> NEW RETAIL STORE AL HIGHWAY 161 ORANGE BEACH, AL BALDWIN COUNTY











STRAIGHT SHADOWBOX SCREENING FENCE DETAILS



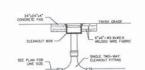
HEAVY DUTY CONCRETE PAVEMENT DETAIL

NOT TO SCALE

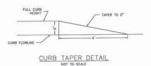
(FOR OFF ALBOT RAIN LIRE ONLY)

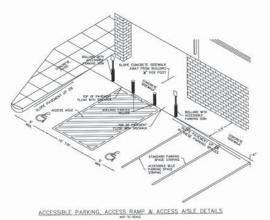
4

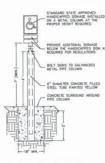
1 6° 3000 PSI CONCRETE



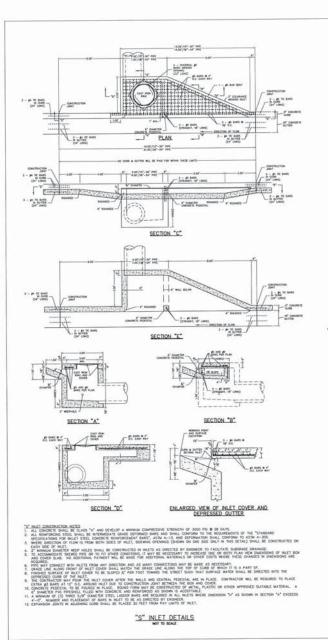
SANITARY SERVICE CLEANOUT DETAIL

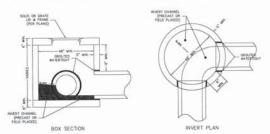






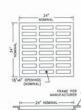
ACCESSIBLE PARKING SIGN DETAIL.





- PIPE.
  ALL PRE/ORDICE OPENINGS IN PRECAST INLET BOXES SHALL BE
  PREFORMED BY THE MANUFACTURER OR CORED IN THE FIELD.

PRECAST ROUND INLET BOX DETAILS





2'x2' GRATE INLET DETAILS

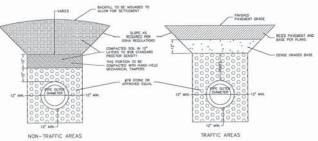


SOLID COVER DETAILS

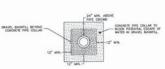
NEW RETAIL STORE AL HIGHWAY 161 ORANGE BEACH, AL BALDWIN COUNTY

JAC 11-29-2016 04-21-2017

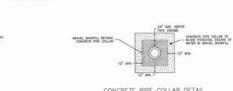


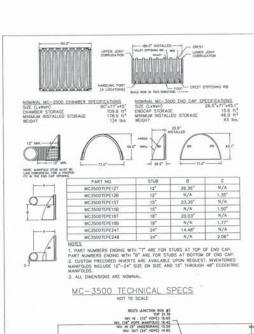


STORM SEWER PIPE BEDDING DETAILS



CONCRETE PIPE COLLAR DETAIL





PEG'D CONCRETE PIPE COLLAR (NEE STORM DETAILS SHEET)

GRAVEL BED EXTENTS

800'b JJHOTON BOX #1

DETENTION CHAMBERS
45 CHAMBERS
5 ROWS OF 9 CHAMBERS

STORMTECH UNDERGROUND DETENTION BED 1

BOLATO

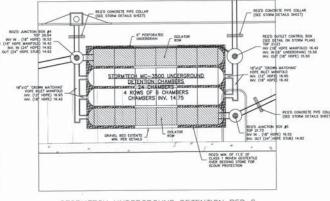
COMMERCE SUMLY METH FAIRLY FAIRLY FLANCED BY CONCINCTORY OF THE STREET STATE OF THE STATE OF THE STREET STATE OF THE STATE OF THE

NOTES

1. PERMETER STONE MUST ALWAYS BE BROUGHT UP EVENLY WITH BACKFALL OF BED. PERMETER STONE MUST EXTEND HORZONTALLY TO THE EXCAVATION WALL FOR BOTH STRAIGHT OR SLOPED SDEWALLS.

- THE INSTALLED CHAMBER SYSTEM SHALL PROVIDE THE LOAD FACTORS SPECIFIED IN THE AASHTO LIFT BRIDG DESON SPECIFICATIONS SECTION 12.12 FOR EARTH AND LIVE LOADS, WITH CONSIDERATION FOR IMPACT AND HEIT THE CHAMBER SPECIFIC SECTION.
- ONCE LAYER 'C' IS PLACED ANY SOL, MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAYMENT SUBBASE SOLIS CAN BE USED TO REPLACE THE MATERIALS REQUIREMENTS OF LAYERS 'C' OR 'D' AT THE DESIGN EMPORTER'S DISCRETION.

MC-3500 TYPICAL CROSS-SECTION

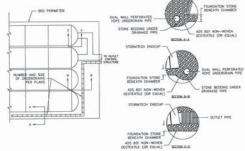


STORMTECH UNDERGROUND DETENTION BED 2

NOTES

1. ALL DESIGN SPECIFICATIONS FOR STORMTECH MC-3600 CHAMBERS SHALL BE IN ACCORDANCE WITH THE STORMTECH DESIGN MANUAL.

- THE INSTALLATION OF STORMTECH MC-3500 CHAMBERS SHALL BE IN ACCORDANCE WITH THE LATEST STORMTECH INSTALLATION INSTRUCTIONS
- 3. THE CONTRACTOR IS ADVISED TO REVIEW AND UNDERSTAND THE INSTALLATION INSTRUCTIONS PROBE TO BEGINNING SYSTEM INSTALLATION CALL T-LEBB-1892-2696 OR YIST WAW STOOMTECHOOM TO RECEIVE A COPY OF THE LATEST STORMTECH INSTALLATION INSTRUCTIONS
- CHAMBERS SHALL MEET THE DESIGN REQUIREMENTS AND LOAD FACTORS SPECIFIED IN SECTION 12.12 OF THE LATEST EDITION OF THE AASHTO



STORMTECH UNDERDRAIN DETAIL



MATERIAL LOCATION		MATERIAL LOCATION DESCRIPTION		COMPACTION/DENSITY REQUIREMENT
0	FILL MATERIAL FOR LAYER "3" STARTS FROM THE SOP OF THE "3" LAYER TO THE BOTTOM OF FLEXIBLE PAYMENT OR LINDWIND FINISHED GRADE ABOVE, MOTE THAT PAYEMENT SUBBRISE MAY BE FART OF THE "3" LAYER.	ANY SOL/ROOK MATERIALS, MATIVE SOLS, OR PER ENGINEER'S PLANS, CHECK PLANS FOR PAVEMENT SURGRADE REQUIREMENTS.	N/A	PREPARE PER ENGNEER'S PLANS. PAYED INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.
c	FILL MATERIAL FOR LAYER "C" STARTS FROM THE TOP OF THE EMPEDMENT STOME ("W" (AYER) TO 24" ABOVE THE TOP OF THE CHAMBER MOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THIS LAYER.	GRANULAR MELL-GRADED SOL/AGDREGATE MIXTURES, < 35% FINES, MOST PAYDMENT SUBBASE MATERIAS CAN BE USED IN LIEU OF DRS LAYER.	3, 357, 4, 467, 5, 56, 57, 6, 67, 66, 7, 78, 6, 89, 9, 10	BEDN COMPACTION ATTER 24" OF MATERIAL OVER THE DIAMETERS IS READHED COMPACT ADDITIONAL LAYERS IN 12"MAK LIFTS TO A MIN. 90% STANDARD PROCTOR DENSITY.
8	EMBEDMENT STONE SURROUNDING THE OHAMBERS FROM THE FOUNDATION STONE TO THE "C" LAYER ABOVE.	CLEAN, CRUSHED, ANGULAR STONE, NOMINAL SIZE DISTRIBUTION BETWEEN N - 2 INON	3. 4	NO COMPACTION REQUIRED.
*	FOUNDATION STONE BELOW CHAMBERS FROM THE SUBSPADE UP TO THE FROM (BOTTOM) OF THE CHAMBER	CLEAN, CRUSHED, ANGULAR STONE, NOMINAL SIZE DISTRIBUTION BETWEN N = 2 MICH	3, 4	PLATE COMPACT OR ROLL TO ACHEV A 95% STANDARD PROCTOR DENSITY

THE ACTUAL AGENTS STREETING HE FOR SHARPLONG MAY, THE LITTLE SHAPE AGE OF LIALS, CHAPPE, AND AR FOR EXAMPL, A LITTLE AGENT AGE

STORMTECH MC-3500 CHAMBER SYSTEMS ACCEPTABLE FILL MATERIALS



ATE:	11-29-2016
EMSED:	04-21-2017
STORN	MTECH DETAILS

NEW RETAIL STORE AL HIGHWAY 161 ORANGE BEACH, AL BALDWIN COUNTY



GENERAL NOTES
THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE
INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES AND
PRACTICES PRIDE TO, OR CONCURRENT WITH, LAND DISTURBING

EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR FEFFCITIVE EROSION CONTROL, ADDITIONAL BROSION AND SEDMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDMENT SOURCE.

CONTRACTOR SHALL INSPECT EROSION CONTROL MEASURES AT THE END OF EACH WORKING DAY TO ENSURE MEASURES ARE FUNCTIONING

FAILURE TO INSTALL, OPERATE, OR MAINTAIN ALL EROSION CONTROL MEASURES WILL RESULT IN ALL CONSTRUCTION BEING STOPPED ON THE JOB UNTIL SUCH MEASURES ARE CORRECTED BACK TO THE APPROVED EROSION CONTROL PLANS.

THE SITE CONTRACTOR WILL BE RESPONSIBLE FOR MAINTENANCE OF ALL EROSION CONTROL MEASURES INCLUDING REPLACING OR REPARRING ANY DAMAGED DEVICES DUE TO ANY CONSTRUCTION ACTIVITY BY OTHERS.

DURING CONSTRUCTION, THE CONTRACTOR SHALL MAINTAIN CAREFUL SCHEDULING AND PERFORMANCE TO ENSURE THAT LAND STREPED OF NATURAL GROUND COVER IS EXPOSED ONLY IN SMALL DUANTIES AND LIMITED DURATIONS, BEFORE PERMANENT EROSION PROTECTION IS ESTABLISHED. OF ITS

SEDIMENT SHALL NOT BE WASHED INTO INLETS. IT SHALL BE REMOVED AND DISPOSED/STABILIZED SO THAT IT WILL NOT ENTER INLETS.

EROSION CONTROL DEWCES SHALL BE MISTALLED IMPEDIATELY AFTER GROUND DISTURBANCE OCCURS. THE LOCATION OF SOME OF THE EROSION CONTROL DEWCES. THE LOCATION OF SOME OF THE EROSION CONTROL DEWCES. THE TOTAL PROPERTY OF THE CONSTRUCTION ARE DIFFERENT FROM THE PROPOSED DRAINAGE PATTERNS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ACCOUNTING FOR ALL DRAINAGE PATTERNS. THE STATE OF THE PROPOSED DRAINAGE PATTERNS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ACCOUNTING FOR ALL DRAINAGE PATTERNS CREATED AT VARIOUS STACES DURING CONSTRUCTION. ANY DIFFICULTY IN CONTROLLING EROSION DURING MAY PHASE OF CONSTRUCTION SHALL BE REPORTED TO THE DESIGN PROFESSIONAL IMMEDIATELY.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING BARRIERS AT THE TOE OF SLOPES UNDER CONSTRUCTION. THESE BARRIERS SHALL BE AS SHOWN IN THE PLANS. THESE BARRIERS MAY BE RELOCATED, AND REUSED AFTER PERMANENT SLOPE STABLIZATION BECOMES FULLY ESTABLISHED. AS THEY ARE RELOCATED, ANY DEFECTIVE MATERIALS IN THE BARRIER SHALL BE REPLACED. IN ADDITION, ALL DEBRIS AND SILT AT THE PREVIOUS LOCATION SHALL BE REMOVED.

CUT AND FILL SLOPES ARE NOT TO EXCEED 2:1 H: V.

INLET SEDIMENT PROTECTION MEASURES SHALL BE INSTALLED ON ALL STORM STRUCTURES AS THEY ARE CONSTRUCTED.

STORM DRAIN OUTLET PROTECTION SHALL BE PLACED AT ALL OUTLET HEADWALLS AS SOON AS THE HEADWALL IS CONSTRUCTED. CHECK DAMS SHALL BE INSTALLED IN AREAS OF CONCENTRATED FLOWS

ALL DRAINAGE SWALES SHALL BE STABILIZED AS SOON AS FINAL GRADE

ALL GRADED AREAS SHALL BE APPLIED WITH VEGETATIVE COVER AS SOON AS FINAL GRADE IS ACHIEVED.

GENERAL GROUNDSKEEPING NOTES
THE MATERIAL STAGING AREA SHOULD BE LOCATED AWAY FROM VEHICULAR TRAFFIC, NEAR THE CONSTRUCTION ENTRANCE, AND AWAY

ALL MATERIALS STORED ON-SITE SHOULD BE STORED IN A NEAT, ORDERLY MANNER IN THEIR APPROPRIATE CONTAINERS AND UNDER A ROOF OR OTHER ENCLOSURE, OR COVERED FOR PROTECTION FROM PRECIPITATION.

AN EFFORT SHOULD BE MADE TO STORE ONLY ENOUGH PRODUCTS TO DO

PRODUCTS SHOULD BE KEPT IN THEIR ORIGINAL CONTAINERS WITH THE ORIGINAL MANUFACTURERS LABEL. A LIST OF MATERIALS SHOULD BE COMPILED FOR ITEMS THAT WILL BE STORED ON-SITE OURING CONSTRUCTION ALONG WITH APPROPRIATE MATERIAL SAFETY DATA SHEETS. WHENEVER POSSIBLE, ALL OF A PROQUET SHOULD BE USED UP BEFORE DISPOSING OF THE CONTAINER. MANUFACTURER'S RECOMMENDATIONS FOR PROPER USE AND DISPOSAL MUST BE FOLLOWED (SEE MATERIAL SAFETY DATA SHEET).

THE SITE SUPERINTENDENT MUST INSPECT DAILY TO ENSURE PROPER USAGE, STORAGE AND DISPOSAL OF MATERIALS.

FERTILIZERS NEED TO BE APPLIED ONLY IN THE MINIMUM AMOUNTS RECOMMENDED BY THE MANUFACTURER.

ALL PAINT CONTAINERS NEED TO BE TIGHTLY SEALED AND STORED WHEN NOT REQUIRED FOR USE, EXCESS PAINT SHALL NOT BE DUMPED INTO THE STORM SEWER SYSTEM BUT SHOULD BE PROPERLY DISPOSED OF ACCORDING TO MANUFACTURER'S INSTRUCTIONS IN ACCORDANCE WITH FEDERAL AND STATE LAW.

THE SITE SHOULD BE KEPT CLEAN AND WELL GROOMED (TRASH PICKED UP REGULARLY, WEEDS MOWED AND SIGNS MAINTAINED).

OFFSITE FUGITIVE SPRAY FROM DUST CONTROL, SAND BLASTING AND PRESSURE WASHING MUST BE MINIMIZED TO THE EXTENT POSSIBLE.

LOCATE ACTIVITIES THAT GENERATE ODORS AND NOISE AS FAR FROM SURROUNDING PROPERTIES AS POSSIBLE (INCLUDING PORTABLE TOILETS, BURN SITES, FUELING AREAS, EQUIPMENT REPAIR AREAS AND

SOLID MATERIALS. INCLUDING BUILDING MATERIALS. SHALL NOT BE DISCHARGED TO WATERS OF THE STATE, EXCEPT AS AUTHORIZED BY A SECTION 404 PERMIT.

SPILL PREVENTION, CONTROL AND MANAGEMENT NOTES LL PREVENTION, CONTROL AND MANAGEMENT NOTES

MANUFACTURES'S RECOMMENDED METHODS FOR SPILL CLEANUP NEED

TO BE CLEARLY POSTED AND SITE PERSONNEL NEED TO BE WADE

AWARE OF THE PROCEDURES AND THE LOCATION OF THE NFORMATION

AND CLEANUP SUPPLIES. REFER TO MATERIAL SAFETY DATA SHEETS.

- MATERIAL AND EQUIPMENT NECESSARY FOR SPILL CLEANUP MEDS TO DE KEPT IN THE MATERIAL STORAGE AREA ON-STE TOLINFORM AND MATERIALS INCLUDE, BUT ARE NOT BE LIMITED TO, BROOMS, BUST PANS, MOPS, RAGS, GLOVES, GOGGLES, ASSORBENT CLAY (KITTY LITTEN), SAND, SANDUST, ASSORBENT MATS, AND PLASTIC AND METAL TRASH CONTAINERS SPECIFICALLY FOR THIS PRIPPOSE.
- ALL SPILLS NEED TO BE CLEANED UP IMMEDIATELY AFTER DISCOVERY AND PROPERLY CONTAINERIZED FOR PROPER DISPOSAL, BURIAL IS NOT ACCEPTABLE.
- THE SPILL AREA MUST BE KEPT WELL VENTILATED AND PERSONNEL NEED TO WEAR APPROPRIATE PROTECTIVE CLOTHING TO F INJURY FROM CONTACT WITH A HAZARDOUS SUBSTANCE.
- SPILLS OF TOXIC OR HAZARDOUS MATERIAL MUST BE REPORTED IMMEDIATELY TO THE APPROPRIATE STATE OR LOCAL GOVERNMENT AGENCY, REGARDLESS OF THE SIZE.
- FOR SPILLS THAT IMPACT SURFACE WATER (LEAVE A SHEEN ON THE FOR SHILLS THAT IMPACT, SUPFACE WATCH (LEAVE A SHEEN UM) THE SUPFACE) OF AN UNKNOWN AMOUNT, THE NATIONAL RESPONSE SHILLS GREATER THAN 25 GALLONS WITH NO SUPFACE WATCH HAPACTS, ADEE SHALL BE CONTACTED WITHIN 24 HOURS. FOR SHILLS LESS THAN 25 GALLONS AND NO SUPFACE WATCH WATCH SHALL BE CLEANED UP AND LOCAL AGENCES CONTACTED THE SPILL SHALL BE CLEANED UP AND LOCAL AGENCES CONTACTED AS

NATIONAL RESPONSE CENTER ADEM STORMWATER MANAGEMENT BRANCH (334) 271-7700 ADEM EMERGENCY RESPONSE AFTER-HOURS (800) 843-0699 SPILL PREVENTION AND MATERIAL MANAGEMENT PRACTICES PETROLEUM PRODUCTS

PETRICLEUM PRODUCTS
ALL VEHICLES KEPT ON THE SITE NEED TO BE MONITORED FOR LEAKS
AND RECEIVE REQULAR PREVENTIVE MAINTENANCE TO REDUCE THE
CHANCE OF LEAKAGE, PETRICLEUM PRODUCTS SHOULD BE STORED IN
TIGHTLY SEALED CONTAINERS, WHICH ARE CLEARLY LABELED. IF FERNOLEUM PRODUCTS ARE STORED ON SITE, A SECONDARY
CONTAINMENT FACULTY WILL BE REQUIRED IF THE CUMULATIVE STORAGE
CAPACITY OF ALL TANKS, GREATER THAN 55 GALLONS, AT THE SITE
EXCEEDS 1,320 GALLONS, ANY ASPHALT SUBSTANCES USED ON-SITE SHOULD BE APPLIED ACCORDING TO THE MANUFACTURER'S

FUELING & SERVICING, MAINTENANCE, OR REPAIR OF EQUIPMENT OR MACHINERY SHOULD BE DONE WITHIN 50 FEET OF A STREAM, OR WITHIN 100 FEET OF A STREAM CLASSIFIED FOR PUBLIC WATER SUPPLY (PMS) OR OUTSTANDING ALABAMA WATER (OAW), OR DECIMATED SAY

OUTSTANDING NATIONAL RESOURCE WATER (ONRW), OR A SINKHOLE. NO FUELS, OILS, LUBRICANTS, SOLVENTS, OR OTHER HAZARDOUS MATERIALS CAN BE DISPOSED OF ON THE SITE. ALL HAZARDOUS MATERIAL MUST BE PROPERLY DISPOSED OF IN ACCORDANCE WITH STATE

TRASH/SOLID WASTE
THE GENERAL CONTRACTOR IS RESPONSIBLE FOR DISPOSING OF ALL SOLID
WASTE FROM THE SITE IN ACCORDANCE WITH STATE LAW. DUMPSTERS OR
OTHER COLLECTION FACULTIES MUST BE PROVIDED AS NEEDED. SOLID
WASTE MAY NOT BE BURBED ON THE SITE.

SANITARY WASTE
THE GENERAL CONTRACTOR IS RESPONSIBLE FOR PROVIDING SANITARY
FACILITIES ON THE SITE. PORTABLE TOILETS ARE TO BE LOCATED ON
LEVEL GROUND, AWAY FROM DRAINAGE INLETS OR FEATURES, AND SERVICED BY A LICENSED PROVIDER

OTHER DISCHARGES
FLOWS FROM THE FOLLOWING NON-STORMWATER DISCHARGES ARE TO BE

- FLOWS FROM THE FOLLOWING NON-STORMWATER DISCHARGES ARE TO BE DIRECTED TO ONSITE BUPS?

  FIRE HYDRANT FLUSHINGS.

  WATER USED TO CONVINCE.

  WATER USED TO CONVINCE.

  NOT ASSOCIATED WITH HYDROSTATIC TESTING.

  NOT ASSOCIATED WITH HYDROSTATIC TESTING.

  ROUTINE EXTERNAL BUILDING WASH DOWN ASSOCIATED WITH CONSTRUCTION THAT DOES NOT USE DETERGONTS.

  PAYMEMENT WASH WATERS WEERE SPILLS OF LEMIS OF TOXIC OR HAZARDOUS MATERIALS HAVE NOT OCCURRED (OILESS ALL SPILLD MATERIAL HAS BEEN REMOVED) AND WHERE DETERGENTS ARE NOT
- USED UNCONTAMINATED GROUND WATER OR SPRING WATER FOUNDATION OR FOOTING DRAINS WHERE FLOWS ARE NOT CONTAMINATED WITH PROCESS MATERIALS SUCH AS SOLVENTS
- LANDSCAPE IRRIGATION
   THESE DISCHARGES ARE AUTHORIZED PROVIDED THE NON-STORMWATER IPONENT OF THE DISCHARGE IS IN COMPLIANCE WITH PART I.B.(2) OF ALABAMA GENERAL CONSTRUCTION PERMIT.

POTENTIAL NONSEDMENT SOURCES OF POLLUTION

TRADE NAME MATERIAL	POTENTIAL KNOWN STORMWATER POLLUTANTS	LOCATION
PESTODES	CHLORINATED HYDROCARBONS, ORGANOPHOSPHATES, CARBAMATES, ARSENIC	USED FOR NOXOUS WEED CONTROL
FERTILIZER	NITROGEN, PHOSPHORUS	HEMLY SEEDED/\$000ED AREAS
PLASTER	CALCIUM SULPHATE, CALCIUM CARBONATE, SULPHRIC ACID	BUILDING CONSTRUCTION
CLEANING SOLVENTS	PERCHOLOROCTOPILENE, METHYLENE CHLORIGE, TRICHLOROCTHYLENE, PETROLEUM DISTELLATES	NO EQUIPMENT CLEANING WITH SOLVENTS ALLOWED IN PROJECT LIMITS
ASPHALT	OIL PETROLEUM DISTILLATES	STREETS/PARKING AND ROOFING
CONCRETE	LIMESTONE, SAND, PH, CHROMUM	PARKING AREA, BUILDING CONSTRUCTION
SLUE/ACHESIVES	POLYMERS, EPOINES	BUILDING CONSTRUCTION
PANTS	WETAL CHOICS, STOODARD SOLVENT, TALC, CALCIUM CARBONATE, ARSENIC	BUILDING CONSTRUCTION
CURNS COMPOUNDS	NAPHTHA .	PARKING, BUILDING CONSTRUCTION
HYDRALLIC OL/ FLUOS	MINERAL DIL	LEAKS OR BROKEN HOSES FROM EQUIPMENT
GASOLINE	BENZENE, ETHYL BENZENE, TOLUENE, XYLONE, MTDE	FUELING AREA
DIESEL FUEL	PETROLEUM DISTILLATE, OIL & GREASE, MARKITHALENE, XYLENES	FUELING AREA
KEROSENE	COAL, OIL, PETROLEUM DISTILLATES	FLELING AREA
ANTIFREEZE/ COOLANT	ETHYLENE GLYCOL, PROPYLENE GLYCOL, HEAVY METALS (COPPER, LEAD, ZINC)	LEAKS OR BROKEN HOSES FROM EQUIPMENT
PORTABLE TOLET	BACTERIA, WRUSES AND PARASITES	ONSITE

THESE MATERIALS ARE TYPICALLY BROUGHT TO SITE AS NEEDED AND NOT STORED. LOCATIONS GIVEN ASSURE ARE WHERE THESE MATERIALS ARE TYPICALLY LISED.

INSPECTION SCHEDULE AND PROCEDURES

DALY GESERVATIONS

EACH DAY THEE IS ACTIVITY AT THE SITE, PORTIONS OF THE SITE WHERE ACTIVE DISTURBANCE, WORK OR CONSTRUCTION OCCURRED SHE WISDLAY OSSERVED FOR MAY APPARENT BUP DEFICIENCIES IN THE AREA OF ACTIVE DISTURBANCE. ALSO, ANY RANFALL MEASUREMENTS COLURBING SINCE THE PREVIOUS OBSERVATION SHALL BE NOTED. ALL GESERVATIONS AND RAINFALL MEASUREMENTS.

STE INSPECTIONS
A COMPLETE AND COMPRESENSIVE OBSERVATION OF THE CONSTRUCTION STEEN INCLUDING ALL AREAS OF LAND DISTURBANCE, MATERIAL STORAGE STEEN INCLUDING ALL AREAS OF LAND DISTURBANCE, MATERIAL STORAGE STORAMATER CONVEYANCES, AS WELL AS ALL OUTFALLS, RECEIVING WATERS AND STREAM BANKS IS TO BE PERFORMED TO DETERMINE IF, AND ENSURE THAT:

1. EFFECTIVE STREAM BANKS IS TO BE PERFORMED TO DISTURBANCE IN THE OFFICE OF THE OWNER OWNER

MAXIMUM EXTENT PRACTICABLE, AND
3. DISCHARGES DO NOT RESULT IN A CONTRAVENTION OF APPLICABLE
STATE WATER QUALITY STANDARDS FOR THE RECEIVING WATERS.
SITE INSPECTIONS SHALL BE PERFORMED ONCE EACH MONTH AND AFTER SITE INSPECTIONS SHALL BE PERFORMED ONCE EACH MONTH AND AFTER ANY QUALIFIMEN PEECHTAIND EVENT (\$\frac{1}{2}\$ OR GREATER IN A 24-HORS AFTER PERIOD) AS SOON AS POSSIBLE BUT NO LATER THAN 24 HOURS AFTER RESUMING OR CONTINUING ACTUTE CONSTRUCTION OR DISTRIBEMINE, AND COMPLETED NO LATER THAN 72 HOURS FOLLOWING THE EVENT. SITE INSPECTIONS SHALL ALSO BE PERFORMED AS OFTEN AS IS NECESSARY UNTIL ANY POORLY FUNCTIONING EROSION AND SEDIMENT CONTROLS. NON-COMPLIANT DISCHARGES, OR ANY OTHER PERIODICION COSSERVED DIRING A PRIOR INSECTION AS OFTEN AS IS NECESSARY OF THE PERIODIC OF SERVED BY A GOT ONCE THE PERFORMED BY A GOT CONSTRUCTION STORMWATER INSPECTION REPORT AND BMI

CORRECTIVE ACTION REQUIREMENTS
POORLY FUNCTIONING BMP'S, NON-COMPLIANT DISCHARGES, OR ANY
OTHER DEFIGIONES GBSERVED DURING MONTHLY OR PRECIPITATION
EVENT INSPECTIONS WILL BE CORRECTED AS SOON AS POSSIBLE.
REPAIRS, REPLACEMENT, AND MAINTENANCE WILL BE IMPLICEMENTED WITHIN
FIVE DAYS OF THE INSPECTION, UNLESS PREVENTED BY UNSAFE
CONDITIONS. TEMPORARY CONTAINMENT MEASURES WILL BE EMPLOYED IN
THE EVENT OF A BREACH OF A SEDMENT BASIN OR PERMIETE STREAMER.
THESE MEASURES WILL BE MEPLEMENTED WITHIN 24 FICHS TO LOWING
THE SUPPLY OF THE STREAM OF THE S

IF THERE IS A BMP DEFICIENCY/FAILURE OR NON-COMPLIANT INSCHARCE
THAT CAUSES OR CONTRIBUTES TO A VOLATION OF APPLICABLE WHITE
THAT CAUSES OR CONTRIBUTES TO A VOLATION OF APPLICABLE WHITE
AND NOTIFY ADDRESS OF THE OPERATOR SHADE OF THE OPERATOR SHADE OF THE OPERATOR SHADE COMPLETE AND SUBMIT ADDEM FORM
DISCHARGE. THE OPERATOR SHALL COMPLETE AND SUBMIT ADDEM FORM
25 "ADDEM NOPES CONSTRUCTION STORMWATE NONCOMPLIANCE
NOTIFICATION REPORT" WITH SUPPORTING DOCUMENTATION TO ADDEM
WITHIN 5 DAYS OF BECONING AWARE OF SIGHT DESCHARGE.

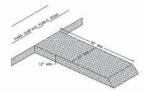
IN THE EVENT THAT POLLUTANTS ARE DEPOSITED OFF-SITE OR IN WATERBOOY OR STORMWATER CONVEYANCE, THE OPERATOR WILL TAKE ALL REASONABLE STEPS TO REMOVE, TO THE MAXIMUM EXTENT OPERATORS ALL THE DEPLATED.

L REASONABLE STEPS TO REMOVE, TO THE MAXWUM EXTENT ACTION. ACTION, THE POUT OF PETROLEUM, CONSTRUCTION RECOVERD POLIUTIANT. IN THE FORM OF PETROLEUM, CONSTRUCTION DEBINS, OR HOUSENED RIBBISH WILL BE DISPOSED OF PROPERLY IN MEDICAL WAY, AND STATE LAW. AND STATE LAW. RECOVERED POLIUTIANTS IN THE FORM OF SEDMENT ARE TO BE REMOVED AND SPERAD ON-STEIN IN DISTURBED AREAS NOT PERMOYED AND SPERAD ON-STEIN IN DISTURBED AREAS NOT PERMOYED AND CONSTRUCTION OF EMOLIUTIANT LANGEL, AREAS OF OFF-SITE SEDMENT REMOVAL ARE TO BE PERMANENTLY STABILIZED ONCE REMOVAL IS COMPLETED.

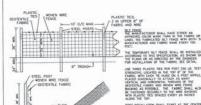
JAC	11-29-2016	04-21-2017	SSPC NOTES
DRAWN BY:	DATE	REWSED:	2752

NEW RETAIL STORE AL HIGHWAY 161 ORANGE BEACH, AL BALDWIN COUNTY

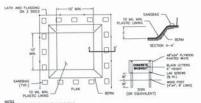




#### CEP CONSTRUCTION EXIT PAD DETAIL



SB TYPE 'A' SILT FENCE



- CONCERT WESPOOLT FACURES ARE NO LINGUE REQUIRED FOR THE WORK, THE HARDNED CONCRETE, SHALL BE RESOURCE AND PROFESSE OF DEPOSED OF JOSEPHOLE TRANSPORTATE CONCRETE MANIPOLIT FACURES SHALL BE REMOVED FROM THE SITE OF THE OF OR RECYCLED, ORTHOROGO CANDED BY THE REMOVE, OF THE TEMPORARY CONCRETE SHALL BE BACKFLLED, REPARED, AND STABLUEED TO PREVENT DESIGN.
  - GK BELOW GRADE CONCRETE WASHOUT DETAIL



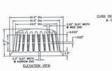
MANTIDMEC.

MESECT TOPOGLED AREAS FREQUENTLY UNTIL VEGETATION IS ESTABLISHED. REPAIR ERCORD ON DAMAGED AREAS AND REVECETATE. REPAIR EQUIPMING ON STEEP SLOPES BY REMOVING TOPSOL, ROUGHERING THE UNIVERSITY AND RESPONSABILE TOPSOL.

#### TSG TOPSOILING



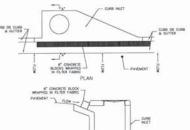


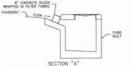












IP CURB INLET FILTER DETAILS

President Committee	SEEDING	Alle to the late of	SEEDING DATES	
SPECES	RATE/AC PLS	MORTH.	CENTRAL	SOUTH
WILLET, BROWNTOP OR GERMAN	40 LBS	MAY 1-AUC 1	APR 1-AUG 15	APR 1-AUG 15
RYE	3.80	SEPT 1-NOV 15	SEPT 15-NOV 15	SEPT 15-NOV 15
RYEGRASS	30 LBS	AUG 1-5EPT 15	SEPT 1-00T 15	SEPT 1-OCT 15
SORDHUM-SUDAN HYBRIDS	40 LBS	MAY 1-AUG 1	APR 15-AUG 1	APR 1-AUG 15
SUDANORASS	40 LBS	MAY THACK T	APR 15-AUC 1	APR 1-AUG 15
WIEA1	3.00	SEPT 1-NOV 1	SEP1 15-NOV 15	SEPT 15-NOV 15
COMMON BERMJOAGRASS	10 LBS	APR 1-JULY 1	MAR 15-JULY 15	MAR 1-AUY 15
CRIMSON CLOVER	10 LBS	SEPT 1-NOV 1	SEPT 1-NOV-1	SCFT 1-NOV 1

ID PREFAINTING

(EXTENDED IN DIS WILL PRIVIENTIN LODGE, AND IMPOORM IF SOLS MEDICAL COMPACTED DURING DIACOME, LODGES

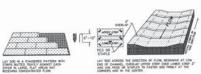
(NO TO A SPYR OF N' DI P'

(NO TO A SP

#### TS TEMPORARY SEEDING

	MULCHING	MATERIALS AND APPLICATION RATES
MATERIAL	HATE PER ACRE AND (PER 1000 SQ.FT.)	NOTES
STRAW WITH SEED	1%-2 TONS (70 LBS-90 LBS)	SPREAD BY HARD ON MACHIE TO ATTAIN 65-79% CROUNCOMER, WHEN SPREADING STRAW MUCH BY HAND, DIVIDE THE AREA TO BE MUCHOSING NOT SECRETARY OF APPROXIMATELY 1000 SC. FT. AND PLACE TO-90. POLINDS OF STRAW (18, TO 2 BALES) IN EACH SECTION TO FACULTATE. LUNTIONE DESTRIBUTION.
STRAW ALONG	2%-3 TONS (115 LBS-160 LBS)	SPREAD BY HAND OR MACHINE TO ATTAIN TOOK GROUNDCOMER. WHICH SPREADING STREW MULCH BY HAND, DIVING THE AREA TO BE MULCHED INTO SECTIONS OF APPROXIMATELY 1000 SQ. FT. AND PLACE 115-160 POUNDS OF STREW (2% TO 3% BALES) BY EACH SECTION TO FACULTATE, UNKNOWN DETBILITION.
WOOD DHPS	5-6 TOKS (225 LB5-270 LBS)	TREAT WITH 12 LBS. MIROGEN/TON.
BARK	(0.8 CUBIC YARDS (0.8 CUBIC YARD)	CAN APPLY WITH MULCH BLOWER.
PINE STRAW	1-2 TONS (45 LBS-90 LBS)	SPREAD BY HAND OR MACHINE; WILL NOT BLOW LIKE STRAM.
PEANUT	10-20 10NS (450 UBS-900 UBS)	WILL WASH OFF SLOPES. THEAT WITH 12 LBS. HTROSEN/TON.

MU MULCHING



SOO INSTALLATION MOSTING THE SOO AFTER IT IS UNROLLED HELPS MAINTAIN ITS WARLITY, STORE IT IN THE SHADE QUEING INSTALLATION.

RAKE THE SOL SURFACE TO BREAK THE ORUST JUST BEFORE LAYING SOD, DURING THE SUMMER, LIGHTLY BRIDGAY THE SOU, IMMEDIATELY BEFORE LAYING THE SOO TO COOL THE SOL AND REDUCE ROOT BURNING AND DEBACK.

AS SOCKING OF CLEARLY DEFINED AREAS IS COMPLETED, USE A WOIGHTED ROLLER ON THE SOO TO PROVIDE FIRM CONTACT BETWEEN ROOTS AND SOL.

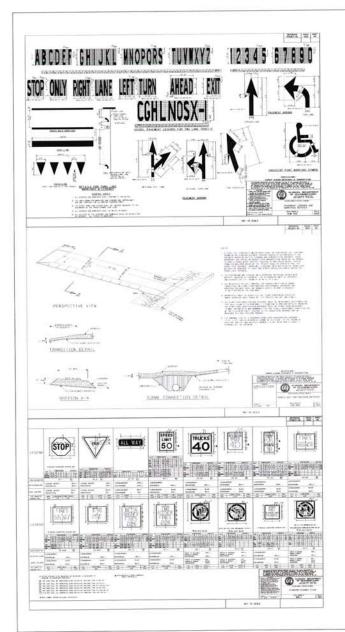
AFTER ROLLING, RRIGATE UNTIL THE SOIL IS WET AT LEAST 6" BELOW THE SOO. KEEP SOCIOEN AREAS MOS! TO A BUTTH OF 4" UNTIL THE GRASS TAKES ROOT. THIS CAM BE DETERMINED BY GONEY TUGGING ON THE SOO, RESISTANCE PROCASES THAT ROOTING HAS DOCUMEND.

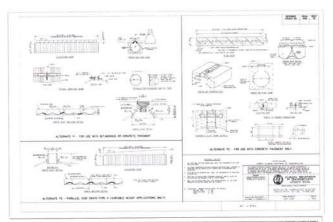
MOWING SHOULD NOT BE ATTEMPTED UNTIL THE SOO IS FRINLY ROOTES, USUALLY IN 2 TO 3 WEEKS, DRIVE PEOS OR STAPLES FLUSH WITH THE GROUND. SOD SODDING DETAILS

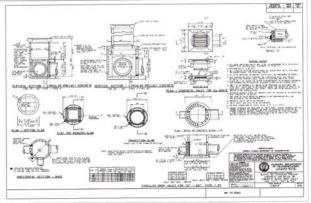


JAC 11-29-2 04-21-3









- SUPERVINE SELAMONE CONCRETE MEASURE SUPERIOR LAYER, 1/2
   MARSON ASSISTANT SIZE MAY, CASE, MANUEL SIZE, APPROXIMATELY
   MARSON ASSISTANT SIZE, MAY, CASE, GIA-350.

  (A) MARSON METALONIC CONCRETE MARSON MARSON LANCE, IT

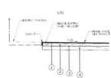
  (A) MARSON METALONIC CONCRETE MARSON MARSON LANCE, IT

  (B) MARSON METALONIC CONCRETE MARSON MARSON LANCE, IT

  (C) MARSON METALONIC CONCRETE MARSON MARSON LANCE, IT

  (C) MARSON METALONIC CONCRETE MARSON MARSON LANCE, IT

  (E) MARSON MARSO
- DISTANDAS RESIDENT A REAL 4014-000
- (4) CHARGE ACCRECATE DAME COUNTY THE S. PLANT HELD, 6" COMPACTED DECEMBER, IRSU. STA-012
- (3) pursua primarkon ((a-c-mil) IN a-mil))
- As note connect to some of assets from



TYPICAL COMMERCIAL DRIVE SECTION AT TIE TO EXISTING ROADWAY



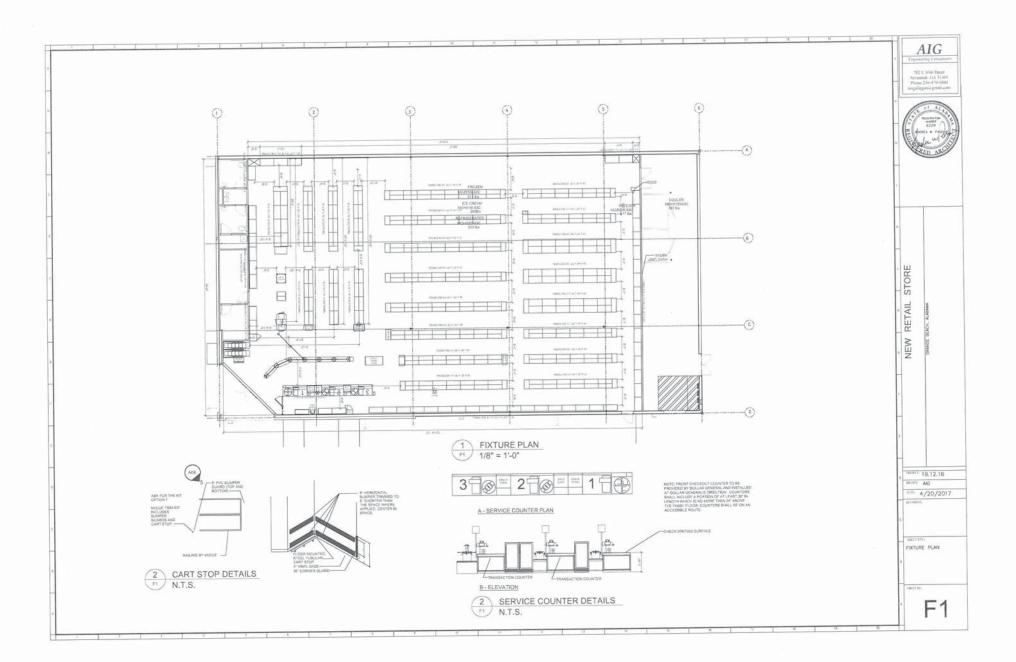
JAC 11-29-2016 04-21-2017 01 STANDARD DETAILS

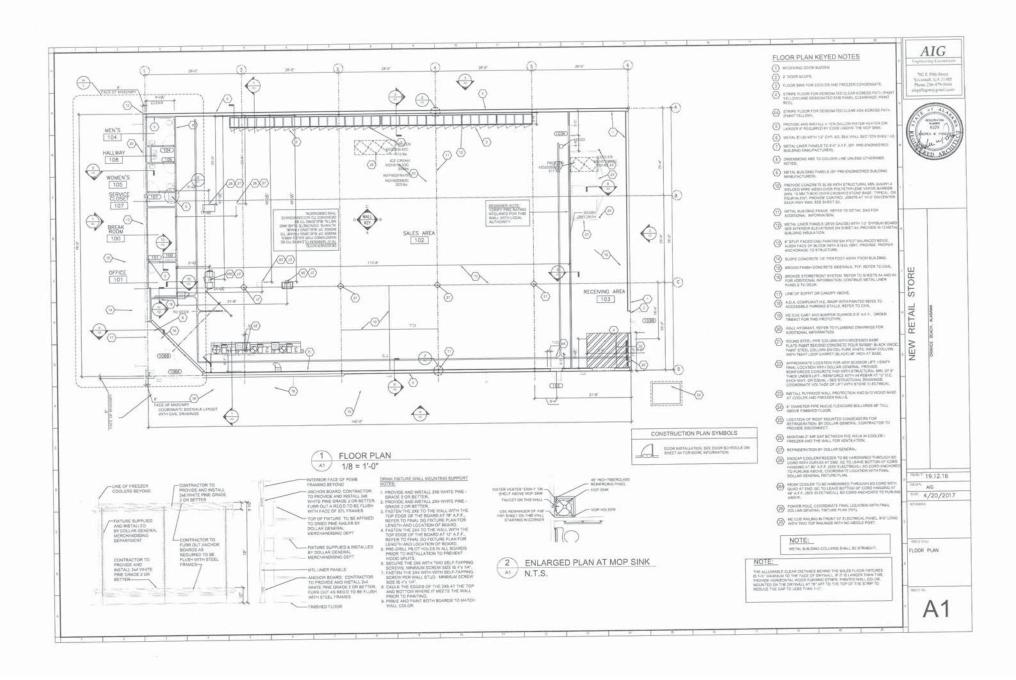
ALDOT STANDARD

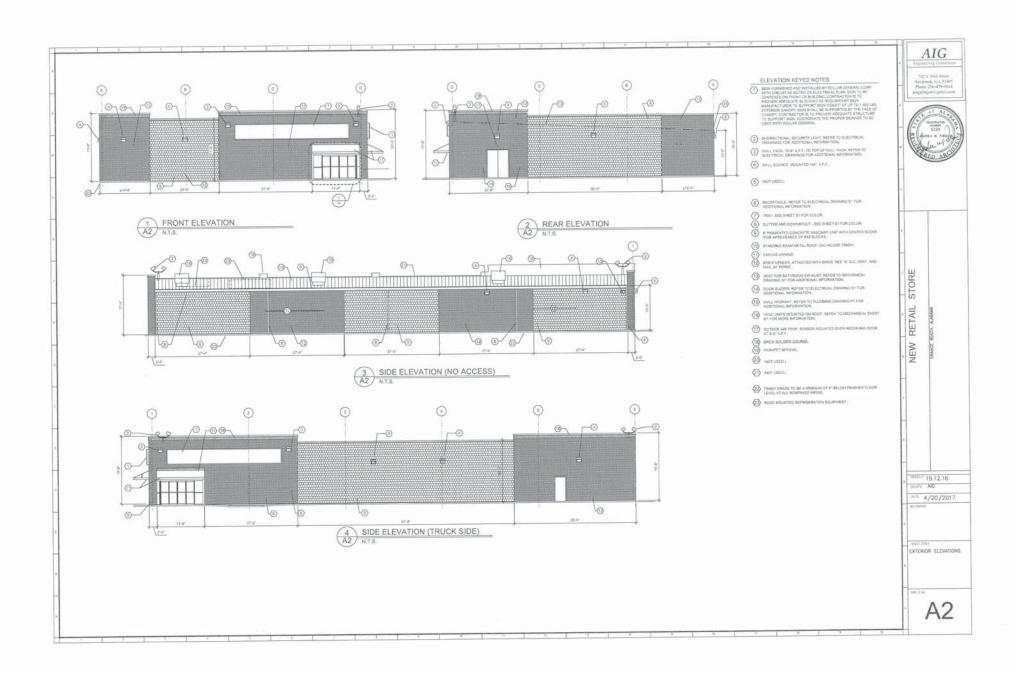
TORE REWSED.

NEW RETAIL STORE
AL HIGHWAY 161
ORANGE BEACH, AL
BALDWIN COUNTY











**COMING SOON!** DOLLAR GENERAL

THIS SIGN IS TO BE PROVIDED AND INSTALLED BY THE DEVELOPER OR CONTRACTOR AT THE BEGINNING OF CONSTRUCTION PROJECT. AIG

702 E 50th Street Sectionals, GA 31405 Phose 256-479-5044 angelikpoolig gradi cold



STORE

RETAIL

NEW

387 lbs (2) 20 A 28 115 649 lbs (2) 15 A & (1) 20 A 32.9 115 | Pyton Signs | Sign Weight | # Of Circuits | Amps Voltage |
| 188 lbs. | (1) 15 A | 1.7 | 115 |
| 375 lbs. | (1) 15 A | 3.4 | 115 |
| 778 lbs. | (1) 15 A | 5 | 115 | Sign Size

| Building Letters | Sign Weight | # Of Circuits | Amps Voltage | 215 lbs. | (2) 15 A | 19.6 | 115 | 288 lbs. | (1) 15 A & (1) 20 A | 23.45 | 115 | 29.8 lbs. | (2) 20 A | 23.45 | 115 | 29.8 lbs. | (2) 20 A | 23.45 | 29.8 lbs. | (3) 20 A | 23.45 | 29.8 lbs. | (4) 20 A | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 | 23.45 |

SIGN SPECIFICATIONS

Sign Size

3. FINAL ELECTRICAL CONNECTIONS FOR SIGN SHALL BE THE SIGN VENDORS RESPONSIBILITY SINCE THE "J" BOX AND VIRES ARE IN PLACE.

4. SEE CHART ABOVE FOR SIGN SPECIFICATIONS.

5. SEE SHEET AB FOR SIGN BRACING DETAILS:

6. PYLON SIGN CABINETS TO CLEAR 19' FROM GRADE AND ESSE SHALL BE LOCATED NO CLOSER THAN 10' TO ANY OVERHEAD UTILITY LINES.

GENERA

THIS SIGN IS FOR SPECIALTY USE ONLY.

THIS SIGN IS FOR SPECIALTY USE ONLY.

**DOLLAR** GENERAL

10:-02"

A7

SIGN DETAILS

PAGE 19.12.16 DRAWN: AIG DATE: 4/20/2017

HEVSONS

SIGNAGE ELEVATIONS
NO.E NT.E

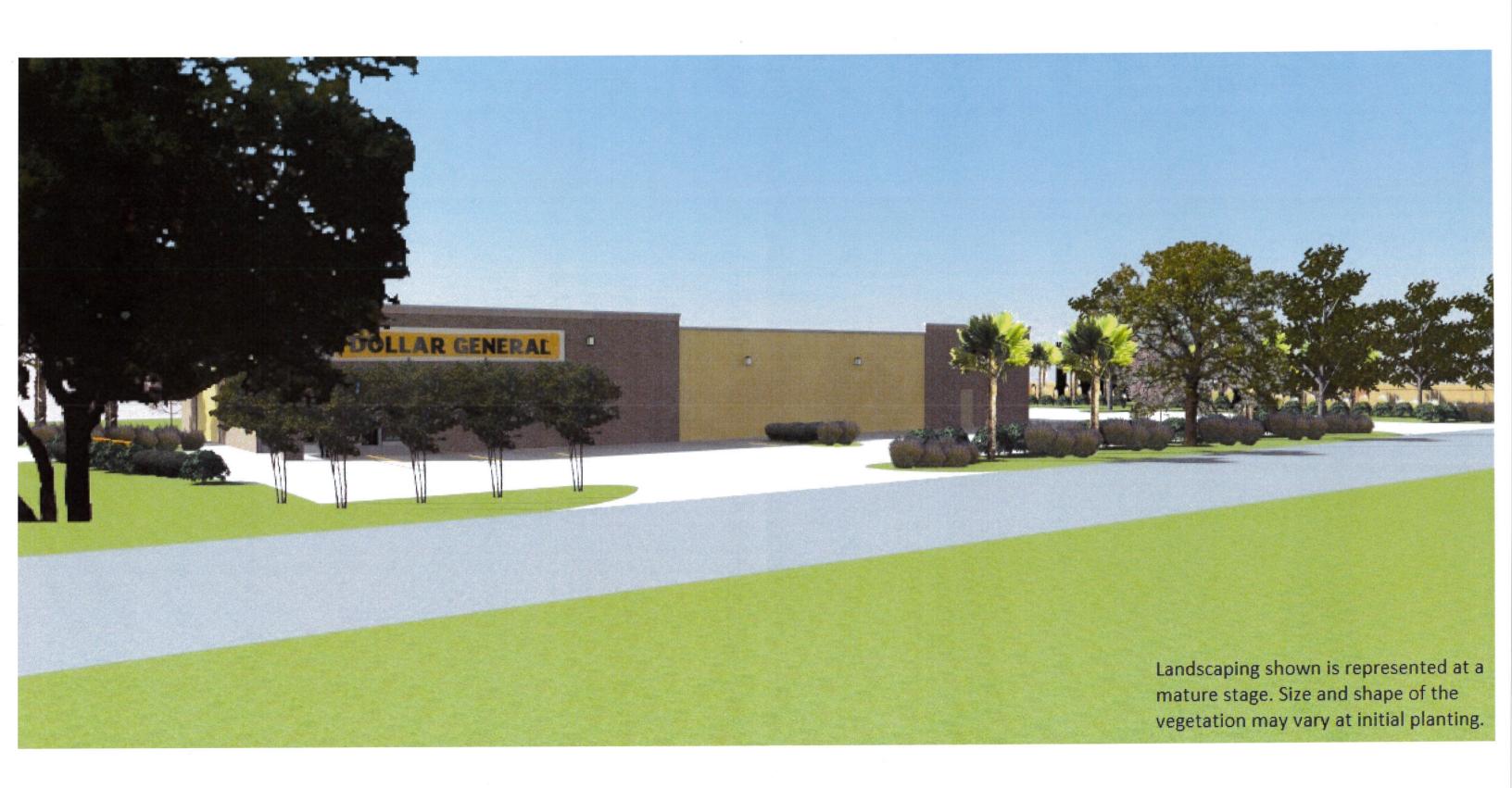
THIS SIGN IS FOR SPECIALTY TUSESGIN'YS FOR SPECIALTY USE ONLY.



RECEIVED

APR 2 5 2017

O.B. COMMUNITY DEV.













### REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Finance

## **Description of Topic:**

Approval of 2016 Audited Financials.

## **Action Options/Recommendation:**

Approve as City received an unqualified audit opinion. That is, the auditors opinion is that the financial statements are presented fairly, appropriately, and in accordance with Generally Accepted Accounting Principles.

**Source of Funding (if applicable):** 

#### **ATTACHMENTS:**

Description

2016 Audited Financial Report

# THE CITY OF ORANGE BEACH, ALABAMA FINANCIAL STATEMENTS DECEMBER 31, 2016

#### TABLE OF CONTENTS

	Page
INDEPENDENT AUDITOR'S REPORT	1-2
FINANCIAL SECTION	
Management's Discussion and Analysis (unaudited)	3-8
Basic Financial Statements:	
Government-wide Financial Statements:	
Statement of Net Position	9
Statement of Activities	10
Fund Financial Statements:	
Governmental Fund Financial Statements:	
Balance Sheet	11
Reconciliation of the Balance Sheet to the Statement of Net Position	12
Statement of Revenues, Expenditures and Changes in Fund Balance	13-14
Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances to the Statement of Activities	15
Proprietary Fund Financial Statements:	
Statement of Net Position	16
Statement of Revenues, Expenses and Changes in Net Position	17
Statement of Cash Flows	18-19
Notes to the Financial Statements	20-47
REQUIRED SUPPLEMENTARY INFORMATION	
Budgetary Comparison Schedule:	
General Fund	48
Sewer Fund	49
Refuse Fund	50
Schedule of Employer Contributions to the Retirement Systems of Alabama	51
Schedule of Changes in the Net Pension Liability	52

#### TABLE OF CONTENTS

OTHER	CLIPPI	<b>FMFNTA</b>	RVI	NEORM	ATION

	Combining Balance Sheet - Nonmajor Governmental Funds	53
	Combining Statement of Revenues, Expenditures, and Changes in Fund Balance – Nonmajor Governmental Funds	54
	Combining Statement of Net Position - Nonmajor Enterprise Funds	55
	Combining Statement of Revenues, Expenses, and Changes in Fund Net Position – Nonmajor Enterprise Funds	56
	Combining Statement of Cash Flows - Nonmajor Enterprise Funds	57
COMPLIANCE	AND INTERNAL CONTROL SECTION	
	Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with GOVERNMENT AUDITING STANDARDS	58
	Schedule of Findings	59



BERTRAM L. SANDERS, II, CPA MATTHEW R. TAYLOR, CPA JASON B. JACKSON, CPA

1530 W. 2ND STREET Post Office Box 2109 Gulf Shores, Alabama 36547-2109 Telephone 251,968,2727 FACSIMILE 251.968.7430 WWW.GRANTSANDERSTAYLOR.COM

Members American Institute of Certified Public Accountants Alabama Society of Certified Public Accountants Florida Institute of Certified Public Accountants

#### **INDEPENDENT AUDITOR'S REPORT**

To the Honorable Mayor and Members of the City Council Orange Beach, Alabama

#### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the City of Orange Beach, Alabama, as of and for the year ended December 31, 2016, and the related notes to the financial statements, which collectively comprise the City's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the City of Orange Beach, Alabama, as of December 31, 2016, and the respective changes in financial position and cash flows, where applicable, thereof for the year then ended in accordance with accounting principles generally accepted in the United State of America.

#### Other Matters

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, schedule of employer contributions, and schedule of changes in the net pension liability on pages 3 through 8 and 45 through 50 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Other Reporting Required by Government Auditing Standards

I Surles & Tank

In accordance with Government Auditing Standards, we have also issued our report dated June 23, 2017 on our consideration of the City of Orange Beach, Alabama's internal control over financial reporting and on our test of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide and opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the City of Orange Beach, Alabama's internal control over financial reporting and compliance.

Gulf Shores, Alabama

June 23, 2017

MANAGEMENT'S DISCUSSION AND ANALYSIS (MD&A)

#### Management's Discussion and Analysis

#### Overview of the Financial Statements

The City's basic financial statements are comprised of three components:

- (1) Government-wide Financial Statements
- (2) Fund Financial Statements
- (3) Notes to the Financial Statements

This Financial Report also contains other supplementary information in addition to the basic financial statements.

#### **Government-wide Financial Statements**

The Government-wide financial statements provide a broad overview of the City of Orange Beach's finances. The presentation is in a manner similar to a private-sector business.

The Statement of Net Position provides information on all the City's assets and liabilities. The difference between the two is reported as net position. Over time, changes (increases or decreases) in net position may provide a useful indicator of the City's overall financial condition.

The Statement of Activities provides information on how the City's net position changed during the fiscal year.

#### **Fund Financial Statements**

A fund is a group of related accounts used to maintain control over resources that have been segregated for specific objectives or activities. The City of Orange Beach uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. Fund Financial Statements report the City's operations in more detail than the Government-wide Financial Statements. All of the funds of the City are governmental or proprietary.

#### **Governmental Funds**

Governmental Funds provide information, which may be useful in evaluating and determining a government's near-term financing requirements. The financial statements focus on near-term inflows and outflows of spendable resources. Readers of the financial statements may better understand the long-term impact of the government's near-term financial decisions.

#### **Proprietary Funds**

The City of Orange Beach maintains five enterprise funds: Refuse Fund, Sewer Fund, Event Center Fund, Arts Center Fund and the Baldwin County Bridge Company Fund. Enterprise funds report the same functions presented in business-type activities in the Government-wide financial statements.

#### Notes to the Basic Financial Statements

The notes provide additional information and are essential to the full understanding of the data in the Government-wide and Fund Financial Statements.

#### **Government-wide Financial Analysis**

As previously noted, over time, net position may serve as a useful indicator of a government's financial condition. At the close of Fiscal Year 2016 on December 31, 2016, the City of Orange Beach assets exceeded its liabilities by \$118,737,253 whereas at the close of Fiscal Year 2015 on December 31, 2015, the City of Orange Beach assets exceeded its liabilities by \$99,928,923. The largest portion of the City's net position reflects its investment in capital assets (property, plant and equipment), less debt outstanding that was used for acquisition. These assets are used to provide services to the citizens and are not available for future spending. Since the capital assets cannot be used to liquidate the outstanding debt, resources needed to repay the debt must be provided from other sources.

Table 1 below represents the City's Condensed Statement of Net Position as of December 31, 2016 and December 31, 2015, and is derived from the Government-wide Statement of Net Position.

Table 1 - Condensed Statement of Net Position

	Govern Activ		Business-Type Activities	Total Primary Gover	nment
	2016	2015	2016 2015	2016	2015
Current and Other Assets Capital Assets	\$ 58,720,543 74,034,491	\$ 42,341,169 74,595,534	\$ 7,517,514 \$ 15,010,474 28,907,971 28,789,489	\$ 66,238,057 \$ 102,942,462	57,351,643 103,385,023
Total Assets	\$ 132,755,034	\$ 116,936,703	\$ 36,425,485 \$ 43,799,963	\$ 169,180,519 \$	160,736,666
Deferred Outflow of Resources	\$ 3,414,413	\$ 2,744,014	\$ 2,460,669 \$ 2,651,965	\$ 5,875,082 \$	5,395,979
Other Liabilities	\$ 7,346,062	\$ 1,951,946	\$ 2,536,140 \$ 568,821	\$ 9,882,202 \$	2,520,767
Long-term Liabilities	21,366,354	29,196,197	24,438,444 33,947,327	45,804,798	63,143,524
Total Liabilities	\$ 28,712,416	\$ 31,148,143	\$ 26,974,584 \$ 34,516,148	\$ 55,687,000 \$	65,664,291
Deferred Inflow of Resources	\$ 586,326	\$ 497,615	\$ 45,022 \$ 41,816	\$ 631,348 \$	539,431
Net Position	<u>\$ 106,870,705</u>	\$ 88,034,959	<u>\$ 11,866,548</u>	<u>\$ 118,737,253</u> <u>\$</u>	99,928,923
Invested in Capital Assets					
Net of Related Debt	\$ 53,822,418	\$ 50,183,833	\$ 5,224,324 \$ 5,245,643	\$ 59,046,742 \$	55,429,476
Restricted	13,386,879	13,248,040		13,386,879	13,248,040
Unrestricted	39,661,408	24,603,086	6,642,224 6,648,321	46,303,632	31,251,407
Total Net Position	\$ 106,870,705	\$ 88,034,959	<u>\$ 11,866,548</u> <u>\$ 11,893,964</u>	<u>\$ 118,737,253</u> <u>\$</u>	99,928,923

#### **Overall Analysis**

Financial highlights for the City of Orange Beach as a whole during the fiscal year ended December 31, 2016 and December 31, 2015, include the following:

The assets of the City exceeded its liabilities (net assets) at the close of the fiscal year ended December 31, 2016, by \$106,870,705 and at the close of the fiscal year ended December 31, 2015, by \$88,034,959 for Governmental Activities and by \$11,866,548 and \$11,893,964 (respectively for each year end) for Business-type Activities (See Table 1-Condensed Statement of Net Assets).

Table 2 on the next page represents the City's Condensed Statement of Activities as of December 31, 2016 and December 31, 2015 and is derived from the Statement of Activities.

Table 2 - Condensed Statement of Activities

•	Govern Acti				Busines Acti			To Primary G	otal iove	mment
	 2016		2015		2016		2015	 2016		2015
PRIMARY GOVERNMENT:										
Revenues										
Charges for Services	\$ 6,220,940	\$	5,770,625	\$	9,832,448	\$	10,427,642	\$ 16,053,388	\$	16,198,267
Operating grants and Contributions	381,938		206,186		-		-	381,938		206,186
Capital grants and Contributions	51,817		151,819		2,800		•	54,617		151,819
General Revenues:										
Taxes	31,037,852		28,896,604		-		-	31,037,852		28,896,604
Investment Earnings	47,807		30,334		7,747		6,687	55,554		37,021
Reimbursed Expense	72,994		91,384		-		-	72,994		91,384
Settlement proceeds	12,000,000		-		-		-	12,000,000		-
Miscellaneous	137,991		122,121		61,600		33,854	199,591		155,975
Gain (Loss) on Disposal of Assets	 32,852		32,488				44,900	 32,852		77,388
Total Revenues	\$ 49,984,191	\$	35,301,561	<u>\$</u>	9,904,595	<u>\$</u>	10,513,083	\$ 59,888,786	\$	45,814,644
Expenses:										
General Government	\$ 5,631,862	\$	2,783,199	\$	_	\$	_	\$ 5,631,862	\$	2,783,199
Municipal Court	409,819		368,784		-		_	409,819		368,784
Finance	745,294		779,662		-		-	745,294		779,662
Engineering Coastal	2,817,735		1,802,403		-		_	2,817,735		1,802,403
Police	6,022,029		4,954,086		-		_	6,022,029		4,954,086
Corrections	597,442		545,430		_		-	597,442		545,430
Communication	499,892		464,599		_		_	499,892		464,599
Fire	5,468,176		5,562,464		-			5,468,176		5,562,464
Public Works	3,686,288		4,093,206		-		-	3,686,288		4,093,206
Landscape	1,488,258		1,428,159		-		-	1,488,258		1,428,159
Parks & Recreation	3,029,977		3,364,048		_		_	3,029,977		3,364,048
Library	754,086		680,048		-			754,086		680,048
BP Oil Spill	84,768		59,137		-		-	84,768		59,137
Interest on Long-Term Debt	702,042		809,293		-		-	702,042		809,293
Sewer Fund	-		_		5,703,893		5,876,581	5,703,893		5,876,581
Refuse Fund	_		-		2,445,490		2,513,721	2,445,490		2,513,721
Events Center	-				473,704		373,570	473,704		373,570
Baldwin County Bridge Fund	-		-		148,699		203,193	148,699		203,193
Arts Center	 		<u></u>		467,402		501,015	 467,402		501,015
Total Expenses	\$ 31,937,668	\$	27,694,518	\$	9,239,188	<u>\$_</u>	9,468,080	\$ 41,176,856	\$	37,162,598
Increase (Decrease) in Net Position	10.047.500		7 (07 042		66E 400		1.045.003	10 711 020		0.653.046
Before Transfers	18,046,523		7,607,043		665,407		1,045,003	18,711,930		8,652,046
Transfers	 692,823		696,468		(692,823)		(696,468)	 		_
Change in Net Position	18,739,346		8,303,511		(27,416)		348,535	18,711,930		8,652,046
Net Position - Beginning	88,034,959		82,476,286		11,893,964		11,545,429	99,928,923		94,021,715
Prior period adjustment	 96,400	•	(2,744,838)		-		-	 96,400		(2,744,838)
Net Position - Ending	\$ 106,870,705	\$	88,034,959	\$	11,866,548	\$	11,893,964	\$ 118,737,253	\$	99,928,923

The City's total net position increased during the current year by \$18,808,330 and during the previous year by \$5,907,208. Net position of Governmental Activities increased by \$18,835,746 during fiscal year 2016 and increased by \$5,558,673 during fiscal year 2015 while the net position of Business-type Activities decreased by \$27,416 during fiscal year 2016 and increased by \$348,535 during fiscal year 2015.

#### Financial Analysis of the Government's Funds

The City of Orange Beach uses fund accounting to ensure and demonstrate compliance with finance related requirements. Funds that experienced significant changes in Fund Balance during the year are as follows:

#### **Governmental Funds**

At the close of the current fiscal year, the City's Governmental Funds showed a combined ending fund balance of \$55,546,168 compared to \$40,078,705 at the end of the previous fiscal year with \$42,224,671 unassigned compared to \$26,858,481 reported as unassigned fund balance in the prior year. The remaining reserved amount of \$13,321,497 for fiscal year end 2016, is \$179,041 nonspendable, \$3,815,934 restricted, \$9,040,980 committed, and \$285,542 assigned as compared to the fiscal year ended 2015 amount of \$13,220,224 (\$177,788 nonspendable, \$3,731,996 restricted, \$9,026,900 committed, and \$283,540 assigned).

#### **Proprietary Funds**

As of the close of the current fiscal year the City's Proprietary Funds reported total net assets of \$11,866,548 compared to \$11,893,964 at the end of fiscal 2015.

#### **Budget Variances in the General Fund**

The City Council did not revise the original adopted General Fund budget. The actual expenditures of the General Fund were \$3,639,803 over the budgeted amounts. This mainly results from the City not budgeting capital projects, but evaluating and approving each on a case by case basis. Actual revenues were \$20,299,262 over the final budgeted amounts. \$10,000,000 of that revenue was from the BP settlement in 2016. Local taxes exceeded budget by \$7,297,015 as the Council continued to budget conservatively, yet tourist numbers continued to exceed expectations. Refer to the budgetary comparison schedule for the General Fund in the other RSI section of the Financial Report.

#### Capital Asset and Long-term Debt Activity

#### **Capital Asset Activity**

At December 31, 2016, the City of Orange Beach reported net capital assets of \$74,034,491 from governmental activities and net capital asset of \$28,907,971 from business-type activities. At December 31, 2015, the City of Orange Beach reported net capital assets of \$74,595,534 from governmental activities and net capital asset of \$28,789,489 from business-type activities.

GASB No 34 requires the City to report and depreciate new infrastructure assets effective with the beginning of the fiscal year ending September 30, 2003. Infrastructure assets include roads, bridges, underground pipes (other than utilities), traffic signals, etc. The City's capitalization threshold for infrastructure is \$500,000. The City of Orange Beach, Alabama does not have infrastructure that exceeds the capitalization threshold.

Refer to Note 11 to the financial statements for additional information on capital assets.

#### **Long-term Debt Activity**

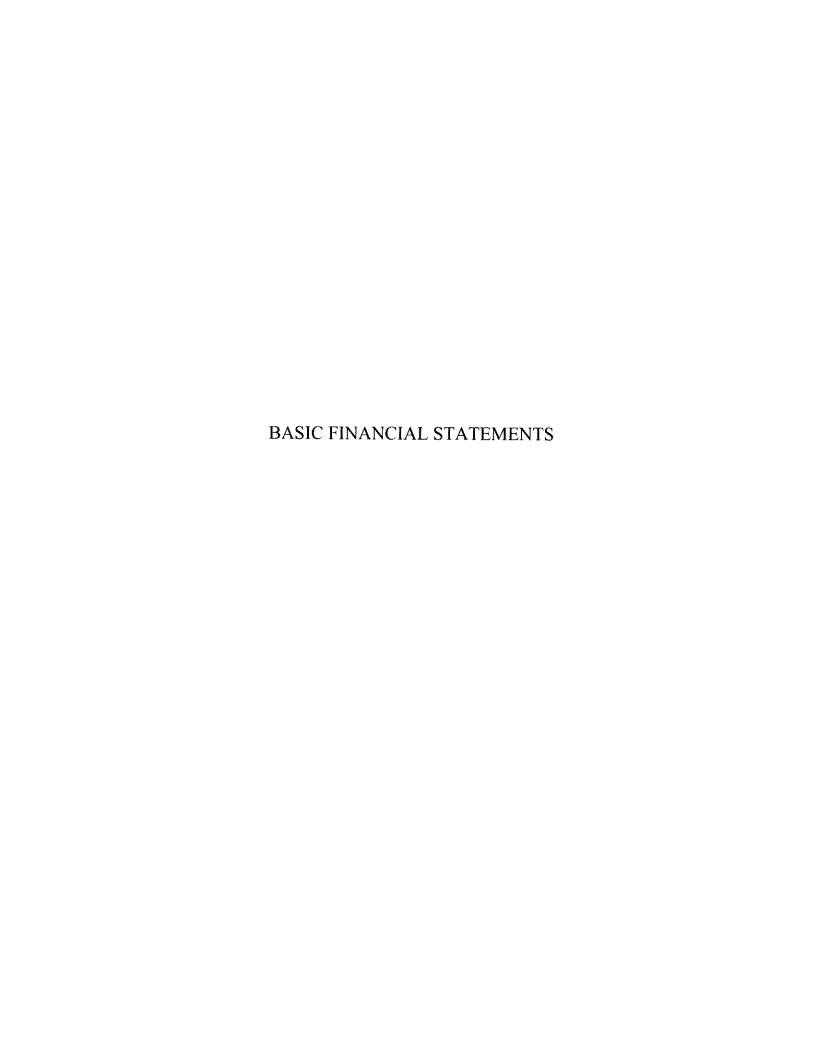
As of year-end, the City had \$46,092,670 in debt outstanding compared to \$58,281,926 last year. Refer to **Note 5** to the financial statements for additional information on long-term debt activity.

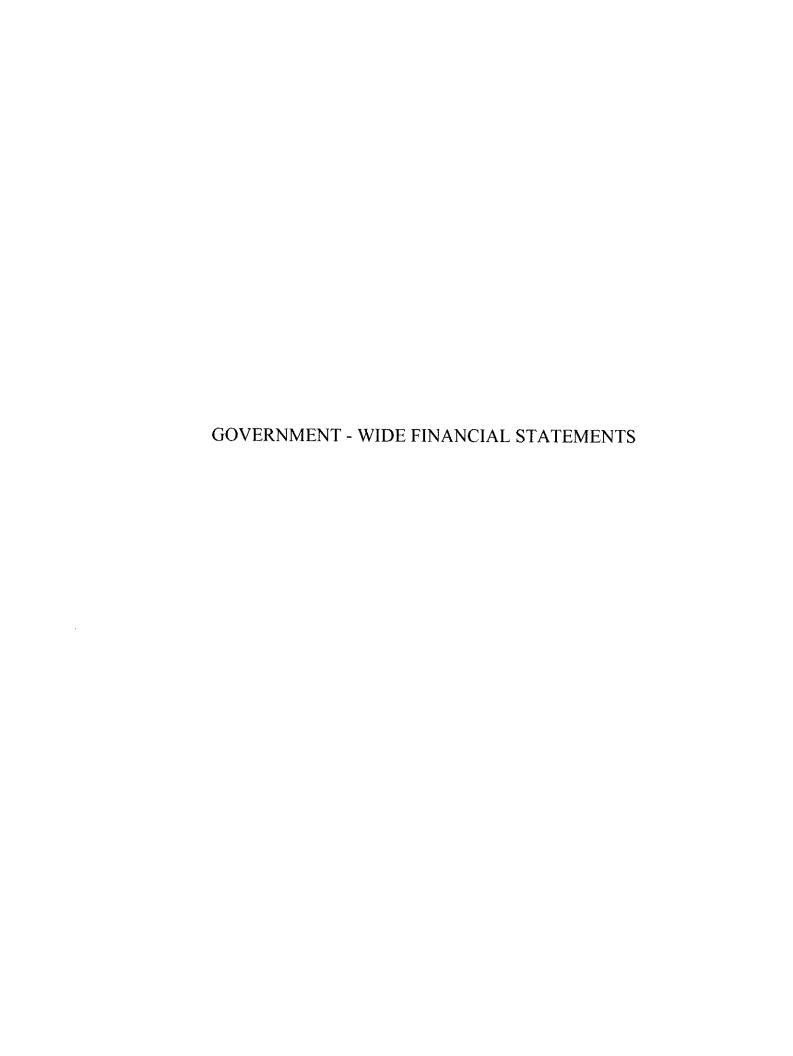
#### Future Events Impacting the City's Financial Condition

The City of Orange Beach faces several factors that will impact the City's financial and fiscal condition next year and beyond:

- 1) The City has entered into a 30 year option to purchase the Foley Beach Express Bridge. The City made annual \$1.2 million payments to the bridge company from 2003-2013. The 2013 payment ended the 10 year outlay. In exchange, the City receives a per car royalty for thirty (30) years. If the City does not exercise the option to purchase in year thirty (30), the per car royalty payment extends for a second thirty (30) year period.
- 2) In 2004, the City entered into a fifteen year agreement with AIG Baker for the development of "The Wharf", a mixed-use commercial development on Canal Road. The City has committed one-half of the sales and lodging taxes collected from the project for public improvements associated with the project. The tax reimbursement portion of the agreement began in 2011; however the City renegotiated a \$1,000,000 escrow account to build up before any tax payments are shared. Along with this renegotiation the City acquired a one acre tract of land on a prime corner lot. In 2012, The Wharf came into new ownership that is aggressively attracting new investment. A Springfield Suites by Marriott opened in 2016 with 132 rooms along with a restaurant adjacent to the city owned Orange Beach Event Center.
- 3) In 2005, the City purchased 80 acres of land north of the Intracoastal Waterway on the Beach Express for the development of a Commerce Park. The City sold 20 acres to Baldwin Electric Membership Cooperative, 20.42 acres to Columbia Southern University, and an approximate 3 acres to VDL Holdings, LLC. Approximately 17 acres consists of undevelopable wetlands. The City has listed the remaining 20 acres for sale or lease.
- 4) In May 2009, the Governor of Alabama signed legislation that allowed the construction of the Gulf State Park's Hotel and Conference Center in Gulf Shores. This Center is known as a "superpark" will generate revenue for the entire Alabama State Park System and will have a positive economic impact across the Alabama Gulf Coast including Orange Beach. Construction began on the Conference Center foundation in spring 2016. Gulf State Park has made significant improvements to its fishing pier, beach pavilion, campground, golf course and trails which are a direct positive impact for adjacent Orange Beach.
- 5) The City continues to explore the feasibility of the development of the Wolf Bay Bridge Project as a public private partnership. In 2011, the City paid off a loan for \$3.45 million and now holds title to several acres of property which will serve as the landing for a future bridge at the intersection of Highway 161 and Highway 180. The future bridge is also a key component to future evacuation routes for tropical events.
- 6) The City established a permanent reserve fund for the general fund and the sewer utility fund and continues to add to the balance annually.
- 7) The City continues to pursue with the City of Gulf Shores a regional medical facility and regional healthcare improvements through a partnership known as the Gulf Coast Healthcare Authority.
- 8) The Council continues to be conservative in their budgeting, spending, and debt management. These conservative philosophies resulted in an improved bond rating of AA+ in Spring 2015; increasing two grades.
- On April 20, 2010, the BP/Deepwater Horizon oil derrick explosion occurred in the Gulf of Mexico. The well continued to leak oil for approximately 90 days. The national media coverage of the potential negatively impacted tourism for the summer of 2010. The State received over \$31,000,000 to assist with advertising the Alabama Gulf Coast. The City filed claims for the time and materials and for lost revenues and received approximately \$1,000,000 for personnel services reimbursement and approximately \$3,500,000 for lost revenues. A final settlement for additional lost revenues was reach with BP in 2016, resulting in a net payment to the City of \$10,000,000. In June 2012, the U.S. Congress passed the RESTORE Act which directs fines and penalties directly due from the quantity of oil spilled into the Gulf of Mexico. The RESTORE Act specifically directs 80% of these fines to go to the five Gulf States. Alabama and its two coastal counties were estimated to receive at minimum \$1 billion to be reinvested in environmental and economic restoration projects such as infrastructure. In 2016, the Alabama Legislature under the guidance of then Governor Robert Bentley "reallocated" the majority of restoration funds to statewide general fund shortfalls instead of investing as planned in future infrastructure in Mobile and Baldwin Counties. Orange Beach is currently included in remaining funds allocated to Baldwin County highway projects which will increase capacity by adding an additional lane on Canal Road from Highway 161 to western city limits at Gulf Shores.

- 10) In order to immediately provide funds for needed and future anticipated beach renourishment issues as well as ease the burdens created by the current economic climate, the Council refinanced its 2005 and 2007A warrant issues during the early summer of 2010. The 2005 issue was for the last comprehensive beach renourishment project and was scheduled to pay off in 2016. The 2007A issue was used to establish the City's permanent reserve fund and was scheduled to pay off in 2016. The Council structured the new issues to pay off in 2020 and to pay interest only until 2015. This restructuring will save approximately \$2,000,000 of debt service payments each year through 2015 at which time the debt service payments will become approximately \$2,500,000 per year until 2020. During 2005 an additional 1 cent sales tax was instituted to basically provide for the 2005 issue's debt service payments. It was also to pay for needed drainage projects and to provide for reserve funds. The 1 cent tax was scheduled to end in 2015. The Council extended the 1 cent sales tax for ten years until March 31, 2025.
- 11) In order to help stimulate the local economy, the City has in past years considered building a civic center and/or facilitated efforts of potential developers to build such center. The Wharf built and opened a 28,000 square foot conference center in 2008. In April 2011, the City purchased the Wharf Conference Center for \$1.6 million, gaining immediate equity in the asset. Indications are that it will operate close to breakeven due to a long term lease with Student Life for summer use and Convention & Visitors Bureau information on previous business turned away from the area due to lack of space requirements. Renamed the Orange Beach Event Center at the Wharf, the City is aggressively recruiting trade shows, conferences, meetings, concerts and more to bring attendees to town to fill room nights in the City. The 132 room Marriot Springhill Suites hotel on the Wharf site is expected to increase usage of the City Event Center.
- 12) In April 2012, the Baldwin County Commission purchased approximately 2400 acres, known as the Megasite, close to Interstate 65 to market to potential industrial prospects. The site is expected to foster the creation of over 1000 jobs. In July 2012, Mobile announced that the Airbus jet assembly plant will be locating there. Over 3200 jobs are expected to be created during the construction phase of the project with over 1000 once the plant is completed. The Airbus location will certainly make the Baldwin County Megasite attractive to suppliers. Both should generate great economic benefits to the area including Orange Beach.
- 13) The Alabama Gulf Coast Reef and Restoration Foundation successfully sunk a 271 foot retired coastal freighter 17 nautical miles off the coast of Orange Beach in May 2013. This is a new attraction for the Alabama gulf coast and is expected to immediately tap into the lucrative scuba diving market. The sinking was performed by the Orange Beach business Walter Marine. Their crew became known as the "Reef Wranglers", due to a short lived Weather Channel reality series that featured them in 2012, bringing national attention and exposure to the local area. Additional funding was provided in 2015 for "Poseidon's Playground" a near shore dive reef.
- 14) The City has a total of four new hotels under construction adding over 300 rooms along with several new retail and restaurant operations.
- 15) Diversification of the tourism market continues as more sporting events like youth baseball/softball tournaments, marathons, soccer and volleyball come to the area. These type events documented over 81,000 room nights on the entire gulf coast in 2016. These events are building on off season months in attracting visitors.
- 16) The City of Foley has issued a \$25,000,000 bond issue to construct 16 soccer fields along with a 90,000 square foot indoor competition facility which will be anchored by 2 hotels and a major entertainment/amusement park complex located on the Beach Express known as OWA. This entire complex is expected to attract visitors year round and targets new sporting events that cannot currently be held in south Baldwin County due to the lack of flat fields such as lacrosse, field hockey, large soccer tournaments, etc. This activity is expected to generate new room nights for visitors who will choose to stay in Orange Beach.
- 17) The Poarch Band of Creek Indians are constructing the OWA development. OWA stands for "Big Water" in the Creek language. It is located along the Foley Beach Express at County Road 20, just 9 miles from Orange Beach. While the Alabama Gulf Coast already hosts 6.2 million visitors each year, OWA is expected to bring in an additional 1 million visitors annually. Phase One of OWA includes a 150-room hotel, retail and dining spaces, amusement park, and lake which will open late Summer 2017. Future plans call for a waterpark, additional hotels, a condominium complex, and a resort level RV park. When complete, total investment in the development will top \$500 million. The 520-acre OWA development is adjacent to the City of Foley's \$40 million sports tourism complex. When completed, the OWA development will generate close to 3,500 jobs.





# THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF NET POSITION DECEMBER 31, 2016

		Primary Government	
	Governmental Activities	Business-type Activities	Totals
ASSETS		***************************************	
Current assets:			
Cash and cash equivalents	\$ 32,885,196	\$ 5,450,877	\$ 38,336,073
Accounts receivable - net	3,153,883	3,479,863	6,633,746
Internal balances	9,115,544	(9,115,544)	-
Inventories	36,737	-	36,737
Prepaids	142,304	4,314	146,618
Restricted assets:			•
Cash and cash equivalents	13,386,879	7,698,004	21,084,883
Capital assets:		·	,
Non-depreciable	50,116,324	502,236	50,618,560
Depreciable (net)	23,918,167	28,405,735	52,323,902
Total assets	132,755,034	36,425,485	169,180,519
DEFERRED OUTFLOWS OF RESOURCES			
Deferred employer pension contributions	362,339	_	362,339
Deferred pension losses		<u>-</u>	
•	2,344,206	-	2,344,206
Defeasance cost (net)	707,868	2,460,669	3,168,537
Total deferred outflows of resources	3,414,413	2,460,669	5,875,082
LIABILITIES			
Current liabilities:			
Accounts payable	\$ 1,198,415	\$ 768,203	\$ 1,966,618
Accrued expenses	1,389,634	76,194	1,465,828
Accrued interest payable	151,844	169,510	321,354
Long-term liabilities:			·
Due within one year:			
Compensated absences	333,169	50,733	383,902
Bonds payable	4,273,000	1,471,500	5,744,500
Due in more than one year:			
Net pension liability	5,268,587	<b>**</b> *	5,268,587
Compensated absences	158,694	29,347	188,041
Bonds payable	15,939,073	24,409,097	40,348,170
Total liabilities	28,712,416	26,974,584	55,687,000
DEFERRED INFLOW OF RESOURCES			
Unearned revenue	586,326	45,022	631,348
NET POSITION			
Invested in capital assets, net of related debt	53,822,418	5,224,324	59,046,742
Restricted:			
Capital projects	4,345,899	<del>-</del>	4,345,899
Emergencies	9,040,980		9,040,980
Unrestricted (deficit)	39,661,408	6,642,224	46,303,632
Total net position	\$ 106,870,705	\$ 11,866,548	\$ 118,737,253

The accompanying notes are an integral part of the financial statements.

# THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF ACTIVITIES FOR THE YEAR ENDED DECEMBER 31, 2016

	'			Program Revenues	venues				<u>.</u>	Primary Government	Benf		
				Charges for	o do	Operating Grants and	Capital Grants and	Communication		Buriness from			
Functions/Programs	•	Expenses		Services	Cont	Contributions	Contributions	Activities	ities	Activities		Total	
PRIMARY GOVERNMENT:													
Governmental activities:													
General government	<b>∽</b>	8.	49	338,565	w	116,364	- -	es.	(5.176.933)		₩	(5.1	(5.176.933)
Court		409,819		117.254		ı	1		(292,565)			(2)	(292,565)
Finance		745,294		2,311,090		•	r		1.565,796			3.	1.565.796
Engineering/ Coastat		2.817.735				50,223			(2,767,512)			(2.7	(2,767,512)
Police		6,022,029		398.446		,	ı	_	(5.623,583)			(5.6	(5.623.583)
Corrections		597,442		•		,	•		(597,442)			S	(597.442)
Communications		499,892		•		,	•		(499.892)			4	(499.892)
Fire		5.468,176		526.137		,	•	Ŭ	(4.942.039)			(4.9	(4,942,039)
Public works		3.686,288		•		211,350	49,817	_	(3.425.121)			(3.4	(3,425,121)
Landscape		1.488.258		,		•	•	_	(1.488.258)				(1,488,258)
Parks and recreation		3,029,977		1,394,581		•	2.000	•	(1,633,396)			9.1)	(1.633,396)
Library		754,085		60,363		4,000	•		(689,722)			9	(689,722)
Community development				1.074.503		•	•		1.074,503			1.0	1,074,503
BP Oil Spill		84,768		•		•	•		(84.768)			=	(84,768)
Interest on long-term debt	ł	702,042	***************************************	#		•	,		(702.042)			(E)	(702.042)
Total governmental activities (See Note 1)		31.937,667		6.220.939		381,937	51.817	(2)	(25,282,974)			(25.2)	(25,282,974)
Business-type activities:												THE CALL PROPERTY OF THE PARTY	
Sewer		5,703,893		6.925,046			•		,	1,221,153	153	1.2	1,221,153
Refuse		2,445,490		2,500,446			•			54.956	926		54.956
Events Center		473,704		201.574			•		,	(272,130)	130)	(2)	(272,130)
Baldwin County Bridge Company (BCBC)		148,699		1			•		,	(148,699)	(669	è	(148,699)
Arts Center	1	467,402		205,382			2,800		e i	(259.220)	(022	Ö	(259.220)
Total business-type activities	Ī	9,239,188		9,832,448			2,800		1	296,060	960	ζ.	996.060
Total primary government	<b>6</b> 4)	41,176,855	S	16,053,387			\$ 54,617	\$ (2	(25.282.974) \$	296,060	S 090	(24.6)	(24.686.914)
	0	General revenues:											
		Property taxes							3,461,385		1	3.4	3,461,385
		Local taxes						_	14,757,580			14.7	14.757.580
		Franchise taxes							1,383,999		,	). 	1,383,999
		State taxes							394,452		4	ж,	394,452
		Sales taxes						-	11.040,436		1	70. —	11.040,436
		Unrestricted investment earnings	ıt earning	œ					47.807	7.7	7,747		55,554
		Reimbursed expenses							72,994		,	•	72.994
		Settlement proceeds						_	12,000,000			12.00	12,000,000
		Miscellaneous							137.992	61.600	900	ĭ	199,592
		Gain (loss) on disposal of assets	f of assets						32,852		,	,	32,852
		Transfers							692,823	(692.823)	323)		
		Total general revenues, special items and transfers	, special i	tems and transfers				4	44.022,320	(623,476)	(9/1	43,30	43,398,844
		Change in net position						100M	18,739,346	(27,416)	116)	18.7	18,711,930
	Z	Net position - beginning (as restated)	as restate	<b>(</b> p				8	88,131,359	11,893,964	964	100.00	100,025,323
	Z	Net position - ending						\$ 10	106,870,705 \$	11.866,548	548 \$	118.7.	118.737,253



# THE CITY OF ORANGE BEACH, ALABAMA BALANCE SHEET GOVERNMENTAL FUNDS DECEMBER 31, 2016

		Other Governmental	Total Governmental
	General	Funds	Funds
ASSETS			
Cash and cash equivalents	\$ 32,580,680	\$ 304,516	\$ 32,885,196
Restricted cash and cash equivalents	9,735,275	3,651,604	13,386,879
Accounts receivable - net	3,083,651	70,232	3,153,883
Due from other funds	9,252,889	-	9,252,889
Inventory	36,737	•	36,737
Prepaid insurance	142,304	•••	142,304
Total assets	\$ 54,831,536	\$ 4,026,352	\$ 58,857,888
LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES Liabilities:			
Accounts payable	1,196,189	2,226	1,198,415
Due to other funds	-	137,345	137,345
Accrued expenses	1,115,117	18,974	1,134,091
Appearance bonds	149,514	-	149,514
Performance bonds	33,545	-	33,545
Communications tower escrow funds	72,484		72,484
Total liabilities	2,566,849	158,545	2,725,394
Deferred inflows of resources:			
Unearned revenue	586,326	ing.	586,326
Fund balances:			
Nonspendable	179,041	_	179,041
Spendable:			
Restricted	233,669	3,582,265	3,815,934
Committed	9,040,980	-	9,040,980
Assigned	-	285,542	285,542
Unassigned	42,224,671	-	42,224,671
Total fund balances	51,678,361	3,867,807	55,546,168
Total liabilities, deferred inflows,			
and fund balances	\$ 54,831,536	\$ 4,026,352	\$ 58,857,888

The accompanying notes are an integral part of the financial statements.

# THE CITY OF ORANGE BEACH, ALABAMA RECONCILIATION OF THE BALANCE SHEET TO THE STATEMENT OF NET POSITION DECEMBER 31, 2016

Fund balances - total governmental funds		\$ 55,546,168
Amounts reported for governmental activities in the statement of net position are different because:		
Capital assets used in governmental activities are not financial resources and therefore are not reported in the governmental funds.		
Governmental capital assets	94,916,680	
Less accumulated depreciation	(20,882,189)	74,034,491
Deferred outflows of resources used in governmental activities are not financial resources and therefore are not reported in the governmental funds.		
Deferred employer pension contributions and losses	2,706,545	
Loss on advance refunding	880,250	
Less accumulated amortization	(172,382)	3,414,413
Long-term liabilities, including bonds payable are not due and payable in the current period and therefore are not reported in the governmental funds.		
Governmental bonds payable	(19,795,750)	
Premium on bonds issued	(822,532)	
Discount on bonds issued	42,033	
Accumulated amortization of premium / discount	364,176	
Net pension liability	(5,268,587)	
Compensated absences	(491,863)	(25,972,523)
Accrued interest payable on debt in the governmental funds is susceptible		
to full accrual on the entity wide basis.		
Accrued interest payable		 (151,844)
Net position of governmental activities	=	\$ 106,870,705

# THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE GOVERNMENTAL FUNDS

#### FOR THE YEAR ENDED DECEMBER 31, 2016

				Other		Total
			G	overnmental	G	overnmental
		General		Funds	*****	Funds
REVENUES						
Property taxes	\$	3,461,385	\$		\$	3,461,385
Intergovernmental:						
State tax		78,879		313,781		392,660
Local tax		27,182,015		-		27,182,015
Grants		52,523		4,000		56,523
BP state grant		116,064		-		116,064
Personnel service reimbursement		72,994				72,994
Other licenses, permits and fees		4,126,585		1,792		4,128,377
Fines and forfeitures		359,227		51,902		411,129
Charges for services		1,099,927		-		1,099,927
Rent		78,779		-		78,779
Investment earnings		42,468		5,339		47,807
Contracts		410,430		-		410,430
BP settlement proceeds		12,000,000				12,000,000
Miscellaneous		345,125		148,121		493,246
TOTAL REVENUES		49,426,401		524,935		49,951,336
EXPENDITURES						
General government		4,946,854		-		4,946,854
Court		409,819		•		409,819
Finance		741,460		-		741,460
Police		5,553,046		-		5,553,046
Corrections		578,726		-		578,726
Engineering and environmental		2,817,735		-		2,817,735
Communications		479,838		-		479,838
Fire		5,205,196		***		5,205,196
Public works		2,802,271		_		2,802,271
Landscape		1,484,448				1,484,448
Parks and recreation		2,535,437		-		2,535,437
Library		1,626		641,052		642,678
BP Oil Spill		51,302		-		51,302
Capital improvements		2,181,293		-		2,181,293
Securities lending:						
Fiscal agent fees		-		4,096		4,096
Debt service:						
Principal payments		-		4,138,550		4,138,550
Interest and other				733,200		733,200
TOTAL EXPENDITURES	***********	29,789,051		5,516,898		35,305,949
Excess (deficiency) of revenues						
over expenditures	\$	19,637,350	\$	(4,991,963)	\$_	14,645,387

(Carried forward)

The accompanying notes are an integral part of the financial statements.

# THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016

		Other	Total
	General	Governmental Funds	Governmental Funds
		(Continued)	
Excess (deficiency) of revenues			
over expenditures (brought forward)	\$ 19,637,350	\$ (4,991,963)	\$ 14,645,387
OTHER FINANCING SOURCES (USES)			
Gain on disposal of assets	32,852	-	32,852
Transfers in	1,170,782	5,519,378	6,690,160
Transfers out	(5,519,378)	(477,959)	(5,997,337)
TOTAL OTHER FINANCING			
SOURCES (USES)	(4,315,744)	5,041,419	725,675
Net change in fund balances	15,321,606	49,456	15,371,062
Fund balances - beginning (restated)	36,356,755	3,818,351	40,175,106
Fund balances - ending	\$ 51,678,361	\$ 3,867,807	\$ 55,546,168

The accompanying notes are an integral part of the financial statements.

#### THE CITY OF ORANGE BEACH, ALABAMA RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES OF GOVERNMENTAL ACTIVITIES TO THE CHANGES IN NET POSITION ON THE STATEMENT OF ACTIVITIES FOR THE PERIOD ENDED DECEMBER 31, 2016

Net change in fund balances		\$ 15,371,062
Governmental funds report capital improvements as expenditures. However, in the statement of activities the cost of those assets is allocated over their estimated useful lives and reported as depreciation expense.		
Expenditures for capital assets	1,037,546	
Less current year depreciation	(1,598,590)	(561,044)
Bond proceeds provide current financial resources to governmental funds, but issuing debt increases long-term liabilities in the statement of net position. Repayment of bond principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position.		
Bond premium/ discount amortization	61,075	
Principal payments	4,138,550	4,199,625
Some expenses reported in the statement of activities do not require the use of current financial resources and therefore are not reported as expenditures in governmental funds:		
Amortization of loss on refunding	(44,012)	
Decrease in interest accrued on long term debt	35,254	
Increase in compensated absences	(16,924)	
Increase in deferred employer pension contributions	(244,615)	 (270,297)
Change in net position of governmental activities		\$ 18,739,346

### THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF NET POSITION

	5			NET POSIT	IOI	N		
	PROPRIETARY FUNDS				Other Proprietary		Total	
	DECEMBER 31, 2016							
		_			•		Proprietary	
		Sewer		Refuse		Funds		Funds
ASSETS								
Current assets								
Cash and cash equivalents	\$	5,433,734	\$	-	\$	17,143	\$	5,450,877
Restricted cash and cash equivalents		7,698,004		-		-		7,698,004
Accounts receivable		275,261		38,620		1,079,857		1,393,738
Due from other funds		-		511,761		-		511,761
Prepaid insurance	***************************************	3,689		-		_		3,689
Total current assets		13,410,688		550,381		1,097,000		15,058,069
Noncurrent assets								
Capital assets:								
Land		343,588		-		158,648		502,236
Events center		•		-		1,667,976		1,667,976
Sewer plant		28,388,173		-		_		28,388,173
Vehicles and equipment		1,959,614		823,550		52,449		2,835,613
Distribution and collection system		12,675,673		-		#REF!		#REF!
Construction in progress		290,153		-		1,423,060		1,713,213
Less: Accumulated depreciation		(17,881,793)		(649,321)		(343,799)		(18,874,913)
Accounts receivable		-		-		2,086,124		2,086,124
Utility deposits	*****	625				<u> </u>		625
Total noncurrent assets	***********	25,776,033		174,229		#REF!		#REF!
TOTAL ASSETS		39,186,721		724,610		#REF!		#REF!
DEFERRED OUTFLOWS OF RESOURCE	ES							
Unamortized loss on refunding- net		2,460,669		_		_		2,460,669
•						######################################		aran and an and an
LIABILITIES Comment Parkillaling								
Current liabilities:	æ	363.549	Ф	171 022	æ	102 204	•	707.504
Accounts payable	\$	362,548	\$	161,832	\$	183,204	\$	707,584
Retainage payable		406 114		- 022.155		60,619		60,619
Due to other funds		486,114		822,175		8,319,015		9,627,304
Accrued expenses		48,897		12,702		14,595		76,194
Accrued compensated absences		33,300		9,026		10,839		53,165
Accrued interest payable		169,510		-		•		169,510
Current portion of bonds payable		1,471,500		-		-		1,471,500
Total current liabilities		2,571,869	******	1,005,735		8,588,272		12,165,876
Noncurrent liabilities:								
Accrued compensated absences		22,006		4,652		257		26,915
Series 2009 G.O. Sewer Warrant - net		920,876		-		-		920,876
Series 2012 G.O. Sewer Warrant - net		23,488,221		_		-		23,488,221
Total noncurrent liabilities		24,431,103		4,652		257		24,436,012
TOTAL LIABILITIES		27,002,972	******	1,010,387	-	8,588,529	mone	36,601,888
DEFERRED INFLOW OF RESOURCES								
Unearned revenue		45,022		_		**		45,022
								- 2 , 0 2 2
NET POSITION Invested in Capital Assets,		2 51/1 021		174 220		1 525 274		5 224 224
net of related debt		3,514,821		174,229		1,535,274		5,224,324
Unrestricted		11,084,575		(460,006)		(3,982,345)		6,642,224
TOTAL NET POSITION	\$	14,599,396	\$		•		\$	
TOTAL BLI TOSHIUN	3	14,377,370	Þ	(285,777)	<u>\$</u>	(2,447,071)	D	11,866,548

The accompanying notes are an integral part of the financial statements.

# THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN FUND NET POSITION PROPRIETARY FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016

	Sewer	Refuse	Other Proprietary Center	Total Proprietary Funds
OPERATING REVENUES Charges for services Miscellaneous income Merchandise sales	\$ 6,925,046 57,282	\$ 2,500,446 4,318	\$ 320,454 18,997 83,900	\$ 9,745,946 80,597 83,900
TOTAL OPERATING REVENUES	6,982,328	2,504,764	423,351	9,910,443
COST OF GOODS SOLD	_	**	46,779	46,779
GROSS PROFIT	6,982,328	2,504,764	376,572	9,863,664
OPERATING EXPENSES				
Salaries, wages and employee benefits	1,375,385	408,740	506,443	2,290,568
Contractual services	-	1,858,650	-	1,858,650
Utilities	873,912	•	70,584	944,496
Repairs and maintenance	528,040	39,381	115,777	683,198
Other supplies and expenses	194,888	64,772	149,030	408,690
Insurance claims and expenses	20,882	8,613	-	29,495
Bond premium amortization	6,164	-	-	6,164
Depreciation	1,638,627	65,334	66,089	1,770,050
TOTAL OPERATING EXPENSES	4,637,898	2,445,490	907,923	7,991,311
OPERATING INCOME (LOSS)	2,344,430	59,274	(531,351)	1,872,353
NON-OPERATING REVENUES (EXPENS	ES)			
Interest income	7,682	-	65	7,747
Interest expense	(1,065,993)	-	(148,699)	(1,214,692)
TOTAL NON-OPERATING				
REVENUES (EXPENSES)	(1,058,311)	***************************************	(148,634)	(1,206,945)
INCOME (LOSS) BEFORE TRANSFERS	1,286,119	59,274	(679,985)	665,408
TRANSFERS (OUT) IN	(692,824)	-		(692,824)
CHANGE IN NET POSITION	593,295	59,274	(679,985)	(27,416)
NET POSITION - BEGINNING OF YEAR	14,006,101	(345,051)	(1,767,086)	11,893,964
NET POSITION - END OF YEAR	\$ 14,599,396	\$ (285,777)	<u>\$ (2,447,071)</u>	\$ 11,866,548

The accompanying notes are an integral part of the financial statements.

#### THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF CASH FLOWS PROPRIETARY FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016

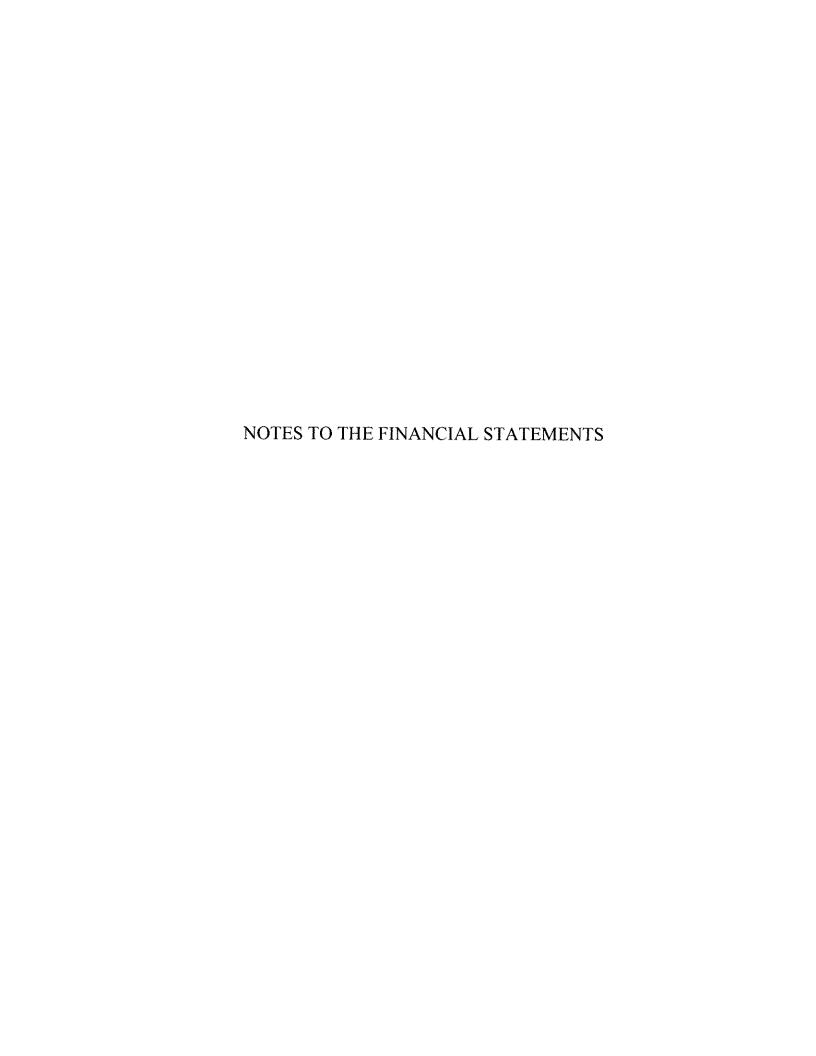
	Sewer	Refuse	Other Proprietary Funds	Total Proprietary Funds
Cash flows from operating activities:				***************************************
Receipts from customers	\$ 6,941,368	\$2,500,350	\$1,503,208	10,944,926
Payments to employees for services	(1,371,302)	(404,965)	(504,504)	(2,280,771)
Payments to suppliers of goods & services	(1,380,748)	(1,965,749)	(221,764)	(3,568,261)
Payments to other funds	(118,156)	(120,928)	6,896,417	6,657,333
Net cash provided (used)				
by operating activities	4,071,162	8,708	7,673,357	11,753,227
Cash flows from noncapital financing activities:				
Transfers to other funds	(692,824)	_	_	(692,824)
Cash flows from capital and related financing activities:				
Interest income	7,682	••	65	7,747
Increase in restricted cash	(16,467)	-	-	(16,467)
Principal repayments related to capital purposes	(1,466,450)	-	(6,338,046)	(7,804,496)
Interest paid on capital debt	(1,075,780)		-	(1,075,780)
Interest paid on other debt	-	-	(164,310)	(164,310)
Gain on disposition of property	-	2,094	•	2,094
Acquisition of property and equipment	(564,386)	(10,802)	(1,254,818)	(1,830,006)
Net cash provided (used) by capital and				
related financing activities	(3,115,401)	(8,708)	(7,757,109)	(10,881,218)
Net increase (decrease) in cash	262,937	•	(83,752)	179,185
Cash and equivalents at beginning of year	5,170,797	-	100,895	5,271,692
Cash and equivalents at end of year	\$ 5,433,734	\$ -	\$ 17,143	\$ 5,450,877

The accompanying notes are an integral part of this financial statement.

#### THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF CASH FLOWS PROPRIETARY FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016

			Other Proprietary	Total Proprietary
	Sewer	Refuse	Funds	Funds
Operating income (loss)	\$ 2,344,430	\$ 59,274	\$ (531,351)	\$ 1,872,353
Adjustments to reconcile operating income to net cash provided (used) by operating activities:				
Depreciation	1,638,627	65,334	66,089	1,770,050
Amortization	6,164	-	-	6,164
(Increase) decrease in:				
Accounts receivable - net	(44,166)	(4,414)	1,079,858	1,031,278
Due to other funds	(118,156)	(120,928)	6,896,417	6,657,333
Increase (decrease) in:				
Accounts payable	236,974	5,667	160,405	403,046
Accrued expenses	4,438	1,005	1,376	6,819
Accrued compensated absences	(355)	2,770	563	2,978
Deferred revenue	3,206		-	3,206
Total adjustments	1,726,732	(50,566)	8,204,708	9,880,874
Net cash provided (used) by operating activities	\$ 4,071,162	\$ 8,708	\$7,673,357	\$11,753,227
Supplemental Disclosures Noncash Investing and Financing Activities: NON	F			
and I manoring receivings, 19019	<b>L</b> .,			
Cash Paid During the Year for Interest	\$ 1,075,780	\$ -	\$ -	\$ 1,075,780

The accompanying notes are an integral part of this financial statement.



#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

#### A. GENERAL STATEMENT

The City of Orange Beach, Alabama, (the "City"), was incorporated on August 1, 1984, under the applicable laws of the State of Alabama. The City operates under a Mayor-Council form of government and provides the following services to its citizens: Police, Fire and Paramedic services, Street maintenance, Culture-Recreation, Public Improvements, Planning and Zoning, Building Inspection and other general administrative services.

The accounting and reporting policies of the City relating to the funds included in the accompanying basic financial statements conform to accounting principles generally accepted in the United States of America applicable to state and local governments. Generally Accepted Accounting Principles (GAAP) for local governments includes those principles prescribed by the Governmental Accounting Standards Board (GASB), the American Institute of Certified Public Accountants in the publication entitled Audits of State and Local Governmental Units and by the Financial Accounting Standards Board (when applicable). As allowed in Section P80 of GASB's Codification of Governmental Accounting and Financial Reporting Standards, the City has elected not to apply Financial Accounting Standards Board Statements and Interpretations, Accounting Principles Board Opinions, and Accounting Research Bulletins of the Committee of Accounting Procedure issued after November 30, 1989. The more significant accounting policies of the City are described below.

#### **B. FINANCIAL REPORTING ENTITY**

The City's basic financial statements include the accounts of all City operations. The criteria for including organizations as component units within the City's reporting entity, as set forth in Section 2100 of GASB's Codification of Governmental Accounting and Financial Reporting Standards, include whether:

- the organization is legally separate (can sue and be sued in their own name)
- the City holds the corporate powers of the organization
- the City appoints a voting majority of the organization's board
- the City is able to impose its will on the organization
- the organization has the potential to impose a financial benefit/burden on the City
- there is fiscal dependency by the organization on the City

Based on these criteria, this report includes financial statements of the funds required to account for those financial activities for which the City has the ability to influence and control through its legislative processes.

Excluded from the financial statements of the City are the following boards or agencies for which a lack of influence, dependency and control exist: The Business and Industrial Development Board of the City of Orange Beach, Alabama, the Orange Beach Water, Sewer and Fire Protection Authority and the Orange Beach Volunteer Fire Department. These boards and agencies are governed by their own Boards of Directors, prepare and adopt an annual operating budget which is not influenced by the City, have the authority to issue debt which is not an obligation of the City and are not secured by City revenues, have responsibility for any operating deficits which they may incur and must fund any deficits through prior years' surplus or other financing sources.

#### C. BASIS OF PRESENTATION

The government-wide financial statements (the statement of net position and the statement of activities) report information on all of the activities of the City. The effect of interfund activity, within the governmental and business-type activities columns, has been removed from these statements. Governmental activities, which normally are supported by taxes and intergovernmental revenues, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### C. BASIS OF PRESENTATION (continued)

The statement of activities demonstrates the degree to which the direct expenses of a given program are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific program. Program revenues include 1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given program and 2) operating or capital grants and contributions that are restricted to meeting the operational or capital requirements of a particular program. Taxes and other items not properly included among program revenues are reported instead as general revenues.

#### **FUND FINANCIAL STATEMENTS:**

The City segregates transactions related to certain functions or activities in separate funds in order to aid financial management and to demonstrate legal compliance. Separate statements are presented for governmental and proprietary activities. These statements present each major fund as a separate column on the fund financial statements; all non-major funds are aggregated and presented in a single column.

Governmental funds are those funds through which most governmental functions typically are financed. The measurement focus of governmental funds is on the sources, uses and balance of current financial resources. The City has presented the following major governmental funds:

#### General Fund -

The General Fund is the main operating fund of the City. It is used to account for all financial resources not accounted for in other funds. All general tax revenues and other receipts that are not restricted by law or contractual agreement to some other fund are accounted for in this fund. General operating expenditures, fixed charges and capital improvement costs that are not paid through other funds are paid from the General Fund.

Proprietary Funds are accounted for using the economic resources measurement focus and the accounting. The accounting objectives are determinations of net income, financial position and cash flow. All assets, deferred outflows of resources, liabilities, and deferred inflows of resources are included on the Statement of Net Position. The City has presented the following major proprietary funds:

#### Sewer Utility System -

Sewer Utility System Fund is used to account for the provision of sewer services to the residents of the City. Activities of the fund include administration, operations and maintenance of the sewer system and billing and collection activities. The fund also accounts for the accumulation of resources for, and the payment of, long-term debt principal and interest for sewer debt. All costs are financed through charges to utility customers with rates reviewed regularly and adjusted if necessary to ensure integrity of the fund.

#### Refuse Collection-

Refuse Collection Fund is used to account for operations of solid waste collection and disposal services. All costs are financed through charges to refuse customers.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### C. BASIS OF PRESENTATION (continued)

#### FUND FINANCIAL STATEMENTS (continued)

Proprietary funds distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations.

Operating expenses for the proprietary funds include the cost of personal and contractual services, supplies and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

Additionally, the City's non-major funds are:

Governmental Funds:

#### Debt Service Fund -

The Debt Service Fund is used to account for the accumulation of financial resources for the payment of principal, interest and related costs on general long-term debt paid primarily from taxes levied by the City. The fund balance of the Debt Service Fund is reserved to signify the amounts that are restricted exclusively for debt service expenditures.

#### Special Revenue Funds -

Special Revenue Funds are used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

#### Library Fund -

The Library fund is used to record the daily operating functions of the library. The library fund is a component unit of the city presented with the other governmental funds since its revenue primarily consists of appropriations from the city's general fund.

Proprietary Funds:

#### **Events Center Fund-**

Events Center Fund is used to account for the operations of the events center operation. All costs are financed through charges to customers.

#### Arts Center Fund-

Arts Center Fund is used to account for the operations of the coastal arts center. All costs are financed through charges to customers.

#### Baldwin County Bridge Company (BCBC) Fund-

BCBC Fund is used to account for the transactions between the City and American Roads as described in Note 12.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### D. MEASUREMENT FOCUS/BASIS OF ACCOUNTING

Measurement focus refers to what is being measured; basis of accounting refers to when revenues and expenditures are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurement made, regardless of the measurement focus applied.

The government-wide statements and fund financial statements for proprietary funds are reported using the economic resources measurement focus and the accrual basis of accounting. The economic resources measurement focus means all assets, liabilities (whether current or non-current), deferred inflows of resources, and deferred outflows of resources are included on the statement of net position and the operating statements present increases (revenues) and decreases (expenses) in net total position. Under the accrual basis of accounting, revenues are recognized when earned, including unbilled sewer services which are accrued. Expenses are recognized at the time the liability is incurred.

Governmental fund financial statements are reported using the current financial resources measurement focus and are accounted for using the modified accrual basis of accounting. Under the modified accrual basis of accounting, revenues are recognized when susceptible to accrual; i.e., when they become both measurable and available. "Measurable" means the amount of the transaction can be determined and "available" means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. The City considers property taxes as available if they are collected within 60 days after year end. A one-year availability period is used for recognition of all other Governmental Fund revenues. Expenditures are recorded when the related fund liability is incurred. However, debt service expenditures, as well as expenditures related to compensated absences are recorded only when payment is due.

The revenues susceptible to accrual are property taxes, franchise fees, charges for services, interest income and intergovernmental revenues. Taxes collected and held by the state at year end on behalf of the government are also recognized as revenue. All other governmental fund revenues are recognized when received.

#### E. BUDGETARY CONTROL

As set forth in the City Charter, the City of Orange Beach, Alabama, adopts an annual budget for the General Fund, Special Revenue Fund, Refuse Fund (an Enterprise Fund), and the Sewer System Utility Fund (an Enterprise Fund). The annual budget for the funds is prepared on the cash and expenditure/encumbrances basis. Revenues and expenditures are budgeted in the year receipt and payment is expected. The Debt Service Fund budget is prepared to provide funding for general obligation debt service when liabilities are due for payment. The budget to actual comparison in the general purpose financial statements is presented on this basis. The City may transfer budgeted amounts between line items with the approval of the City Council. The City Council can amend the budget during the year as needed to reflect any changes in its programs or services arising during the budget period. The Enterprise funds, do not require a budget comparison. All annual appropriations lapse at year-end except for on-going projects which are rebudgeted for the following fiscal year.

The City follows these procedures in establishing the budgetary data presented in the financial statements:

- 1. During the months of October and November, the Mayor and City Administrator meet with the Department heads to discuss a proposed budget for that department for the coming year commencing January 1st.
- The Mayor then drafts a budget for all funds, which include proposed expenditures and the proposed means for financing them.
- 3. On or about December 1st, the Mayor presents to the Council the proposed budget. Prior to January 1st, the budget is legally enacted through passage of a resolution.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### E. BUDGETARY CONTROL (CONTINUED)

4. The City Council may amend the budget through resolutions as needed, provided adequate funds are available at the time of amendment. The City reviews its budget at mid-year and at other times as needs and circumstances dictate.

The Statement of Revenues, Expenditures and Changes in Fund Balances – Budget and Actual – General Fund presents a comparison of budgetary data to actual results. The General Fund utilizes the same basis of accounting for both budgetary purposes and actual results, except for the effects of unrealized investment gains and losses, which are adjusted to the actual results for this comparison.

#### F. CASH AND INVESTMENTS

For the purpose of the Statement of Net Position, "cash and cash equivalents" includes all demand deposits, savings accounts, and short term investments with original or remaining maturities of three months or less when purchased. For purposes of the proprietary fund statement of cash flows, "cash and cash equivalents" include all demand and savings accounts, and short term investments with an original maturity of three months or less.

The City has \$4,534,171 invested in the JP Morgan 100% U.S. Treasury Securities Money Market Fund #677 as of December 31, 2016. The fund invests solely in debt securities of the U.S. Treasury, including Treasury bills, bonds and notes. These investments carry different interest rates, maturities and issue dates.

#### G. RECEIVABLES

In the government-wide statements, receivables consist of all revenues earned at year-end and not yet received. Major receivables balances for the governmental activities include property taxes, local taxes, franchise taxes, and grants. Major proprietary receivables include amounts due on the Baldwin County Bridge agreement and sewer fees.

In the fund financial statements, material receivables in governmental funds include revenue accruals such as franchise tax, grants and other similar intergovernmental revenues that are usually both measurable and available. Nonexchange transactions collectible but not available are not deferred in the fund financial statements in accordance with modified accrual, but are deferred in the government-wide statements in accordance with accrual basis. The interest earned is recorded when earned, only if paid within 60 days since they would be considered both measurable and available.

#### H. PREPAID ITEMS

Prepaid balances are for payments made by the City in the current year to provide services occurring in the subsequent fiscal year, and the reserve for prepaid items has been recorded to signify that a portion of fund balance is not available for other subsequent expenditures.

#### I. INVENTORY

Inventory is valued at the lower of cost (first-in, first-out) or market. Inventory consists of gasoline and diesel fuel and merchandise held in the general fund.

#### J. INTERFUND RECEIVABLES AND PAYABLES

Any residual balances outstanding between the governmental activities and business-type activities are reported in the government-wide financial statements as "internal balances".

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### K. TRANSACTIONS BETWEEN FUNDS

Legally authorized transfers are treated as interfund transfers and are included in the results of operations of both Governmental and Proprietary Funds.

#### L. CAPITAL ASSETS

Capital assets, which include property, plant and equipment, are reported in the applicable governmental or business-type activities columns in the government-wide financial statements and in the fund financial statements for proprietary funds. All capital assets are valued at historical cost or estimated historical cost if actual historical cost is not available. Donated assets are valued at their fair value on the date donated. Repairs and maintenance are recorded as expenses. Renewals and betterments are capitalized.

GASB No 34 requires the City to report and depreciate new infrastructure assets effective with the beginning of the fiscal year ending September 30, 2003. Infrastructure assets include roads, bridges, underground pipes (other than utilities), traffic signals, etc. The City's capitalization threshold for infrastructure is \$500,000. During 2007, the City assessed the condition of the roads, sidewalk, and other infrastructure. The City of Orange Beach, Alabama does not have infrastructure that exceeds the capitalization threshold.

#### **Sewer Utility System Fund**

During 2007, The City began constructing a new waste water treatment plant. The new plant was completed and put on-line on April 8, 2011. The final cost of the project was \$28,071,590. The costs of the various items of land, buildings, plant, collection system and other equipment and vehicles were allocated based on actual costs of the various components of the system. Additions to the system during the year are recorded at cost or, if contributed property, at the estimated fair value at the time of contribution. Repairs and maintenance are recorded as expenses; renewals and betterments are capitalized. The sale or disposal of property and equipment is recorded by removing cost and accumulated depreciation from the accounts and charging the resulting gain or loss to operations.

Assets capitalized, not including infrastructure assets, have an original cost of \$7,500 or more. Depreciation has been calculated on each class of depreciable property using the straight-line method. Estimated useful lives are as follows:

Buildings 35-50 years
Building Improvements 20-30 years
Machinery and equipment 5-15 years
Furniture and fixtures 3-15 years

#### Refuse Collection Fund, Arts Center Fund, and Events Center Fund

Additions to the fund during the year are recorded at cost or, if contributed property, at the estimated fair value at the time of contribution. Repairs and maintenance are recorded as expenses; renewals and betterments are capitalized. The sale or disposal of property and equipment is recorded by removing cost and accumulated depreciation from the accounts and charging the resulting gain or loss to operations.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### M. ACCUMULATED COMPENSATED ABSENCES

It is the City's policy to permit employees to accumulate earned but unused vacation which will be paid to City workers when they terminate employment or will be used in future years by the employees. In governmental funds and enterprise funds, the cost of this leave time is recognized based on the Administration's estimate of the total value which will be taken in the coming fiscal period and is recorded as a liability in the General Fund.

#### N. NATURE AND PURPOSE OF RESERVATIONS AND DESIGNATIONS OF FUND BALANCE

Government Wide Level Financial Statements

Equity is classified as net position and displayed in three components:

- a) Invested in capital assets, net of related debt consists of capital assets including restricted capital assets, net of accumulated depreciation and reduced by the outstanding balances of bonds, mortgages, notes, or other borrowings that are attributable to the acquisition, construction, or improvement of those assets.
- b) Restricted net position consists of net position with constraints placed on the use either by (1) external groups such as creditors, grantors, contributors, or laws or regulations of other governments; or (2) law through constitutional provisions or enabling legislation.
- c) Unrestricted net position consists of all other net position that do not meet the definition of "restricted" or "invested in capital assets, net of related debt."

Fund Level Financial Statements

In accordance with Government Accounts Standards Board 54, Fund Balance Reporting and Governmental Fund Type Definitions, the Bureau classifies governmental fund balance as follows:

- Non-spendable includes fund balance amounts that cannot be spent either because it is not in spendable form or because of legal or contractual constraints.
- Restricted includes fund balance amounts that are constrained for specific purposes which are externally imposed by providers, such as creditors or amounts constrained due to constitutional provisions or enabling legislation.
- Committed includes fund balance amounts that are constrained for specific purposes that are internally imposed by the government through formal action of the highest level of decision making authority and does not lapse at year-end.
- Assigned includes fund balance amounts that are intended to be used for specific purposes that are neither considered
  restricted or committed. The policy established by the City pursuant to which the authorization to assign fund balance to
  a specific purpose is given for the Finance Committee to approve, followed by Council action to accept and the Mayor's
  signature to authorize.
- Unassigned includes positive fund balance within the General Fund which has not been classified within the above mentioned categories and negative fund balances in other governmental funds.

The City commits fund balance through council action, the government highest level of decision-making authority. Formal Council action in a form of a resolution is required to establish, modify, or rescind a fund balance commitment is needed.

The City does not have an established policy regarding use of unrestricted fund balance when both restricted and unrestricted fund balance are available. However, the City does consider committed amount would be reduced first, followed by any assigned amounts, and then unassigned amounts when expenditures are incurred for purposes for which amounts in any of the City's unrestricted fund balance classifications are used.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### N. NATURE AND PURPOSE OF RESERVATIONS AND DESIGNATIONS OF FUND BALANCE (continued)

A schedule of fund balances is as follows:

										Total
	Ger	neral	Debt		S	pecial		Library	Go	vernmental
	F	und	Service	_	R	evenues		Fund		Funds
Fund Balances:										
Nons pendable:										
Inventories	\$	36,737	\$	-	\$	-	\$		\$	36,737
Prepaid expenses	1	142,304		-		-		-		142,304
Restricted for:										
Grants		60,142		-		-		-		60,142
Municipal court	1	173,527		~		-		-		173,527
Debt service		-	3,326,48	7		-		-		3,326,487
Capital outlay		-		-		255,778		-		255,778
Committed to:										
Emergencies	9,0	40,980		_		_		-		9,040,980
Assigned to:		-		-		•		285,542		285,542
Unassigned:	42,2	224,671		_		_	•	•		42,224,671
<b>Total Fund Balance</b>	\$ 51,6	578,361	\$3,326,48	7	\$	255,778	\$	285,542	\$	55,546,168

#### O. PROPERTY TAXES

All ad valorem taxes levied by the State, County and the City are assessed and collected by the Tax Collector of Baldwin County, Alabama. The Baldwin County tax calendar requires the Tax Assessor to assess, and attach taxes as enforceable liens on property as of September 30, and taxes are due October 1 through December 31 of each year. Property taxes not paid by January 1, are considered as delinquent. Tax collections received by the County Tax Collector are remitted to the City on a monthly basis. All amounts paid to the City within the bill paying period are included in revenues. The City currently assesses 4 mills on property within the City Limits. The Council has the authority to increase property taxes at its discretion, within certain statutory limits.

#### P. USE OF ESTIMATES

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the reporting period. Accordingly, actual results could differ from those estimates.

#### Q. CAPITALIZED INTEREST

Interest costs on debt are capitalized when incurred by proprietary funds where the proceeds are used to finance the construction of assets.

#### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (continued)

#### R. ACCUMULATED DEFICIT

At December 31, 2016, the Refuse Fund, Baldwin County Bridge Fund, and Arts Center Fund had accumulated deficits of \$285,777, \$2,171,327, and \$1,053,380 respectively. It is anticipated that these deficits will continue to be financed by the General Fund.

#### S. NET POSITION

Net position represents the difference between assets plus deferred outflow of resources and liabilities plus deferred inflow of resources. Net position invested in capital assets, net of related debt consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any borrowing used for the acquisition, construction or improvements of those assets, and adding back unspent proceeds. Net position is reported as restricted when there are limitations imposed on their use either through the enabling legislations adopted by the City or through external restrictions imposed by creditors, grantors or laws or regulations of other governments.

#### **NOTE 2- CASH AND RESTRICTED CASH**

A detail of cash as of December 31, 2016 is as follows:

	Gove	emmental-type Funds	Business- type Funds			
Cash on Hand	\$	3,804	\$	100		
Cash in Banks						
Operations		32,881,392		5,450,777		
Reserved- Disaster		9,040,980		6,609,887		
Reserved-Special Revenues		205,549.00		-		
Reserved- Debt Service		4,140,350		1,088,117		
Total Cash	\$	46,272,075	\$	13,148,881		

#### **NOTE 3 - CREDIT RISK**

The City's deposits at year end were held by financial institutions that participate in the State of Alabama's Security of Alabama Funds Enhancement (SAFE) Program. The SAFE program was established by the Alabama legislature and is governed by the provisions contained in the Code of Alabama 1975, Sections 41-14A-1 through 41-14A-14. Under the SAFE Program all public funds are protected through the collateral pool administered by the Alabama State Treasurer's Office under this program, financial institutions holding deposits of public funds must pledge securities as collateral against those deposits. In the event of failure of a financial institution, securities pledged by that financial institution would be liquidated by the State Treasurer to replace the public deposits not covered by the Federal Depository Insurance Corporation (FDIC). If the securities pledged failed to produce adequate funds, every institution participating in the pool would share the liability for the remaining balance.

At December 31, 2016 the carrying amount of the City's deposits, including a Certificate of Deposit, was \$59,417,052 and the bank balance was \$59,802,425. These deposits are held in accounts insured by the Federal Deposit Insurance Corporation, FDIC. Amounts in excess of FDIC coverage are further secured by a pledge of securities from various institutions to the Alabama State Treasurer Office in accordance with the Security for Alabama Funds Enhancement, SAFE, Act.

#### **NOTE 4 - RETIREMENT PLAN**

#### Summary of Significant Accounting Policies

The Employees' Retirement System of Alabama (the Plan) financial statements are prepared using the economic resources measurement focus and accrual basis of accounting. Contributions are recognized as revenues when earned, pursuant to the plan requirements. Benefits and refunds are recognized when due and payable in accordance with the terms of the plan. Expenses are recognized when the corresponding liability is incurred, regardless of when the payment is made. Investments are reported at fair value. Financial statements are prepared in accordance with requirements of the Governmental Accounting Standards Board (GASB). Under these requirements, the Plan is considered a component unit of the State of Alabama and is included in the State's Comprehensive Annual Financial Report.

#### General Information about the Pension Plan

Plan description. The Employees' Retirement System of Alabama, an agency multiple-employer plan, was established October 1, 1945 under the provisions of Act 515 of the Legislature of 1945 for the purpose of providing retirement allowances and other specified benefits for state employees, State Police, and on an elective basis, to all cities, counties, towns and quasi-public organizations. The responsibility for the general administration and operation of ERS is vested in its Board of Control. The ERS Board of Control consists of 13 trustees. The Plan is administered by the Retirement Systems of Alabama (RSA). Title 36-Chapter 27 of the Code of Alabama grants the authority to establish and amend the benefit terms to the ERS Board of Control. The Plan issues a publicly available financial report that can be obtained at www.rsa-al.gov.

The ERS Board of Control consists of 13 trustees as follows:

- 1) The Governor, ex officio.
- 2) The State Treasurer, ex officio.
- 3) The State Personnel Director, ex officio.
- 4) The State Director of Finance, ex officio.
- 5) Three vested members of ERS appointed by the Governor for a term of four years, no two of whom are from the same department of state government nor from any department of which an ex officio trustee is the head.
- 6) Six members of ERS who are elected by members from the same category of ERS for a term of four years as follows:
  - a. Two retired members with one from the ranks of retired state employees and one from the ranks of retired employees of a city, county, or a public agency each of whom is an active beneficiary of ERS.
  - b. Two vested active state employees.

Two vested active employees of an employer participating in ERS pursuant to § 36-27-6.

Benefits provided. State law establishes retirement benefits as well as death and disability benefits and any ad hoc increase in postretirement benefits for the ERS. Benefits for ERS members vest after 10 years of creditable service. State employees who retire after age 60 (52 for State Police) with 10 years or more of creditable service or with 25 years of service (regardless of age) are entitled to an annual retirement benefit, payable monthly for life. Local employees who retire after age 60 with 10 years or more of creditable service or with 25 or 30 years of service (regardless of age), depending on the particular entity's election, are entitled to an annual retirement benefit, payable monthly for life. Service and disability retirement benefits are based on a guaranteed minimum or a formula method, with the member receiving payment under the method that yields the highest monthly benefit. Under the formula method, members of the ERS (except State Police) are allowed 2.0125% of their average final compensation (highest 3 of the last 10 years) for each year of service. State Police are allowed 2.875% for each year of State Police service in computing the formula method. Act 377 of the Legislature of 2012 established a new tier of benefits (Tier 2) for members hired on or after January 1, 2013. Tier 2 ERS members are eligible for retirement after age 62 (56 for State Police) with 10 years or more of creditable service and are entitled to an annual retirement benefit, payable monthly for life.

### NOTE 4 - RETIREMENT PLAN (continued)

Service and disability retirement benefits are based on a guaranteed minimum or a formula method, with the member receiving payment under the method that yields the highest monthly benefit. Under the formula method, Tier 2 members of the ERS (except State Police) are allowed 1.65% of their average final compensation (highest 5 of the last 10 years) for each year of service. State Police are allowed 2.375% for each year of state police service in computing the formula method.

Members are eligible for disability retirement if they have 10 years of credible service, are currently in-service, and determined by the RSA Medical Board to be permanently incapacitated from further performance of duty. Preretirement death benefits are calculated and paid to the beneficiary on the member's age, service credit, employment status and eligibility for retirement. The ERS serves approximately 846 local participating employers. These participating employers include 287 cities, 65 counties, and 494 other public entities. The ERS membership includes approximately 83,874 participants. As of September 30, 2016, the City's membership consisted of:

Retired member or their beneficiaries currently receiving benefits	34
Vested inactive member	8
Non-vested inactive members	24
Active members	296
Post-DROP retired members still in active service	-
Total	362

Contributions: Covered members of the ERS contributed 5% of earnable compensation to the ERS as required by statute until September 30, 2011. From October 1, 2011, to September 30, 2012, covered members of the ERS were required by statute to contribute 7.25% of earnable compensation. Effective October 1, 2012, covered members of the ERS are required by statute to contribute 7.50% of earnable compensation. Certified law enforcement, correctional officers, and firefighters of the ERS contributed 6% of earnable compensation as required by statute until September 30, 2011. From October 1, 2011, to September 30, 2012, certified law enforcement, correctional officers, and firefighters of the ERS were required by statute to contribute 8.25% of earnable compensation. Effective October 1, 2012, certified law enforcement, correctional officers, and firefighters of the ERS are required by statute to contribute 8.50% of earnable compensation. State Police of the ERS contribute 10% of earnable compensation. ERS local participating employers are not required by statute to increase contribution rates for their members.

Tier 2 covered members of the ERS contribute 6% of earnable compensation to the ERS as required by statute. Tier 2 certified law enforcement, correctional officers, and firefighters of the ERS are required by statute to contribute 7% of earnable compensation. Tier 2 State Police members of the ERS contribute 10% of earnable compensation. These contributions rates are the same for Tier 2 covered members of ERS local participating employers.

The ERS establishes rates based upon an actuarially determined rate recommended by an independent actuary. The actuarially determined rate is the estimated amount necessary to finance the costs of benefits earned by employees during the year, with additional amounts to finance any unfunded accrued liability, the pre-retirement death benefit and administrative expenses of the Plan. For the year ended December 31, 2016, the City's active employee contribution rate was 6.26% of covered employee payroll, and the City's average contribution rate to fund the normal and accrued liability costs was 5.56% of covered employee payroll.

The City's contractually required contribution rate for the year ended September 30, 2016 was 6.56% of pensionable pay for Tier 1 employees, and 4.38% of pensionable pay for Tier 2 employees,. These required contribution rates are based upon the actuarial valuation dated September 30, 2013, a percent of annual pensionable payroll, and actuarially determined as an amount that, when combined with member contributions, is expected to finance the costs of benefits earned by members during the year, with an additional amount to finance any unfunded accrued liability. Total employer contributions to the pension plan from the System were \$901,427 for the year ended December 31, 2016.

### **NOTE 4 - RETIREMENT PLAN (continued)**

### Net Pension Liability

The City's net pension liability was measured as of September 30, 2016, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of September 30, 2015 rolled forward to September 30, 2016 using standard roll-forward techniques as shown in the following table:

	Expected	Actual-2015 Valuation Assumptions	Actual-2016 Valuation Assumptions
(a) TPL as of September 30, 2015	\$30,340,353	\$ 30,361,724	\$ 31,919,987
(b) Discount rate	8.00%	8.00%	7.75%
(c) Entry Age Normal Cost for the period October 1, 2015 - September 30, 2016	1,213,069	1,213,069	1,210,892
(d) Transfers Among Employers:		29,622	29,622
(e) Actual Benefit Payments and Refunds for the period October 1, 2015 - September 30, 2016	(641,884)	(641,884)	(641,884)
(f) TPL as of September 30, 2016 [(a) x (1+b))] + (c) + (d) + [(e) x (1+0.5*(b))]	\$33,313,091	\$ 33,365,794	\$ 34,967,543
(g) Difference between Expected and Actual:		\$ 52,703	
(h) Less Liability Transferred for Immediate Recognition:		29,622	
(i) Experience (Gain)/Loss = (g) - (h)		\$ 23,081	
(j) Difference between Actual (2015 Assumptions) and Actual (2016 Assumptions): Assumption Change (Gain)/Loss			\$ 1,601,749

Actuarial assumptions: The total pension liability in the September 30, 2016 actuarial valuation was determined using the following actuarial assumptions, applied to all periods included in the measurement:

Inflation 3.00%

Salary increases 3.75% - 7.25%

Investment rate of return\* 8.00%

Mortality rates for ERS were based on the RP-2000 Combined Mortality Table Projected with Scale AA to 2016 set forward three years for males and two years for females. The rates of mortality for the period after disability retirement are according to the sex distinct RP-2000 Disability Mortality Table.

The actuarial assumptions used in the September 30, 2013 valuation were based on the results of an investigation of the economic and demographic experience for the ERS based upon participant data as of September 30, 2010. The Board of Control accepted and approved these changes on January 27, 2012, which became effective at the beginning of fiscal year 2012.

<sup>\*</sup>Net of pension plan investment expense

### **NOTE 4 - RETIREMENT PLAN (continued)**

The long-term expected rate of return on pension plan investments was determined using a log-normal distribution analysis in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. The target asset allocation and best estimates of geometric real rates of return for each major asset class are as follows:

	Target	Long-Term Expected
	Allocation	Rate of Return*
Fixed Income	25.00%	5.00%
U.S. Large Stocks	34.00%	9.00%
U.S. Mid Stocks	8.00%	12.00%
U.S. Small Stocks	3.00%	15.00%
International Developed Market Stocks	15.00%	11.00%
International Emerging Market Stocks	3.00%	16.00%
Real Estate	10.00%	7.50%
Cash	2.00%	1.50%
Total	100.00%	

<sup>\*</sup>Includes assumed rate of inflation of 2.50%.

Discount rate: The discount rate used to measure the total pension liability was the long term rate of return, 8%. The projection of cash flows used to determine the discount rate assumed that plan member contributions will be made at the current contribution rate and that the employer contributions will be made in accordance with the funding policy adopted by the ERS Board of Control. Based on those assumptions, components of the pension plan's fiduciary net position were projected to be available to make all projected future benefit payments of current pan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the total pension liability.

	<b>Total Pension</b>	Plan Fiduciary Net	Net Pension Liability
	Liability	Position	(Asset)
	(a)	(b)	(a)-(b)
Balance at September 30, 2015	\$ 30,340,353	\$ 26,030,796	\$ 4,309,557
Change for the year:			
Service cost	1,213,069	•	1,213,069
Interest	2,401,553	-	2,401,553
Changes of assumptions	1,601,749	-	1,601,749
Difference between expected and			
actual experience	23,081	u.	23,081
Contributions-employer	-	806,700	(806,700)
Contributions - employee	-	773,424	(773,424)
Net investment income	-	2,700,298	(2,700,298)
Benefit payments, including refunds			
of employee contributions	(641,884)	(641,884)	•
Administrative expense	-	-	-
Transfers among employers	29,622	29,622	
Net changes	4,627,190	3,668,160	959,030
Balance at September 30, 2016	\$ 34,967,543	\$ 29,698,956	\$ 5,268,587

### NOTE 4 - RETIREMENT PLAN (continued)

Sensitivity of the net pension liability to changes in the discount rate: The following table presents the City's net pension liability calculated using the discount rate of 7.75%, as well as what the City's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage point lower (6.75%) or 1-percentage-point higher (8.75%) than the current rate:

1%	Current	1%
Decrease	Discount	Increase
(6.75%)	(7.75%)	(8.75%)

Plan's Net Pension Liability (Asset) \$10,140,396 \$5,268,587 \$1,194,433

Pension plan fiduciary net position: Detailed information about the pension plan's fiduciary net position is available in the separately issued RSA Comprehensive Annual Report for the fiscal year ended September 30, 2015. The supporting actuarial information is included in the GASB Statement No. 68 Report for the ERS prepared as of September 30, 2015. The auditor's report dated June 3, 2016 on the Schedule of Changes in Fiduciary Net Position by Employer and accompanying notes is also available. The additional financial and actuarial information is available at www.rsa-al.gov.

### Pension Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

For the year ended December 31, 2016, the City recognized pension expense of \$901,427. At December 31, 2016, the City reported deferred outflows of resources and deferred inflows of resources related to pensions of the following sources:

	Deferre	d Outflows of	Defe	rred Inflows of
	Re	esources		Resources
Differences between expected and actual experience	\$	716,033	\$	-
Changes of assumptions		1,406,414		-
Net difference between projected and actual earnings on				
plan investments		221,759		-
Employer contributions subsequent to the				
Measurement Date	***************************************	362,339		<u>.</u>
Total	\$	2,706,545	\$	4

Amounts reported as deferred outflows of resources and deferred inflows of resources to pensions will be recognized in pension expense as follows:

Year Ended December 31	
2018	\$ 366,186
2019	366,186
2020	536,324
2021	194,547
2022	310,371
Thereafter	570.592

NOTE 4 - RETIREMENT PLAN (continued)

Details of the deferred inflows and outflows of resources are displayed in the following three tables:

Collective Deferred Outflows and Inflows between Expected and Actual Experience

				Beginning Balance	Balance					Ending Balance	salance
	Initial Balance of Losses / Deferred Outflow	Initial Balance of Gains / Deferred Inflow	Amort- ization Period	Deferred Outflows	Deferred Inflows	Losses / Deferred Outflows	Gains / Deferred Inflows	Amounts Recognized in Pension Expense / Deferred Outflow	Amounts Recognized in Pension Expense / Deferred Inflow	Deferred Outflows	Deferred Inflows
Year	* Archive and the second and the sec	**************************************		(a)	(g)	(3)	(p)	(e)	<b>(</b>	(a) + (c) - (e)	(b) + (d)
2016	\$ 23,081	€9	8.2	€9	ı <del>6</del>	\$ 23,081	÷	\$ 2,815	· •	\$ 20,266	<b>-</b>
2015	920,209	1	8.2	807,988	ş	1	1	112,221	•	695,767	ı
2014	ı	ı		5	1	r	f 3	1	ı	[	1
Total				\$ 807,988	\$	\$ 23,081	3 September 1			\$ 716,033	8

NOTE 4 - RETIREMENT PLAN (continued)

Collective Deferred Outflows and Inflows for Differences from Assumption Change

ance	Deferred Inflows (b) + (d) -	(£)	,	•		1
Ending Balance	Deferred I Outflows (a) + (c) -	l I	\$1,406,414	ı		\$1,406,414
	Amounts Recognized in Pension Expense / Deferred	(j)	ı <del>∽</del>	ı	•	
	Amounts Recognized in Pension Expense/ Deferred	(e)	\$ 195,335	1	•	
	Gains / Deferred Inflows	(p)	4	i	T commonwealth of the comm	\$
	Losses / Deferred Outflows	(c)	\$1,601,749	*	то у техностичного мерене от принети.	\$1,601,749
Beginning Balance	Deferred	(q)	: <del>69</del>	ŧ	**************************************	\$
Beginnin	Deferred Outflows	(a)	<b>+</b> <del>&lt;</del>	ı	£	\$
	Amort- ization Period		8.2			
	Initial Balance of Gains / Deferred		€9	1	1	
	Initial Balance of Losses / Deferred Outflow		\$1,601,749	1	1	
		Year	2016	2015	2014	Total

NOTE 4 - RETIREMENT PLAN (continued)

Collective Deferred Outflows and Inflows for Differences in Investment Experience

				Beginning Balance	g Balance					Ending Balance	Balance
Year	Initial Balance of Losses / Deferred Outflow	Initial Balance of Gains / Deferred	Amort- ization Period	Deferred Outflows	Deferred Inflows (b)	Losses / Deferred Outflows (c)	Gains / Deferred Inflows (d)	Amounts Recognized in Pension Expense / Deferred (e)	Amounts Recognized in Pension Expense / Deferred	Deferred Outflows (a) + (c) - (c)	Deferred Inflows (b) + (d) -
2016	• <del>/9</del>	\$ 579,120	\$	<b>,</b>	<b>-</b>	€9	\$ 579,120	€9	\$ 115,824	€5	\$ 463,296
2015	1,708,893	ı	S	1,367,114	ı	ı	4	341,779	ı	1,025,335	ι
2014	1	850,700	\$		510,420		1 Mary and the second s	í	170,140		340,280
Total				\$1,367,114	\$ 510,420	€ G	\$ 579,120			\$1,025,335	\$ 803,576
				Net differenc	e between pro	ojecteď and acu	tual earnings	Net difference between projected and actual earnings on investments	S.	\$ 221,759	649

### NOTE 5 - CHANGES IN LONG TERM DEBT

At December 31, 2016, governmental long term debt consisted of the following individual issues:

General Fund

General Obligation Warrants:

On April 1, 2009, the City issued a General Obligation Warrant Series, in the amount of \$17,995,000 to Bank of New York for the refunding of six previous General and Sewer Obligations Issues; Series 1998B, 1999, 2001B, 2001 Sewer, and 2002 Sewer. The new bond issue was allocated 53% to General obligation and 47% to the Sewer fund based on the refunded outstanding debt. The total allocated to the General Fund was \$9,537,350. The Warrant is payable in annual installments varying from \$243,800 to \$1,195,150 principal plus interest varying from 2.0 - 5.0% beginning October 1, 2009 with a final payment on October 1, 2021.

On August 1, 2010, the City issued a General Obligation Warrant Series, in the amount of \$6,170,000 to Bank of New York for the refunding of the General Obligation Series 2007A. The Warrant is payable in annual installments varying from \$259,035 to \$1,374,910 principal plus interest varying from 3.7 - 4.60% beginning February 1, 2011 with a final payment on August 1, 2020.

On August 1, 2010, the City issued a General Obligation Warrant Series, in the amount of \$4,905,000 to Bank of New York for the refunding of the General Obligation Series 2005. The Warrant is payable in annual installments varying from \$165,150 to \$1,073,275 principal plus interest varying from 3.0 - 4.00% beginning February 1, 2011 with a final payment on August 1, 2020.

On February 1, 2013, the City issued a General Obligation Warrant, Series 2013, in the amount of \$9,780,000 to Bank of New York for the refunding of General Obligation Issue 2007B. The Warrant is payable in annual installments varying from \$151,858 to \$1,465,950 principal plus interest from 0.55% to 3.00% beginning May 1, 2013 with a final payment on May 1, 2022.

### Sewer Fund

General Obligation Warrants and Sewer Revenue Warrants:

At December 31, 2016, the long term debt for the proprietary fund consisted of the following individual issues:

On April 1, 2009, the City issued a General Obligation Warrant Series, in the amount of \$17,995,000 to Bank of New York for the refunding of six previous General and Sewer Obligations Issues; Series 1998B, 1999, 2001B, 2001 Sewer, and 2002 Sewer. The new bond issue was allocated 53% to General obligation and 47% to the Sewer fund based on the refunded outstanding debt. The 1998A warrants were originally recorded as a general obligation debt. During 2009, the outstanding portion was allocated to the sewer fund because the debt service payments have been made and will continue to be made from the sewer fund. In addition, the original 1998A was issued to financing the purchase of the original sewer system. The total allocated to the Sewer Fund was \$8,457,650. The Warrant is payable in annual installments varying from \$216,000 to \$1,059,850 principal plus interest varying from 2.0 - 5.0% beginning October 1, 2009 with a final payment on October 1, 2021.

On October 1, 2012 the City issued \$22,975,000 of its Series 2012 General Obligation Sewer Warrants for the refunding of the previous 2006 Sewer Revenue Issue. The warrant is payable in annual installments varying from \$75,000 to \$2,070,000 principal plus interest from 2.00% to 5.00% beginning February 1, 2013 with a final payment on February 1, 2030.

### **NOTE 5 - CHANGES IN LONG TERM DEBT (Continued)**

General Obligation Warrants for governmental activities of the City were comprised of the following at December 31, 2016:

\$9,537,350 General Obligation Warrants Series 2009 dated April 1, 2009, principal and interest due in annual installments varying from \$243,800 to \$1,195,150 through October 1, 2021; variable interest rate from 2.00% - 5.00%	2,530,750
\$6,170,000 General Obligation Warrants Series 2010A dated August 1,2010, principal and interest due in annual installments varying from \$259,035 to \$1,374,910 through August 1, 2020; variable interest rate from 3.70% - 4.60%	5,035,000
\$4,905,000 General Obligation Warrants Series 2010B dated August 1, 2010, principal and interest due in annual installments varying from \$165,150 to \$1,073,275 through August 1, 2020; variable interest rate from 3.00% - 4.00%	3,985,000
\$9,780,000 General Obligation Warrants Series 2013 dated February 1, 2013, principal and interest due in annual installments varying from \$151,858 to \$1,465,950 through May 1, 2022; variable interest rate	
from 0.55% - 3.00%	8,245,000
Unamortized bond premuim/discount (net)	416,323
TOTAL WARRANTS AND NOTES OUTSTANDING	20,212,073
Compensated Absences	491,863
TOTAL GENERAL LONG-TERM DEBT	\$ 20,703,936

### **NOTE 5 - CHANGES IN LONG TERM DEBT (Continued)**

General Obligation and Revenue Warrants for business-type activities of the City of Orange Beach were comprised of the following at December 31, 2016:

\$8,457,650 General Obligation Warrants Series 2009 dated April 1, 2009, principal and interest due in annual installments varying from \$216,000 to \$1,059,850 through October 1, 2021; variable interest rate from 2.00% - 5.00%	2,244,250
\$22,975,000 General Obligation Sewer Warrant Series 2012 dated October 1, 2012, principal and interest due in annual installments varying from \$75,000 to \$2,070,000 through February 1, 2030; variable interest rate from 2.00% to 5.00%	21,350,000
Unamortized bond premuim/discount (net)	2,286,347
TOTAL WARRANTS AND NOTES OUTSTANDING	25,880,597
Compensated Absences	80,080
TOTAL BUSINESS-TYPE ACTIVITY DEBT	\$ 25,960,677

Annual Requirements to Retire Debt Obligations-

The annual aggregate maturities, including principal and interest, for the years subsequent to December 31, 2016, are as follows:

Year Ending	Gove	rnmental Activ	vities	Busi	Business-type Activiti		
December 31,	Principal	Interest	Total	Principal	Interest	Totals	
2017	4,273,000	594,250	4,867,250	1,517,000	1,017,058	2,534,058	
2018	4,308,500	446,020	4,754,520	1,471,500	952,183	2,423,683	
2019	4,127,000	293,045	4,420,045	1,663,000	871,308	2,534,308	
2020	3,994,650	143,469	4,138,119	1,495,350	792,243	2,287,593	
2021	1,642,600	50,218	1,692,818	1,572,400	718,010	2,290,410	
2022 and thereafter	1,450,000	14,500	1,464,500	15,875,000	2,929,969	18,804,969	
Unamortized bond							
discount/ premium	416,323	-	416,323	2,286,347		2,286,347	
Total	\$ 20,212,073	\$ 1,541,502	\$ 21,753,575	\$ 25,880,597	\$ 7,280,771	\$ 33,161,368	

NOTE 5 - CHANGES IN LONG TERM DEBT (Continued)

Changes in General Long Term Debt during the year were as follows:

Obligation	Beginning Balance	Additions	Reductions	Ending Balance	Amounts Due Within One Year
Governmental Activities:					
Bonds payable:					
April 1, 2009, General Obligation Warrants, Series 2009	3,344,300	-	813,550	2,530,750	848,000
August 1, 2010, General Obligation, Series 2010A	6,170,000	-	1,135,000	5,035,000	1,180,000
August 1, 2010, General Obligation, Series 2010B	4,905,000	-	920,000	3,985,000	945,000
February 1, 2013, General Obligation, Series 2013	9,515,000	-	1,270,000	8,245,000	1,300,000
Unamortized bond premuim/ discount (net)	477,398		61,075	416,323	_
Total Bonds payable	24,411,698	_	4,199,625	20,212,073	4,273,000
Other liabilities:					
Compensated Absences	474,939	16,924		491,863	331,169
Governmental activities long term liabilities	\$ 24,886,637	<u>\$</u>	\$ 4,199,625	\$ 20,703,936	\$4,604,169
Obligation	Beginning Balance	Additions	Reductions	Ending Balance	Amounts Due Within One Year
Business -type activities					
Bonds and loans payable net of premiums and discounts.  April 1, 2009 General Obligation Sewer Warrants, Series 2009	2,965,700	-	721,450	2,244,250	681,500
October 1, 2012 General Obligation Sewer Warrants, Series 2012	22,095,000	-	745,000	21,350,000	790,000
February 1, 2014, Business Loan	6,338,046	-	6,338,046	•	-
Unamortized bond premuim/ discount (net)	2,471,479	-	185,132	2,286,347	-
Total Bonds payable	33,870,225	-	7,989,628	25,880,597	1,471,500
Other liabilities:					
Compensated Absences	77,102	2,978		80,080	50,733
Business-type activities long term liabilities	\$ 33,947,327	\$ 2,978	\$ 7,989,628	\$ 25,960,677	\$1,522,233

### NOTE 6 - DEFEASANCE OF DEBT

On February 1, 2013, \$9,780,000 million in general obligation bonds with an average interest rate of 2.11 percent were issued to advance refund \$9,105,000 million of outstanding bonds with an average interest rate of 4.22 percent. The net proceeds of \$10,032,143 million (after payment of \$142,030 in underwriting fees, insurance, and other issuance costs) were used to purchase U.S. government securities. Those securities were deposited in an irrevocable trust with an escrow agent to provide for all future debt service payments on the bonds and loans. As a result, the bonds are considered to be defeased and the liability for those bonds has been removed from the financial statements. This refunding decreases total debt service payments over the next 11 years by almost \$611,228 resulting in an economic gain (difference between the present values of the debt services payments on the old and new debt and cash exchanged) of \$500,454.

### **NOTE 7 - OPERATING LEASE**

### Post Office Lease

On August 26, 1994, the City entered into a 20 year operating lease with the United States Postal Service, USPS. USPS is leasing the building constructed by the City which was designed for use as a post office. The lease has no purchase options, no residual value and maintenance lies with the USPS. The following schedule details the lease revenues accruing to the City during the initial lease period and the renewal periods outlined in the lease document:

<u>Term</u>	Monthly Rental	Yearly Rental
4/20/15 - 4/19/20	\$ 1,667	\$ 20,000
4/20/20 - 4/19/25	\$ 1,667	\$ 20,000

### Medical Arts Building

The City entered into an agreement with various doctors and medical facilities to rent space in the medical arts building. The following schedule details the lease revenues accruing to the City outlined in the lease documents:

		Yearly Rental
<u>Term</u>		<u>Revenue</u>
2017		22,824
2018		50,024
2019		51,224
2020		52,424
2021		47,424
Thereafter		
	Total	\$ 223,920

### **NOTE 7 - OPERATING LEASE (continued)**

### **Events Center Building**

The City entered into an agreement with HCI to rent space in the events center building. The following schedule details the lease revenues accruing to the City outlined in the lease documents:

		Yearly Rental
<u>Term</u>		Revenue
2017		119,350
2018		121,275
2019		121,275
2020		121,275
2021		127,339
Thereafter		257,033
	Total	\$ 867,547

### **Lease Obligations**

The City is obligated under certain leases accounted for as operating leases. The City entered into various agreements for lease of equipment that are accounted for as operating leases. Operating leases do not give rise to property rights or lease obligations, and therefore the results of the lease agreement are not reflected in the City's debt.

### NOTE 8 - INTERFUND RECEIVABLES, PAYABLES AND TRANSFERS

The following is a detail of the interfund receivables and payables on the combined balance sheet of the City as of December 31, 2016:

	Due To							
Due From	General Fund			Sewer Fund	Refuse Fund			
General	\$	-	\$	25,647	\$			
Special Revenues	*	20,003	-		•	_		
Debt Service		117,342				-		
Refuse		822,175	•			-		
BCBC	5,	337,308		_		-		
Sewer Utility		-		-		511,761		
Events Center	•	703,237		-		-		
Arts Center	2,	278,469				-		
Total	\$ 9,	278,534	\$	25,647	\$	511,761		

The above balances resulted from the time lag between the dates that (1) interfund goods and services are provided or reimbursable expenditures occur, (2) transactions are recorded in the accounting system, and (3) payments between funds are made.

### NOTE 8 - INTERFUND RECEIVABLES, PAYABLES AND TRANSFERS (continued)

Interfund transfers during the year ended December 31, 2016, were as follows:

	Transfers In								
Transfers Out	General Fund		Ar	ts Center Fund		Debt ervice	Total		
General Fund	\$	-	\$	605,780	\$ 4	,913,598	\$	5,519,378	
Debt Service		_		-		-		-	
Special Revenues	4	75,782		-		-		475,782	
Sewer Utility	6	95,000		-		2,176		697,176	
Total	\$ 1,1	70,782	\$	605,780	\$ 4	,915,774	\$	6,692,336	

Transfers are used to (1) move revenues from the fund that statute or budget requires to collect them, to the fund that statute or budget that requires to expend them, (2) move receipts restricted to debt service from the funds collecting the receipts, to the debt service fund as debt service payments become due, and (3) use unrestricted revenues collected in the general fund to finance various programs accounted for in other funds in accordance with budgetary authorizations.

### **NOTE 9 – UNEARNED REVENUES**

The City has unearned revenues of \$586,326 in the general fund. \$305,528 represents 2017 business license collected in 2016.

From 2010 to 2016 the City of Orange Beach received \$3,155,051 in BP grant funds. According to the grant documents, the purpose of the grant agreement was to transfer money from AEMA to the City as provided by the \$25 million dollar grant from BP to the State of Alabama. These funds were to be used by the impacted governments in Baldwin and Mobile Counties to prevent, minimize or mitigate the damage from the Deepwater Horizon Incident including any project management cost and equipment cost therewith. The City spent \$1,493,917, \$446,666, \$271,327, \$138,668, \$480,872, \$98,470, and \$41,084 of the funds in 2010, 2011, 2012, 2013, 2014, 2015, and 2016, respectively. The remaining balance on the grant totaling \$184,047 is recorded as unearned revenue.

The City received advance payment of \$96,751 for 2017 contracted fire services on Ono Island. The amount is recorded as unearned revenue at year end.

### NOTE 10 - BRETT ROBINSON AGREEMENT

On January 27, 2014, the City signed a release and settlement agreement with Brett Real Estate, Robinson Development Co., Inc., Phoenix West II L.L.C., and Brett/Robinson Gulf Corporation (collectively referred to as the BR Parties) regarding impact fees for the development of Phoenix West II Condominium Association, Inc. that were never paid. The BR Parties entered into a promissory note with the City for \$1,532,242 to be paid in 120 monthly installments of \$15,239 beginning in March of 2015 with interest thereon of 3% per annum in lieu of the impact fees. During 2016, the City received \$164,771 in principal and \$46,579 in interest payments.

### NOTE 11 - CAPITAL ASSETS

Capital asset activity for the year ended December 31, 2016, was as follows:

	<u> </u>	Seginning Balance			ions Disposals		Ending Balance
Governmental activities							
Non-Depreciable Assets:							
Land & Improvements	\$	50,116,323	\$	-	\$	\$	50,116,323
Depreciable Assets:							
Buildings & Infrastructure		32,271,280		-			32,271,280
Equipment & Vehicles		11,611,586		1,037,546	120,054		12,529,078
Totals at historical cost		93,999,189		1,037,546	120,054	<u> </u>	94,916,681
Less accumulated depreciation for:							
Buildings & Improvements		9,486,327		627,287	,		10,113,614
Infrastructure & Parks Improvements		1,405,336		200,018			1,605,354
Equipment & Vehicles		8,511,992		771,284	120,054		9,163,222
Total accumulated depreciation		19,403,655		1,598,589	120,054		20,882,190
Governmental activities capital assets, net	\$	74,595,534	\$	(561,043)	\$	\$	74,034,491
Depreciation expense was charged							
to governmental functions as follows:							
Administration						\$	94,798
Police							315,513
Communications							14,457
Fire							262,980
Public Works							268,046
Parks & Recreation							501,757
Library							29,632
Community Development							111,406
Total depreciation expense						\$	1,598,589

### NOTE 11 - CAPITAL ASSETS (continued)

	Beginning Balance		Additions		Dispos als		Ending Balance	
Business-type activities								
Non-Depreciable Assets:								
Land	\$	502,236	\$	-	\$	-	\$	502,236
Depreciable Assets:								
Buildings		30,058,060		1,315,437		-		31,373,497
Equipment		1,347,363		156,617		43,405		1,460,575
Vehicles		1,279,233		128,418		-		1,407,651
Distribution and collection systems		12,781,387		290,153		-		13,071,540
Totals at historical cost	****	45,968,279		1,890,625		43,405		47,815,499
Less accumulated depreciation for:								
Buildings		8,274,131		66,089		•		8,340,220
Equipment		743,037		107,244		41,312		808,969
Vehicles		1,259,127		112,234		-		1,371,361
Distribution and collection systems		6,902,495	_	1,484,483				8,386,978
Total accumulated depreciation		17,178,790		1,770,050		41,312		18,907,528
Business-type activities capital assets, net	\$	28,789,489	\$	120,575	\$	2,093	\$	28,907,971

### NOTE 12 – THE BALDWIN COUNTY COMPANY BRIDGE PROJECT

On April 15, 2004 the City of Orange Beach (City) entered into the "Bridge Option, Easement and Annexation Agreement" with The Baldwin County Bridge Company, LLC (BCBC). BCBC owns and operates a toll bridge, toll facility and related roadways which span the Intracoastal Waterway within and near the current corporate limits of the City. BCBC has agreed to grant the City an option to purchase the Bridge, to grant the City an easement for the usage of the Bridge for certain limited purposes, to petition for annexation of the BCBC property into the City, to make a per vehicle payment to the City, to grant the City an option to purchase various parcels of real estate located adjacent to the Bridge, and to expand the Bridge under certain circumstances. The City has agreed to annex the BCBC property into the City, to execute certain access restrictions on the City Property, to become bound by an Access Management Plan, and to make ten annual installment advances to the BCBC in the amount of \$1,200,000 for a total of \$12,000,000. The first advance of \$1,200,000 was made on April 21, 2004 and the final advance was made in 2013.

The BCBC will repay the above amount monthly based on a Variable Traffic Fee formula as described in the following table:

Annual Car Count	Rate per Vehicle
0-2,000,000	\$0.10
2,000,001 - 3,000,000	\$0.21
3,000,000 - 4,000,000	\$0.36
4,000,000- above	\$0.46

### NOTE 12 - THE BALDWIN COUNTY COMPANY BRIDGE PROJECT (continued)

Based on the above payments from the City and the above repayment schedule from BCBC, the BCBC shall never be obligated to pay Variable Traffic Fees in a cumulative amount to exceed \$12,000,000. If at anytime during the term of the agreement, BCBC shall have paid Traffic Fees equal to the \$12,000,000, or if, prior to January 1, 2015, BCBC shall pay to the City an amount equal to the difference between the Traffic Fees paid to the City and \$12,000,000, then the payment obligations of the BCBC under the above mentioned agreement shall immediately terminate (the "Termination Event").

Upon the first to occur of (i) the Termination Event, or (ii) January 1, 2015 and continuing through December 31, 2033, the BCBC shall pay to the City Fixed Traffic Fees in the amount of \$0.30 per Vehicle Usage.

### Real Estate Option:

The City shall be entitled to exercise an option to purchase land adjacent to the Bridge any time between January 1, 2015 and March 31, 2015 for \$1,000 provided, however, the Real Estate Option shall automatically terminate if the above mentioned Termination Event occurs prior to the commencement of the option period. This provision has been amended in the subsequent period by The Wharf Agreement.

On April 4, 2010, the City amended the Wharf Development Agreement. The new agreement stated that once the \$25,000,000 warrants have been issued to AIG Baker ("the Developer"), AIG Baker is required to set up an escrow in the amount of \$1,000,000. The escrow account will be funded by ½ of all tax revenues (defined as sales tax or lodging tax). In the event the City has not received Traffic fees of at least \$12,000,000 on or before December 31, 2013, the Escrow agent shall pay to the City from the Escrow Funds, an amount equal to the Bridge Security Amount. The Bridge Security amount means an amount equal to the lesser of the required escrow amount or the Traffic Fee Shortfall. If the Escrow Funds are sufficient to satisfy in full the Bridge Security Amount, any escrow remaining in the Escrow Account shall be disbursed to the Developer, and the escrow shall be terminated. If the escrow Funds are not sufficient to satisfy the Bridge Security amount in full, the Developer shall be liable for and shall pay any such deficiency amount upon the City's written demand, and the City shall additionally be entitled to withhold payments and setoff against future payments under the warrants such amounts necessary to eliminate such deficiency, such that the City is paid the entire Bridge Security Amount.

The city is in the process of exercising the real estate option, but it has not been finalized as of year end.

### Bridge Option:

The City shall be entitled to exercise the option to purchase the Bridge at any time between January 1, 2033 and December 31, 2033 for the sum equal to ten (10) multiplied by the revenue produced by toll-charges paid for usage of the Bridge for the highest of the previous three (3) full calendar years preceding the date of the commencement of the option term. There are allowances for Force Majeuere events. If the City declines the Bridge Option, the \$0.30 fixed traffic fees will automatically be extended for an additional thirty years.

During 2007, The Baldwin County Bridge Company, LLC was sold to American Roads. For the year ended December 31, 2016, the City received payments from American Roads totaling \$1,079,858 for the twelve months the agreement was in effect, based on fixed fee of \$.30 per vehicle.

### **NOTE 13 – COMMITMENTS AND CONTINGENCIES**

On July 12, 2004 the City of Orange Beach entered into a Development Agreement known as "The Wharf" with AIG Baker Development, LLC. The purpose of the agreement is to develop seven tracts of real property that Baker has under contract for long-term leasehold interests. The property will be developed conceptually in two distinct manners, the Commercial Development and the Pubic Land. During 2012, "The Wharf" was purchased by Wharf Retail Properties LLC.

The City will issue non-recourse limited-obligation warrant to AIG Baker in the amount of \$25,000,000 bearing an interest rate of 3.5%, or the rate at which AIG Baker is able to obtain for its construction financing, for the purchase of the Public Land. This amount will be amortized over 15 years and will be paid monthly. The funds to pay the warrant will be provided exclusively by ½ of all tax revenues (defined as sales tax or lodging tax) levied by the City on the businesses. AIG Baker will remit sales and lodging tax to the City. The developer will also make payments-in-lieu of taxes for the amounts that would have been assessed on the property. The commencement date of this transaction shall be the date upon which the Deed and the Assignment of Leasehold Interest are executed and delivered. The agreement was amended on April 10, 2010 requiring that AIG Baker to set up an escrow account to satisfy the Bridge Security Agreement. See note 12 for more information.

The City is exposed to various risks of losses related to torts; theft of, damage to and destruction of assets, errors and omissions; injuries to employees; and natural disasters. The City obtains coverage from municipal insurance companies and effectively manages risk through various employee education and prevention programs. The policy premiums are based on estimated annual payroll. The premiums are adjusted retrospectively based on actual annual payroll.

The City has received federal and state grants for specific purposes that are subject to review and audit by the grantor agencies. Such audits could lead to requests for reimbursements by the grantor agency for expenditures disallowed under the terms of the grant. The City is currently not under audit by any grantor agencies.

The City is party to various legal proceedings, which normally occur in the course of governmental operations. The financial statements do no include accrual or provisions for loss contingencies that my result from these proceedings.

### **NOTE 14- PRIOR PERIOD ADJUSTMENT**

During the year, the City wrote off a check of \$96,400 that had been outstanding since 2014. The amount was recorded as a prior period adjustment. The effect on beginning net position is detailed in the table below"

	Governmental			General		
		Activities		Fund		
Net position at December 31, 2015 (beginning)	\$	88,034,959	\$	36,260,355		
Prior period adjustment		96,400		96,400		
Net position at December 31, 2015 (restated)	\$	88,131,359	\$	36,356,755		

### NOTE 15- BP SETTLEMENT PROCEEDS

During the year, the City received settlement proceeds of \$12 million for economic damages sustained due to the Deepwater Horizon Oil Spill that occurred in April 2010. The City incurred \$2 million in legal fees to recover the damages.

### NOTE 16- SUBSEQUENT EVENTS

Subsequent events were evaluated from January 1, 2016 to the financial statement issuance date of June 23, 2017.



## THE CITY OF ORANGE BEACH, ALABAMA GENERAL FUND

# SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE - BUDGET AND ACTUAL FOR THE YEAR ENDED DECEMBER 31, 2016

				Variance with Final Budget
		Amounts	Actual Amounts	Over
	Original	Final	(Budgetary Basis)	(Under)
Resources (inflows)				
Property taxes	\$ 3,300,000	\$ 3,300,000	\$ 3,461,385	\$ 161,385
Intergovernmental:	4= 000	4# 000	<b>#0.0#0</b>	41.070
State tax	47,000	47,000	78,879	31,879
Local tax	19,885,000	19,885,000	27,182,015	7,297,015
Federal operating grant	189,500	189,500	52,523	(136,977)
BP state grant	£0.000	50,000	116,064	116,064
Personnel service reimbursement	50,000	50,000	72,994	22,994
Other licenses, permits and fees	3,800,800	3,800,800	4,126,585	325,785
Fines and forfeitures	246,000	246,000	359,227	113,227
Charges for services	800,000	800,000	1,099,927 78,779	299,927 5,079
Rent	73,700	73,700	*	,
Investment earnings	30,000	30,000	42,468	12,468
Contracts	402,500	402,500	410,430	7,930
BP settlement proceeds	202.620	302,639	12,000,000 345,125	12,000,000 42,486
Miscellaneous	302,639		······································	
Amounts Available for Appropriations	29,127,139	29,127,139	49,426,401	20,299,262
Charges to appropriations (outflows)				
General government	2,855,600	2,855,600	4,946,854	2,091,254
Court	377,050	377,050	409,819	32,769
Finance	781,700	781,700	741,460	(40,240)
Police	4,580,900	4,580,900	5,553,046	972,146
Corrections	576,700	576,700	578,726	2,026
Engineering and environmental	2,068,295	2,068,295	2,817,735	749,440
Communications	447,550	447,550	479,838	32,288
Fire	4,884,884	4,884,884	5,205,196	320,312
Public works	2,564,630	2,564,630	2,802,271	237,641
Landscape	1,629,520	1,629,520	1,484,448	(145,072)
Parks and recreation	2,764,050	2,764,050	2,535,437	(228,613)
BP Oil Spill	120,000	120,000	51,302	(68,698)
Library	641,469	641,469	1,626	(639,843)
Capital expenditures	1,856,900	1,856,900	2,181,293	324,393
Total Charges to Appropriations	26,149,248	26,149,248	29,789,051	3,639,803
Excess of Amounts Available for				
Over Charges to Appropriations	2,977,891	2,977,891	19,637,350	16,659,459
Other financing sources (uses)			20.052	22.952
Gain on disposal of assets	-		32,852	32,852
Transfers from other funds	1,167,000	1,167,000	1,170,782	3,782
Transfers to other funds  Total Other Financing Uses	(5,806,148) (4,639,148)		(5,519,378) (4,315,744)	
Statutory revenue reduction	(2,605,002)			2,605,002
•				
Excess (Deficiency) of Resources Over Charges to Appropriations	\$ (4,266,259)	\$ (4,266,259)	\$ 15,321,606	\$ 19,587,865
Cuarges to riphi obinations	φ (-1,600,622)	, o (4,500,527)	5 15,521,000	17,507,605

The accompanying notes are an integral part of the financial statements.

## THE CITY OF ORANGE BEACH, ALABAMA SEWER FUND

# SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE - BUDGET AND ACTUAL FOR THE YEAR ENDED DECEMBER 31, 2016

	Budgeted	Amounts	Actual Amounts	Variance with Final Budget Over
	Original	Final	(Budgetary Basis)	(Under)
Revenues				
Charges for services	\$ 6,481,000	+ -,,	\$ 6,925,046	· ·
Miscellaneous income	35,000	35,000	57,282	22,282
Total Operating Revenues	6,516,000	6,516,000	6,982,328	466,328
Expenses				
Salaries, wages and employee benefits	1,350,500	1,350,500	1,375,385	24,885
Utilities	711,000	711,000	873,912	162,912
Repairs and maintenance	1,847,000	1,847,000	528,040	(1,318,960)
Other supplies and expenses	167,000	167,000	194,888	27,888
Insurance claims and expenses	23,700	23,700	20,882	(2,818)
Bond premium amortization	-	-	6,164	6,164
Depreciation	<u> </u>	-	1,638,627	1,638,627
<b>Total Operating Expenses</b>	4,099,200	4,099,200	4,637,898	538,698
Non-Operating Revenues (Expenses)				
and Transfers (Out) In				
Interest income	4,000	4,000	7,682	3,682
Interest expense	(1,147,300)	(1,147,300)	(1,065,993)	81,307
Transfers to other funds	(2,161,500)	(2,161,500)	(692,824)	1,468,676
Total Other Financing Sources (Uses)	(3,304,800)	(3,304,800)	(1,751,135)	1,553,665
Change in Net Position	(888,000)	(888,000)	593,295	1,481,295
Net Position - Beginning of Year	14,006,101	14,006,101	14,006,101	-
Net Position - End of Year	\$ 13,118,101	<u>\$ 13,118,101</u>	\$ 14,599,396	<u>\$ 1,481,295</u>

The accompanying notes are an integral part of the financial statements.

# THE CITY OF ORANGE BEACH, ALABAMA REFUSE FUND

### SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE - BUDGET AND ACTUAL FOR THE YEAR ENDED DECEMBER 31, 2016

	Budgeted Original	Amounts Final	Actual Amounts (Budgetary Basis)	Variance with Final Budget Over (Under)
Revenues			(2.0.5)	
Charges for services	\$ 2,500,000	\$ 2,500,000	\$ 2,500,446	\$ 446
Miscellaneous income	10,000	10,000	4,318	(5,682)
<b>Total Operating Revenues</b>	2,510,000	2,510,000	2,504,764	(5,236)
Expenses				
Salaries, wages and employee benefits	422,940	422,940	408,740	(14,200)
Contractual services	1,852,200	1,852,200	1,858,650	6,450
Repairs and maintenance	35,000	35,000	39,381	4,381
Other supplies and expenses	128,800	128,800	64,772	(64,028)
Insurance claims and expenses	26,400	26,400	8,613	(17,787)
Depreciation			65,334	65,334
<b>Total Operating Expenses</b>	2,465,340	2,465,340	2,445,490	(19,850)
Change in Net Position	44,660	44,660	59,274	14,614
Net Position - Beginning of Year	(345,051)	(345,051)	(345,051)	*
Net Position - End of Year	\$ (300,391)	<u>\$ (300,391)</u>	<u>\$ (285,777)</u>	\$ 14,614

The accompanying notes are an integral part of the financial statements.

# THE CITY OF ORANGE BEACH, ALABAMA SCHEDULE OF EMPLOYER CONTRIBUTIONS TO THE RETIREMENT SYSTEMS OF ALABAMA FOR THE YEAR ENDED DECEMBER 31, 2016

		2016	2015
Actuarially determined contribution	\$	850,584	\$ 800,331
Contributions in relation to the actuarially determined contribution		850,584	 800,331
Contribution deficiency (excess)	\$		\$ ***************************************
Covered-employee payroll Contributions as a percentage of	\$ 1	4,393,677	\$ 13,508,477
covered-employee payroll		5.91%	5.92%

### Notes to Schedule

Actuarially determined contribution rates are calculated as of September 30, two years prior to the end of the fiscal year in which contributions are reported. Contributions for fiscal year 2016 were based on the September 30, 2013 actuarial valuation.

Methods and assumptions used to determine contribution rates:

Actuarial cost method Entry age

Amortization method Level percent closed

Remaining amortization period 14 years

Asset valuation method Five year smoothed market

Inflation 3.00%

Salary increases 3.75-7.25% including inflation

Investment rate of return 8.00%, net of pension plan investment expense, including inflation

### THE CITY OF ORANGE BEACH, ALABAMA SCHEDULE OF CHANGES IN THE NET PENSION LIABILITY FOR THE YEAR ENDED DECEMBER 31, 2016

Total pension liability	 2016	 2015	 2014
Service Cost	\$ 1,213,069	\$ 1,168,947	\$ 1,090,244
Interest	2,401,553	2,113,138	1,915,434
Changes of benefit terms	-	**	-
Differences between expected			
and actual experience	23,081	920,209	_
Changes of assumptions	1,601,749	-	-
Benefit payments, including refunds			
of employee contributions	(641,884)	(552,344)	(516,402)
Transfers among employers	 29,622	 -	 _
Net change in total pension liability	4,627,190	3,649,950	2,489,276
Total pension liability-beginning	 30,340,353	 26,690,403	 24,201,127
Total pension liability-ending (a)	\$ 34,967,543	\$ 30,340,353	\$ 26,690,403
Plan fiduciary net position			
Contributions - employer	\$ 806,700	\$ 801,525	\$ 782,020
Contributions - member	773,424	728,225	703,936
Net investment income	2,700,298	297,551	2,552,678
Benefit payments, including refunds			
of employee contributions	(641,884)	(552,344)	(516,402)
Transfers among employers	 29,622	 327,982	 231,356
Net change in plan fiduciary net position	3,668,160	1,602,939	3,753,588
Plan net position - beginning	26,030,796	24,427,857	 20,674,269
Plan net position - ending (b)	\$ 29,698,956	\$ 26,030,796	\$ 24,427,857
Net pension liability (asset) - ending Plan fiduciary net position as a percentage	\$ 5,268,587	\$ 4,309,557	\$ 2,262,546
of the total pension liability	84.93%	85.80%	91.52%
Covered-employee payroll	\$ 14,393,677	\$ 13,508,477	\$ 13,175,276
Net pension liability (asset) as a percentage of covered-employee payroll	37%	32%	17%



### THE CITY OF ORANGE BEACH, ALABAMA COMBINING BALANCE SHEET NONMAJOR GOVERNMENTAL FUNDS DECEMBER 31, 2016

				Total
				Nonmajor
	Debt	Special		Governmental
	Service	Revenues	Library	Funds
ASSETS				
Cash and cash equivalents	\$ -	\$ -	\$ 304,516	\$ 304,516
Restricted cash and cash equivalents	3,446,055	205,549	-	3,651,604
Accounts receivable - net	***	70,232		70,232
Total assets	\$ 3,446,055	\$ 275,781	\$ 304,516	\$ 4,026,352
LIABILITIES AND FUND BALANCES				
Liabilities:				
Accounts payable	2,226	-	-	2,226
Due to other funds	117,342	20,003	-	137,345
Accrued expenses	-	*	18,974	18,974
Total liabilities	119,568	20,003	18,974	158,545
Fund balances:				
Nonspendable	-	-	_	**
Spendable:				
Restricted	3,326,487	255,778	-	3,582,265
Committed	=	÷	205.542	205 542
Assigned	-	-	285,542	285,542
Unassigned				
Total fund balances	3,326,487	255,778	285,542	3,867,807
Total liabilities, deferred inflows,				
and fund balances	\$ 3,446,055	\$ 275,781	\$ 304,516	\$ 4,026,352

# THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016

				Total
				Nonmajor
	Debt	Special		Governmental
	Service	Revenues	Library	Funds
REVENUES			***************************************	
Intergovernmental:				
	\$ -	\$ 313,781	\$ -	\$ 313,781
Grants	_	-	4,000	4,000
Other licenses, permits and fees	-	1,792	-	1,792
Fines and forfeitures	_	51,902	<del>-</del>	51,902
Investment earnings	4,791	225	323	5,339
Miscellaneous	-	115,170	32,951	148,121
TOTAL REVENUES	4,791	482,870	37,274	524,935
EXPENDITURES				
Library	-	-	641,052	641,052
Securities lending:			ŕ	,
Fiscal agent fees	4,096	-	_	4,096
Debt service:				
Principal payments	4,138,550	-	***	4,138,550
Interest and other	733,200		-	733,200
TOTAL EXPENDITURES	4,875,846	-	641,052	5,516,898
Excess (deficiency) of revenues				
over expenditures	\$ (4,871,055)	\$ 482,870	<u>\$ (603,778)</u>	\$ (4,991,963)
OTHER FINANCING SOURCES (USES	)			
Transfers in	4,913,598	-	605,780	5,519,378
Transfers out	(2,176)	(475,783)	-	(477,959)
TOTAL OTHER FINANCING				
SOURCES (USES)	4,911,422	(475,783)	605,780	5,041,419
Net change in fund balances	40,367	7,087	2,002	49,456
Fund balances - beginning	3,286,120	248,691	283,540	3,818,351
Fund balances - ending	\$ 3,326,487	\$ 255,778	\$ 285,542	\$ 3,867,807

### THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF NET POSITION NONMAJOR PROPRIETARY FUNDS DECEMBER 31, 2016

		Events Center	Arts Center		ВСВС		Total Nonmajor Proprietary Funds
ASSETS					4.7.4.4		
Current assets							
Cash and cash equivalents Accounts receivable	\$	-	\$ 17,143	\$	1,079,857	\$	17,143 1,079,857
Total current assets			 17,143		1,079,857		1,073,837
Noncurrent assets	***************************************		 17,110		1,077,007		1,007,000
Capital assets:							
Land		158,648	•		_		158,648
Events center		1,667,976	-		-		1,667,976
Vehicles and equipment		52,449	_		_		52,449
Construction in progress		-	1,423,060		-		1,423,060
Less: Accumulated depreciation		(343,799)	-		-		(343,799)
Accounts receivable		_	 -		2,086,124		2,086,124
Total noncurrent assets	***************************************	1,535,274	 1,423,060		2,086,124		5,044,458
TOTAL ASSETS		1,535,274	 1,440,203		3,165,981	***************************************	6,141,458
LIABILITIES Current liabilities:							
Accounts payable	\$	43,984	\$ 139,220	\$	_	\$	183,204
Retainage payable		_	60,619		_		60,619
Due to other funds		703,238	2,278,469		5,337,308		8,319,015
Accrued expenses		5,646	8,949		-		14,595
Accrued compensated absences		4,770	 6,069		*		10,839
Total current liabilities		757,638	 2,493,326		5,337,308		8,588,272
Noncurrent liabilities: Accrued compensated absences		_	257		_		257
Total noncurrent liabilities		_	 257				257
TOTAL LIABILITIES		757,638	 2,493,583		5,337,308		8,588,529
NET POSITION Invested in Capital Assets, net of related debt	majang anggangun dy	1,535,274	-		-		1,535,274
Unrestricted		(757,638)	(1,053,380)		(2,171,327)		(3,982,345)
TOTAL NET POSITION	\$	777,636	\$ (1,053,380)	\$	(2,171,327) $(2,171,327)$	\$	(2,447,071)
	**************************************	, 000	 (1,000,000)	<u> </u>	(44,311,241)	ψ.	(4,77,7,071)

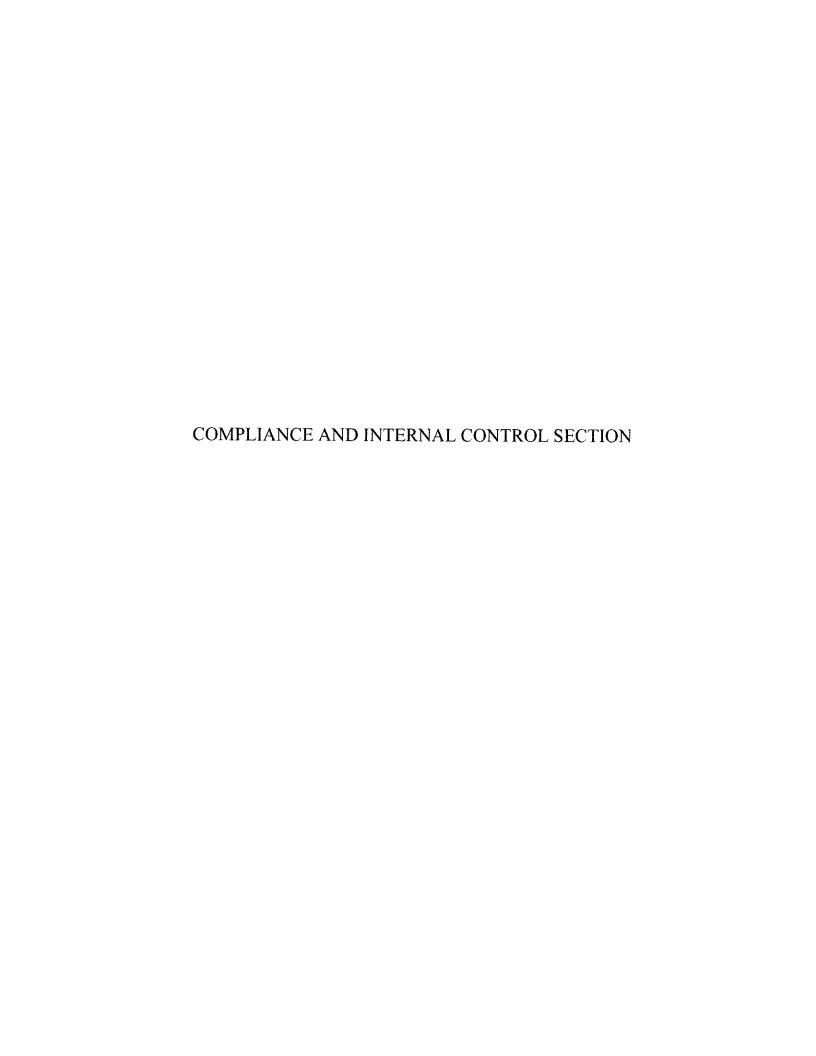
# THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN FUND NET POSITION NONMAJOR PROPRIETARY FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016

								Total
								Nonmajor
		Events		Arts				Proprietary
		Center		Center		BCBC	,	Funds
OPERATING REVENUES							*******	* *************************************
Charges for services	\$	201,574	\$	118,880	\$	_	\$	320,454
Miscellaneous income	Ψ	201,374	ψ	18,997	49	_	Ψ	18,997
Merchandise sales				83,900				83,900
TOTAL OPERATING REVENUES		201,574		221,777				
TOTAL OFERATING REVENUES		201,374		221,///		-		423,351
COST OF GOODS SOLD		-		46,779		_		46,779
GROSS PROFIT		201,574		174,998		86-		376,572
OPERATING EXPENSES								
Salaries, wages and employee benefits		193,278		313,165		_		506,443
Utilities		41,915		28,669		_		70,584
Repairs and maintenance		107,612		8,165		-		115,777
Other supplies and expenses		64,810		84,220		-		149,030
Depreciation		66,089		-		-		66,089
TOTAL OPERATING EXPENSES		473,704		434,219		_		907,923
OPERATING INCOME (LOSS)		(272,130)		(259,221)		<u>*</u>		(531,351)
NON-OPERATING REVENUES (EXPENS	ES)							
Interest income		_		34		31		65
Interest expense		-		-		(148,699)		(148,699)
TOTAL NON-OPERATING								
REVENUES (EXPENSES)				34		(148,668)	*********	(148,634)
CHANGE IN NET POSITION		(272,130)		(259,187)		(148,668)		(679,985)
NET POSITION - BEGINNING OF YEAR		1,049,766		(794,193)		(2,022,659)		(1,767,086)
NET POSITION - END OF YEAR	\$	777,636	\$	(1,053,380)	\$	(2,171,327)	\$	(2,447,071)

### THE CITY OF ORANGE BEACH, ALABAMA STATEMENT OF CASH FLOWS NONMAJOR PROPRIETARY FUNDS FOR THE YEAR ENDED DECEMBER 31, 2016

		Events	Arts		Total Nonmajor Proprietary
		Center	Center	BCBC	Funds
Cash flows from operating activities: Receipts from customers Payments to employees for services Payments to suppliers of goods & services Payments to other funds	\$	201,574 (191,438) (183,265) 173,129	\$ 221,776 (313,066) (38,499) 	\$ 1,079,858 - - 5,337,308	\$ 1,503,208 (504,504) (221,764) 6,896,417
Net cash provided (used) by operating activities	***************************************	_	1,256,191	6,417,166	7,673,357
Cash flows from capital and related financing activities:					
Interest income Principal repayments related to capital purposes Interest paid on other debt Acquisition of property and equipment		- - -	(1,254,818)	31 (6,338,046) (164,310)	65 (6,338,046) (164,310) (1,254,818)
Net cash provided (used) by capital and related financing activities		<u></u>	(1,254,784)	(6,502,325)	(7,757,109)
Net increase (decrease) in cash		-	1,407	(85,159)	(83,752)
Cash and equivalents at beginning of year		<del>-</del>	15,736	85,159	100,895
Cash and equivalents at end of year	\$	_	\$ 17,143	\$ -	\$ 17,143
Operating income (loss) Adjustments to reconcile operating income to net cash provided (used) by operating activities:	\$	(272,130)	\$ (259,221)	\$ -	\$ (531,351)
Depreciation (Increase) decrease in:		66,089	-	-	66,089
Accounts receivable - net Due to other funds Increase (decrease) in:		173,129	1,385,980	1,079,858 5,337,308	1,079,858 6,896,417
Accounts payable Accrued expenses Accrued compensated absences		31,072 704 1,136	129,333 672 (573)	-	160,405 1,376 563
Total adjustments		272,130	1,515,412	6,417,166	8,204,708
Net cash provided (used) by operating activities	\$	<del>_</del>	\$ 1,256,191	<u>\$ 6,417,166</u>	\$ 7,673,357
Supplemental Disclosures Noncash Investing and Financing Activities: NONE					
Cash Paid During the Year for Interest	\$	<del>-</del>	\$ -	\$ 148,699	\$ -

The accompanying notes are an integral part of this financial statement.





(CERTIFIED PUBLIC ACCOUNTANTS)

BERTRAM L. SANDERS, II, CPA MATTHEW R. TAYLOR, CPA JASON B. JACKSON, CPA 1530 W. 2nd Street
Post Office Box 2109
Gulf Shores, Alabama 36547-2109
Telephone 251.968.2727
Facsimile 251.968.7430
www.grantsanderstaylor.com

Members
American Institute of Certified
Public Accountants
Alabama Society of Certified
Public Accountants
Florida Institute of
Certified Public Accountants

REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Honorable Mayor and Members of the City Council Orange Beach, Alabama

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, each major fund, blended component units, and the aggregate remaining fund information of the City of Orange Beach, Alabama, as of and for the year ended December 31, 2016, and the related notes to the financial statements, which collectively comprise the City of Orange Beach, Alabama 's basic financial statements and have issued our report thereon dated June 23, 2017.

### Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the City of Orange Beach, Alabama's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the City of Orange Beach, Alabama's internal control. Accordingly, we do not express an opinion on the effectiveness of the City of Orange Beach, Alabama's internal control.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. However, as described in the accompanying schedule of findings and questioned costs, we identified certain deficiencies in internal control that we consider to be material weaknesses and significant deficiencies.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. We consider the deficiencies described in the accompanying schedule of findings and questioned costs to be material weaknesses. [2016-1].

### Compliance and Other Matters

As part of obtaining reasonable assurance about whether the City of Orange Beach, Alabama's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of the financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards* and which are described in the accompanying schedule of findings and questioned costs.

We also noted certain matters that we reported to management of The City of Orange Beach, Alabama in a separate letter dated June 20, 2016.

### City of Orange Beach, Alabama's Response to Findings

The City of Orange Beach, Alabama's response to the finding identified in our audit is described in the accompanying schedule of findings and questioned costs. We did not audit the City of Orange Beach, Alabama's responses and, accordingly we express no opinion on them.

### Purpose of this Report

This report of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity' internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable, for any other purpose.

Gulf Shores, Alabama

June 23, 2017

### FINDING - INTERNAL CONTROL OVER FINANCIAL REPORTING

Significant control deficiencies in internal control reportable under *Generally Accepted Auditing Standards*, which are material weaknesses:

### 2016-1

<u>Condition</u>: Lack of controls over the period-end financial reporting process over nonrecurring transactions, including initiation, authorization, recording and processing of journal entries into the general ledger; and recording nonrecurring adjustments to the financial statements.

<u>Criteria</u>: Internal controls should be in place to provide reasonable assurance that non-routine payables, receivables and deferrals are correctly recorded.

*Effect*: The prior year audit entry for accrued payroll was not reversed. As a result, payroll expense and accrued payroll liability were overstated by \$501,258.

**Recommendations**: The finance department should perform a year end post-closing review of all accruals recorded.

<u>Views of responsible officials and planned corrective action plan</u>: The City will establish procedures over non-reoccurring transactions.

### SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS

### *2015-1*

<u>Condition</u>: Lack of controls over the period-end financial reporting process over nonrecurring transactions, including initiation, authorization, recording and processing of journal entries into the general ledger; and recording nonrecurring adjustments to the financial statements.

<u>Criteria</u>: Internal controls should be in place to provide reasonable assurance that non-routine payables, receivables and deferrals are correctly recorded.

Effect: CONDITION 1 > The year end accrual for payroll was incorrect, resulting in a \$501,258 understatement of payroll expense and accrued payroll liability.

CONDITION 2 > Grant revenues were accrued that had been earned and accrued in prior years but not received as of December 31, 2015. As a result, grant revenues and grant receivables were overstated by \$97,720.

<u>Recommendations</u>: The finance department should include posting non routine accrual in the monthly end closing process and should perform a year end post-closing review of all accruals recorded.

<u>Views of responsible officials and planned corrective action plan</u>: The City will establish procedures over non-reoccurring transactions.



### REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

**Description of Topic:** 

ADDITION: Approval of a Restaurant Retail Liquor License Application by SRC

Restaurants, LLC, for Salt, 27267 Perdido Beach Boulevard, Suite 101.

**Action Options/Recommendation:** 

Transfer of license for existing restaurant located at SanRoc Cay.

Source of Funding (if applicable):

### **ATTACHMENTS:**

Description

ABC Application



## STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION Confirmation Number: 20170913085254215

Type License: 020 - RESTAURANT RETAIL LIQUOR

State:

County:

Type License:

State:

County:

Trade Name: SALT

Filing Fee:

**Applicant: SRC RESTAURANTS LLC** 

Transfer Fee: \$50.00

Location Address: 27267 PERDIDO BEACH BLVD: SUITE 101

ORANGE BEACH, AL 36561

Mailing Address: PO BOX 459

ORANGE BEACH, AL 36561

County: BALDWIN Tobacco sales: NO

**Tobacco Vending Machines:** 

Type Ownership: LLC

Book, Page, or Document info: INST 1649148 PAGE 3

Date Incorporated: 08/08/2017 State incorporated: AL

County Incorporated: BALDWIN

Date of Authority: 08/08/2017

Alabama State Sales Tax ID: R009889193

Federal Tax ID: 82-2410203

Name:	Title:	Date and Place of Birth:	Residence Address:
MARK DANIEL RYAN 5201322 - AL	MEMBER	01/31/1968 MOBILE, AL	27267 PERDIDO BEACH BLVD, ORANGE BEACH, AL 36561
CHRISTOPHER MICHAEL SHERRILL 6162178 - AL	MEMBER	12/07/1976 PHOENIX CITY, AL	GULF SHORES, AL 36542
JENNIFER LYND SHERRILL 6221402 - AL	MEMBER	04/22/1977 BIRMINGHAM, AL	GULF SHORES, AL 36542

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MARK RYAN

Home Phone: 251-209-3822 Cell Phone: 251-209-3822

Business Phone: 251-580-0500

Fax:

E-mail: MDR@MRYANLAW.COM

PREVIOUS LICENSE INFORMATION: Trade Name: CAFE GRAZIE

Previous License Number(s) License 1: 020-001730602-440

Applicant: SOUTHERN RESTAURANT GROUP LLC License 2:



# STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20170913085254215

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: BRICKWORK INVESTMENT COMPANY INC

251-209-3822

What is lessors primary business? REAL ESTATE INVESTMENT

Is lessor involved in any way with the alcoholic beverage business? YES

Is there any further interest, or connection with, the licensee's business by the lessor? YES

Does the premise have a fully equipped kitchen? YES
Is the business used to habitually and principally provide food to the public? YES
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 5514

Display Square Footage:

Building seating capacity: 222

Does Licensed premises include a patio area? YES

License Structure: TWO STORY

License covers: BOTTOM FLOOR

Location is within: CITY LIMITS

Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or

partner been charged (whether convicted or not) of any law violation(s)?									
Name:	Violation & Date:	Arresting Agency:	Disposition:						
	3.								
	ļ								
(2)									
			Va.						
	-	×							
59:									
ļ									
. ≡									



## STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION Confirmation Number: 20170913085254215

Initial each	Signature page
1-6	In reference to law violations, I attest to the truthfulness of the responses given within the application.
Marca .	In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within
	the application.
10	In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be
/	refunded the filing fee required by this application.
100	In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and
	regulations concerning this class of license, and to observe the special terms and conditions as indicated
	within the application.
17	In reference to the Club Application information, I attest to the truthfulness of the responses given
	within the application.
1000	In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the
	attached transfer agreement.
156	In accordance with Alabama Rules & Regulations 20-X-501(4), any social security number disclosed
	under this regulation shall be used for the purpose of investigation or verification by the ABC Board
	and shall not be a matter of public record.
	The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully
	observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama,
	Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.
	The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations
	promulgated by the board relative to all alcoholic beverages received in this State. The undersigned,
	if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of
	the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of
	the State, County or Municipality in which the license premises are located to enter and search without
	a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the
	aforementioned laws his or her license shall be subject to revocation and no license can be again issued
	to said licensee for a period of one year. The undersigned further understands and agrees that no changes
	in the manner of operation and no deletion or discontinuance of any services or facilities as described in this
	application will be allowed without written approval of the proper governing body and the Alabama
	Alcoholic Beverage Control Board.
156	I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true
	and correct, and that the applicant is the only person interested in the business for which the license
Applicant Na	ame (print): Jonathan F. Ride

Notary Name (print):

Signature of Applicant:

Application Taken:

Notary Signature:

Submitted to Local Government:

Received in District Office:

App. Inv. Completed:

Reviewed by Supervisor:

Commission expires:

Forwarded to District Office: Received from Local Government:

Forwarded to Central Office:



## STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20170913085254215

Private Clubs / Special Retail / or Special Events licenses ONLY

#### **Private Club**

Does the club charge and collect dues from elected members? Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

#### Special Retail

Is it for 30 days or less? More than 30 days?

Franchisee or Concessionaire of above? Other valid responsible organization: Explanation:

#### Special Events / Special Retail (7 days or less)

Starting Date:

Ending Date:

Special terms and conditions for special event/special retail:

#### Other Explanations

Is the lessor involved in any way with the alcohol beverage business?: MARK RYAN IS THE OWNER OF BRICKWORK INVESTMENT AND SRC RESTAURANTS LLC Is ther any further interest in, or connection with, the licensee's business by the lessor?: SAME OWNER / PRINCIPAL



#### STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD Confirmation Number: 20170913085254215



#### **NOTICE OF TRANSFER OF ABC LICENSED BUSINESS**

NOTE: A Copy of Operating Agreement Must be Attached To Application

**CURRENT LICENSEE:** 

SOUTHERN RESTAURANT GROUP LLC Address: 27267 PERDIDO BEACH BLVD

ORANGE BEACH, AL 36561

Telephone: 251-580-0500

**NEW APPLICANT:** 

SRC RESTAURANTS LLC

Address: PO BOX 459

ORANGE BEACH, AL 36561

Telephone: 251-580-0500

Current License No: 020-001730602-440

LICENSED PREMISES ADDRESS: 27267 PERDIDO BEACH BLVD ORANGE BEACH, AL 36561

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

#### THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the	13th day of	September	. 20 17
---	-------------	-----------	---------

CURRENT LICENSEE (NAMED ON LICENSE)

**NEW LICENSEE (APPLICANT)** 

Print Name: John Hen F. Rider

Print Name: Janath

WITNESS: (By ABC Enforcement)

Revised 9/08

#### **Receipt Confirmation Page**

Receipt Confirmation Number: 20170913085254215
Application Payment Confirmation Number: 31539118

FERRINA WARRANGE CONTRACTOR PROPERTY PROPERTY PROPERTY PROPERTY AND PR	yment Summary	
Payment item		Fee
Transfer Fee for License 020		\$50.00
	Total Amount to be Charged	\$50.00

#### **Application Type**

Application Type: TRANSFER

**Applicant Information** 

License Type 1: 020 - RESTAURANT RETAIL LIQUOR

License Type 2:

License County: BALDWIN
Business Type: LLC
Trade Name: SALT

Applicant Name: SRC RESTAURANTS LLC

Location Address: 27267 PERDIDO BEACH BLVD; SUITE 101

ORANGE BEACH, AL 36561

Mailing Address: PO BOX 459

ORANGE BEACH, AL 36561

Contact Person: MARK RYAN
Contact Home Phone: 251-209-3822
Contact Business Phone: 251-580-0500

Contact Fax:

Contact Cell Phone: 251-209-3822

Contact Email Address: Contact Web Address:



#### REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Community Development

#### **Description of Topic:**

Resolution authorizing the Mayor to execute a professional services agreement with Amec Foster Wheeler Environment & Infrastructure, Inc., for engineering services.

#### **Action Options/Recommendation:**

This contract replaces the expired contract with MACTEC Engineering and Consulting, Inc., to provide consulting for FEMA standard building safety evaluations and other engineering services.

#### **Source of Funding (if applicable):**

Budgeted under professional services for Engineering & Environmental

#### **ATTACHMENTS:**

Description

- Resolution
- Agreement

#### **RESOLUTION NO. 17-xxx**

# A RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC. FOR ENGINEERING SERVICES

F	N	D	N	GS

- 1. The City of Orange Beach and Amec Foster Wheeler Environment & Infrastructure, Inc., have reached an agreement (attached Exhibit A) whereby Amec Foster Wheeler Environment & Infrastructure, Inc., will provide engineering services for the City of Orange Beach.
- 2. After having reviewed the agreement, the City Council has determined that the provisions are in the best interest of the City of Orange Beach, Alabama.
- 3. The term of this agreement shall be for twelve (12) months from the date of adoption by the Orange Beach City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That the Mayor is hereby authorized to execute the agreement in substantially the form and of substantially the content now before the Council between the City of Orange Beach and Amec Foster Wheeler Environment & Infrastructure, Inc., as an act for and on behalf of the City of Orange Beach subject to final approval by the City Attorney; and
- 2. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 19 <sup>th</sup> DAY OF	SEPTEMBER, 2017.
	Renee Eberly
	City Clerk

#### CERTIFICATE

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the
foregoing is a true and correct copy of Resolution No. 17-xxx, which was duly and legally
adopted at a regular meeting of the City Council on September 19, 2017.

City Clerk		_



August 14, 2017

Mr. Landon K. Smith, CBO City of Orange Beach P.O. Box 458 Orange Beach, AL 36561

**Subject: Performance Contract Agreement** 

Dear Mr. Smith,

Please find attached a signed copy of the Performance Contract between Amec Foster Wheeler Environment & Infrastructure, Inc. and the City of Orange Beach, Alabama.

We have included a copy of our 2017 Rate Schedule and a general certificate of insurance showing proof of coverage. If there is any additional information required, please let us know.

If you have any questions, please contact John Rigrish at 251-433-0880, ext. 4018. Thank you again for the opportunity to provide engineering services to the City of Orange Beach.

Sincerely,

Amec Foster Wheeler Environment & Infrastructure, Inc.

John Rigrish, P.E. Senior Engineer

Attachment: Performance Contract

Amec Foster Wheeler, Environment & Infrastructure, Inc. 169 Dauphin Street, Suite 320 Mobile, AL 36602 USA T +251-433-0880 Branch Manager

#### PERFORMANCE CONTRACT

THIS PERFORMANCE CONTRACT (hereinafter "Agreement") is made and entered into by and between the City of Orange Beach, an Alabama Municipal Corporation (hereinafter "City"), and Amec Foster Wheeler Environment & Infrastructure, Inc. (hereinafter "Contractor"), as follows:

WHEREAS, Contractor is engaged in the business of providing Engineering services;

WHEREAS, City desires to engage Contractor to provide said services upon the following terms and conditions;

#### NOW THEREFORE,

#### WITNESSETH:

City and Contractor, for and in consideration of the mutual covenants and agreements hereinafter set forth to be kept and performed by the other, and other good and valuable consideration, the receipt and sufficiency of all of which are hereby acknowledged, do hereby covenant and agree as follows:

#### I. SERVICES TO BE PERFORMED

Contractor agrees to perform Engineering Services, and to represent the City as requested as their Engineering Service Provider on a variety of assigned project. Each project will be assigned to Contractor in the form of a written Task Order describing the scope of work. A copy of this Agreement shall be attached to each Task Order.

Contractor agrees to perform services that may include, but not be limited to, preliminary planning, project coordination, schematic layouts, preliminary design drawings, final design drawings, preparation of bid/construction documents, cost estimating services, bidding services, attending various inter-agency meetings, consultation to the City as requested, and other services as requested.

#### II. COMPENSATION

Fees for work completed and reimbursable expenses will be invoiced to the City on a monthly basis, based on the following hourly rate schedule:

See Attached Rate Schedule

#### III. TERM OF AGREEMENT

Unless terminated earlier in accordance with the termination provisions of this Agreement, the term of this Agreement shall commence upon its adoption by the Orange Beach City Council and shall continue thereafter for twelve months.

#### IV. GENERAL PROVISIONS

- A. Contractor agrees to permit at all reasonable times and places an audit of its books and records by City's duly authorized representatives.
- B. Notwithstanding any of the provisions of this Agreement, it is agreed that City has no financial interest in the business of Contractor and shall not be liable for any debts or obligations incurred by Contractor, nor shall City be deemed or construed to be a partner, joint venture or otherwise interested in the assets of Contractor, or in the sums earned or derived by Contractor, nor shall Contractor at any time or times use the name or credit of City

- in purchasing or attempting to purchase any car, equipment, supplies or other thing or things whatsoever.
- C. Contractor shall act as a representative of the City, under the direct supervision of the City. Contractor shall have no authority to obligate the City in any way whatsoever. In the performance of his duties, the Contractor shall be deemed an independent contractor.
- D. Contractor acknowledges that its identity and peculiar capacity to provide the services described hereinabove constitute a material consideration for City's having entered into this Agreement. Therefore, Contractor shall not transfer or assign this Agreement or any of the rights or privileges granted herein without the prior written consent of City; which such consent shall be granted or denied solely at City's discretion.
- E. Contractor hereby agrees to comply strictly with all ordinances of the City of Orange Beach, Alabama, and the laws of the State of Alabama and of the United States while performing its obligations under the terms of this Agreement.
- F. Contractor agrees that upon the violation of any of the covenants and agreements herein contained, on account of any act or omission or commission of Contractor, City may, at its option, terminate and cancel this Agreement.
- G. Contractor agrees that it will comply with Title 6 of the Civil Rights Act of 1964 which provides that no person will be excluded from participation in, or be denied benefits of, or otherwise be subjected to discrimination on the grounds of race, sex, color, national origin, or disability, in connection with federally funded programs.
- H. City may terminate this Agreement with or without cause at any time by giving written notice to Contractor of such termination (herein called a "Notice of Termination"), specifying the effective date thereof not less than thirty (30) calendar days before the effective date of the termination. Contractor shall have the right to terminate this Agreement by giving City written notice and remaining in service for a sufficient time to allow City to seek a suitable replacement. Should Contractor be terminated pursuant to the terms of this subpart, then this Agreement shall terminate on the last day of Contractor's current month of employment and City shall not be liable for any compensation beyond that date.
- 1. Contractor agrees to indemnify and hold the City, its elected officials, officers, agents, and employees whole and harmless from all costs, liabilities and claims for damages of any kind arising in any way out of the negligent acts, errors or omissions of the contractor in performance of this Agreement and/or the activities of the Contractor, its principals, directors, agents, servants and employees in the performance of this Agreement, for which the City is alleged to be liable. In the event the City, through no fault of its own, is made a party to any lawsuit or legal proceeding arising from Contractor's activities under this Agreement, Contractor agrees to indemnify and hold the City harmless from all costs, including attorneys' fees and expenses, associated with same. This indemnification extends only to third party claims and actions filed against the City as a result of any negligent actions by the Contractor under this Agreement. This duty shall survive the termination of this contract.
- J. All notices of cancellation, requests, demands, or other communications shall be in writing and duly delivered to the following address for City at:

Ken Grimes, City Administrator P.O. Box 458 Orange Beach, Alabama 36561

And to Contractor at:

169 Dauphin Street, Suite 320, Mobile, AL 36602

- K. This Agreement is the final expression of the agreement between the parties, and the complete and exclusive statement of the terms agreed upon, and shall supersede all prior negotiations, understandings, or agreements. There are no representations, warranties, or stipulations, either oral or written, not contained herein.
- L. Any alterations, variations, modifications, or waivers of the provisions of this Agreement shall only be valid when they have been reduced to writing and signed by authorized representatives of the party against whom enforcement is sought.
- M. The provisions of this Agreement shall be deemed severable. If any part of this Agreement is rendered void, invalid or unenforceable, such rending shall not affect the enforceability of the remainder of this Agreement unless the part or parts which are void, invalid or otherwise unenforceable shall substantially impair the value of the entire agreement with respect to any party.
- N. This Agreement shall be governed by the laws of the State of Alabama, and the appropriate venue for any actions arising out of this Agreement shall be Baldwin County, Alabama.
- O. Contractor shall obtain, at its own expense, all necessary licenses, permits, insurance, authorization and assurances necessary in order to abide by the terms of this Agreement.

#### V. INSURANCE

For the term of this Agreement, the Contractor shall acquire and maintain in full force and effect the following liability and comprehensive insurance issued by a company licensed and qualified to do business in the State of Alabama, which such insurance shall name the City of Orange Beach as an additional insured, and shall attach to this contract, as proof thereof, a certificate of insurance issued by an agent licensed and qualified to do business in the State of Alabama:

Worker's Compensation - as required by State of Alabama law

General Liability Insurance – public liability including premises, products, complete operations and automobile comprehensive and liability, including owned, non-owned, and hired vehicles.

#### Either:

(1) Bodily injury liability \$250,000 each person \$500,000 each occurrence Property damage liability \$100,000 each occurrence

Or,

### (2) Bodily injury and property damage combined \$500,000 per occurrence

Professional Errors and Omissions – coverage limits of \$3,000,000 each claim and policy aggregate, an extended discovery period to apply for at least two (2) years after work is accepted by the City of Orange Beach, and a deductible not to exceed \$10,000 for which the Contractor will remain solely responsible.

If the certificate of insurance referenced in this Agreement does not evidence insurance of owned vehicles, said certificate and this sentence shall evidence the Contractor's covenant that it does not own any vehicles and that it will not purchase or obtain any vehicles during the term of this Agreement.

Said certificate shall require that said insurance will not be altered or terminated unless City shall be given written notice of such alteration or termination delivered to City not less than thirty (30) days before the effective date of such alteration or termination.

IN WITNESS WHER, 20	REOF, we have hereunto set our hands and seals on this the day of
	CITY OF ORANGE BEACH, A Municipal Corporation
	By: Mayor Anthony T. Kennon
ATTEST:	
City Clerk	
	CONTRACTOR:
	Amec Foster Wheeler Environment & Infrastructure, Inc.  By:  Steven D. Stewart, Branch Manager



#### AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC. 2017 RATE SCHEDULE

The hourly labor rates set forth below are valid from January 1, 2017 and are subject to annual revision thereafter. Amec Foster Wheeler will provide CLIENT thirty days advance written notice of any such revisions.

#### PROFESSIONAL SERVICES

CLIENT agrees to reimburse Amec Foster Wheeler for all hours worked by professionals at the following classifications and associated hourly labor rates. For expert witness testimony and related services in connection with litigation, CLIENT agrees to reimburse Amec Foster Wheeler for all hours worked by professionals at the following classifications, but at one and one half times the associated hourly labor rates.

CLASSIFICATION	RATE/HOUR	CLASSIFICATION	RATE/Hour
Professional Levels 1	\$55.00	Professional Level 19	\$165.00
Professional Levels 2	\$60.00	Professional Level 20	\$170.00
Professional Levels 3	\$65.00	Professional Level 21	\$180.00
Professional Level 4	\$70.00	Professional Level 22	\$190.00
Professional Level 5	\$75.00	Professional Level 23	\$200.00
Professional Level 6	\$80.00	Professional Level 24	\$210.00
Professional Level 7	\$85.00	Professional Level 25	\$220.00
Professional Level 8	\$90.00	Professional Level 26	\$240.00
Professional Level 9	\$95.00	Professional Level 27	\$250.00
Professional Level 10	\$100.00	Professional Level 28	\$260.00
Professional Level 11	\$105.00	Professional Level 29	\$270.00
Professional Level 12	\$110.00	Professional Level 30	\$280.00
Professional Level 13	\$115.00	Professional Level 31	\$290.00
Professional Level 14	\$120.00	Professional Level 32	\$300.00
Professional Level 15	\$130.00	Professional Level 33	\$310.00
Professional Level 16	\$140.00	Professional Level 34	\$320.00
Professional Level 17	\$145.00	Professional Level 35	\$330.00
Professional Level 18	\$150.00		

#### **TECHNICIAN SERVICES**

CLIENT agrees to reimburse Amec Foster Wheeler for all hours worked by technicians at the following classifications and associated hourly labor rates.

CLASSIFICATION	RATE/Hour	<u>Overtime</u>	CLASSIFICATION	RATE/Hour	OVERTIME
Technician Level 1	\$27.50	\$41.25	Technician Level 16	\$85.00	\$127.50
Technician Level 2	\$30.00	\$45.00	Technician Level 17	\$90.00	\$135.00
Technician Level 3	\$32.50	\$48.75	Technician Level 18	\$95.00	\$142.50
Technician Level 4	\$35.00	\$52.50	Technician Level 19	\$100.00	\$150.00
Technician Level 5	\$37.50	\$56.25	Technician Level 20	\$105.00	\$157.50
Technician Level 6	\$40.00	\$60.00	Technician Level 21	\$110.00	\$165.00
Technician Level 7	\$42.50	\$63.75	Technician Level 22	\$115.00	\$172.50
Technician Level 8	\$45.00	\$67.50	Technician Level 23	\$120.00	\$180.00
Technician Level 9	\$47.50	\$71.25	Technician Level 24	\$125.00	\$187.50
Technician Level 10	\$55.00	\$82.50	Technician Level 25	\$130.00	\$195.00
Technician Level 11	\$60.00	\$90.00	Technician Level 26	\$135.00	\$202.50
Technician Level 12	\$65.00	\$97.50	Technician Level 27	\$140.00	\$210.00
Technician Level 13	\$70.00	\$105.00	Technician Level 28	\$145.00	\$217.50
Technician Level 14	\$75.00	\$112.50	Technician Level 29	\$150.00	\$225.00
Technician Level 15	\$80.00	\$120.00			



#### **ADMINISTRATIVE SERVICES**

CLIENT agrees to reimburse Amec Foster Wheeler for all hours worked by administrative staff at the following classifications and associated hourly labor rates.

CLASSIFICATION	RATE/HOUR	OVERTIME	CLASSIFICATION	RATE/HOUR	OVERTIME
Administrative Level 1	\$35.00	\$52.50	Administrative Level 8	\$70.00	\$105.00
Administrative Level 2	\$40.00	\$60.00	Administrative Level 9	\$75.00	\$112.50
Administrative Level 3	\$45.00	\$67.50	Administrative Level 10	\$80.00	\$120.00
Administrative Level 4	\$50.00	\$75.00	Administrative Level 11	\$85.00	\$127.50
Administrative Level 5	\$55.00	\$82.50	Administrative Level 12	\$90.00	\$135.00
Administrative Level 6	\$60.00	\$90.00	Administrative Level 13	\$100.00	\$150.00
Administrative Level 7	\$65.00	\$97,50	Administrative Level 14	\$110.00	\$165.00

#### MISCELLANEOUS EXPENSES - 6% of Labor Charges

CLIENT agrees to reimburse Amec Foster Wheeler for miscellaneous expenses incurred, such as consumable supplies, telephone & facsimile charges, photo processing, and small tools, etc., not otherwise involced as other direct expenses, at the rate of 6% of labor charges.

#### OTHER DIRECT EXPENSES

CLIENT agrees to reimburse Amec Foster Wheeler for all other direct expenses incurred at the following rates, except as otherwise specified by Amec Foster Wheeler in its proposal:

Travel Expenses: Transportation (mileage, air travel, car rental, etc.), lodging, meals, & incidental expenses

Cost plus 15%

Subcontract Expenses: Supplies or services furnished to Amec Foster Wheeler in support of project activities by any supplier or firm, except temporary agency or consultant staff charged at above hourly rates

Cost plus 15%

Direct Expenses: Other expenses in support of project activities

Cost Plus 15%



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/27/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	1-908-566-1010	CONTACT NAME:	Lauren Bowman		
Construction Risk Partners			908-566-1010	FAX (A/C, No); 908~	566-1020
a JLT Group Company Campus View Plaza		E-MAIL ADDRESS:		ionriskpartners.com	
1250 Route 28, Suite 201			INSURER(S) AFFORD	ING COVERAGE	NAIC#
Branchburg, NJ 08876		INSURER A:	ACE AMER INS CO		22667
INSURED		INSURER B :	ZURICH AMER INS C	0	16535
AMEC USA Holdings, Inc. a/o Subsidiary Companies		INSURER C :	ACE PROP & CAS IN	s co	20699
1979 Lakeside Parkway, Suite 500		INSURER 0 :	AMERICAN ZURICH I	NS CO	40142
		INSURER E :			
Tucker, GA 30084		INSURER F:			

**CERTIFICATE NUMBER: 49720348** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP
(MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE LIMITS INSD WVD **POLICY NUMBER** X COMMERCIAL GENERAL LIABILITY HDO G27851162 05/01/18 \$ 2,000,000 05/01/17 **EACH OCCURRENCE** DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR \$ 100,000 \$ 10,000 MED EXP (Any one person) \$ 2,000,000 PERSONAL & ADV INJURY

GEN'L AGGREGATE LIMIT APPLIES PER \$ 4,000,000 GENERAL AGGREGATE POLICY X PRO-X LOC \$ 4,000,000 PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY BAP 9483148-06 05/01/17 | 05/01/18 \$ 1,000,000 X ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY SCHEDULED х BODILY INJURY (Per accident) S AUTOS NON-OWNED HIRED PROPERTY DAMAGE (Per accident) X Х \$ AUTOS ONLY AUTOS ONLY Comp \$1,000x Coll \$1,000 X \$ х UMBRELLA LIAB XOO G27240665 05/01/17 | 05/01/18 \$ 1,000,000 EACH OCCURRENCE \$ 1,000,000 **EXCESS LIAB** CLAIMS-MADE AGGREGATE RETENTIONS 10,000 DED WORKERS COMPENSATION WC 3504866-16 X PER STATUTE 05/01/17 05/01/1R AND EMPLOYERS' LIABILITY D ANYPROPRIETOR/PARTNER/EXECUTIVE WC 3867133-10 05/01/17 \$ 1,000,000 05/01/18 E.L. EACH ACCIDENT N OFFICER/MEMBER EXCLUDED? \$ 1,000,000 (Mandatory In NH) E.L. DISEASE - EA EMPLOYEE

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

EOC1008375-02

Evidence of Insurance for AMEC USA Holdings Inc. and/or subsidiary companies.

AMEC USA Holdings, Inc., Amec Foster Wheeler Ventures, Inc. (formerly National Ventures, Inc.), Amec Foster Wheeler AES
Inc. (formerly AMEC AES, Inc.), Amec Foster Wheeler Environment & Infrastructure, Inc. (formerly AMEC Environment &
Infrastructure, Inc.), Amec Foster Wheeler Oil & Gas, Inc., (formerly AMEC Oil & Gas, Inc.), Amec Foster Wheeler E&C
Services, Inc. (formerly AMEC &&C Services, Inc.), Amec Foster Wheeler Kamtech, Inc. (formerly AMEC Kamtech, Inc.),
Terra Nova Technologies, Inc., Amec Foster Wheeler Constructors, Inc., Amec Foster Wheeler North America Corp.,
Amec Foster Wheeler USA Corporation.

05/01/17

CERTIFICATE HOLDER	CANCELLATION
AMEC USA Holdings, Inc. a/o Subsidiary Companies	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
1979 Lakeside Parkway, Suite 500	AUTHORIZED REPRESENTATIVE
Tucker, GA 30084	willing R. Harrison

© 1988-2015 ACORD CORPORATION. All rights reserved.

E.L. DISEASE - POLICY LIMIT | \$ 1,000,000

1,000,000

05/01/18 Any One Claim/Agg

If yes, describe under DESCRIPTION OF OPERATIONS below

Architects & Engineers Prof



#### REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

#### **Description of Topic:**

Resolution authorizing the Mayor to execute a professional services agreement with Hutchinson, Moore & Rauch, LLC, for engineering services.

#### **Action Options/Recommendation:**

Previous agreement with HMR expired June 2017.

#### **Source of Funding (if applicable):**

Budgeted under professional services for Engineering & Environmental Department.

#### **ATTACHMENTS:**

Description

- n Resolution
- n Agreement

#### **RESOLUTION NO. 17-xxx**

# A RESOLUTION AUTHORIZING THE EXECUTION OF A PROFESSIONAL SERVICES AGREEMENT WITH HUTCHINSON, MOORE & RAUCH, LLC FOR ENGINEERING SERVICES

#### FINDINGS:

- 1. The City of Orange Beach and Hutchinson, Moore & Rauch, LLC, have reached an agreement (attached Exhibit A) whereby Hutchinson, Moore & Rauch, LLC, will provide engineering services for the City of Orange Beach.
- 2. After having reviewed the agreement, the City Council has determined that the provisions are in the best interest of the City of Orange Beach, Alabama.
- 3. The term of this agreement shall be for twenty-four (24) months from the date of adoption by the Orange Beach City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That the Mayor is hereby authorized to execute the agreement in substantially the form and of substantially the content now before the Council between the City of Orange Beach and Hutchinson, Moore & Rauch, LLC, as an act for and on behalf of the City of Orange Beach subject to final approval by the City Attorney; and
- 2. That this Resolution shall become effective immediately upon its adoption.

ADOPTED THIS 19 <sup>th</sup> DAY OF SEPTEMBER, 2	2017.
<del>-</del>	Renee Eberly
	City Clerk

#### CERTIFICATE

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that t	he
foregoing is a true and correct copy of Resolution No. 17-xxx, which was duly and lega	lly
adopted at a regular meeting of the City Council on September 19, 2017.	

•	City Clerk	

#### HUTCHINSON, MOORE & RAUCH, LLC

#### **Professional Services Agreement**

PART 1.	GENERAL
	THIS AGREEMENT, including attachments as hereinafter noted, made and entered into and between Hutchinson, Moore & Rauch, LLC and the Client identified herein, provides for the Professional Services described under Part 3 of this Agreement.
	Client: City of Orange Beach
	Address: Post Office Box 458
	City/State/Zip Code: Orange Beach, AL 36561
	Contact Person: Ken Grimes
	Phone: <u>251.981.6979</u>
	Short Title: General Consultant Services, or the "Project"
PART 2.	GENERAL DESCRIPTION OF PROJECT SITE:
	Orange Beach, Alabama
PART 3.	<b>DESCRIPTION OF PROFESSIONAL SERVICES</b> to be provided by Hutchinson, Moore & Rauch, LLC are identified below:
	See Attachment A of this Contract
PART 4.	THE COMPENSATION TO BE PAID Hutchinson, Moore & Rauch, LLC for providing the requested Services shall be as follows:
	See Attachment B of this Contract.
	<b>WHEREOF,</b> this Agreement, which is subject to the General Terms and Conditions (Part 5.) the later date written below.
CITY OF	ORANGE BEACH, ALABAMA: HUTCHINSON, MOORE & RAUCH, LLC.
SIGNED:	SIGNED: /////5//

TYPED NAME:

TITLE:

DATE:

Douglas A. Bailey, P.E.

**Vice President** 

August 17, 2017

Attest: City Clerk Renee Eberly

**TYPED NAME:** 

TITLE:

DATE:

**Tony Kennon** 

Mayor

- 5.1 DATE OF COMMENCEMENT AND DURATION: The Date of Commencement of this Agreement shall be the date last appearing on the signature page. This Agreement shall remain in effect for 24 months from the acceptance date of this agreement, or until terminated as provided herein, or extended by mutual agreement in writing.
- 5.2 IF HUTCHINSON, MOORE & RAUCH, LLC's SERVICES UNDER THIS AGREEMENT ARE DELAYED for reasons beyond HUTCHINSON, MOORE & RAUCH, LLC's control, the completion date specified in this Agreement shall be modified accordingly and the fees shall be renegotiated for any unfinished services as of the effective date of such change.
- 5.3 COMPENSATION DEFINITIONS: Reimbursable costs include: fees of Professional Subcontractors (whose expertise is required to complete the project) and out-of-pocket expenses, the cost of which shall be charged at actual costs plus an administrative charge of ten percent (10%) and shall be itemized and included in the invoice.
- 5.4 INVOICE PROCEDURES AND PAYMENT: Hutchinson, Moore & Rauch, LLC shall submit invoices to the Client for Services accomplished during each calendar month. For Services provided on a Lump Sum basis, the amount of each monthly invoice shall be determined on the "percentage of completion method" whereby Hutchinson, Moore & Rauch, LLC will estimate the percentage of the total Services (provided on a Lump Sum basis) accomplished during the invoicing period. Monthly invoices shall include, separately listed, any charges for Services for which time charges and/or unit costs shall apply. Such invoices shall also include, separately listed, any charges for Professional Subcontractors and reimbursable costs. Hutchinson, Moore & Rauch, LLC shall submit such invoices as soon as possible after the end of the month in which the Services were accomplished and shall be due and payable by the Client upon receipt.

The Client, as owner or authorized agent for the owner, hereby agrees that payment will be made for said Services within thirty (30) days from the date of the invoice; and, in default of such payment, hereby agrees to pay all costs of collection, including reasonable attorney's fees, regardless of whether legal action is initiated. The Client hereby acknowledges that unpaid invoices shall accrue interest at twelve percent (12%) per annum after they have been outstanding for over sixty (60) days. If an invoice remains unpaid ninety days (90) after the date of the invoice, Hutchinson, Moore & Rauch, LLC may, upon giving seven (7) days written notice of its intent to do so, suspend all Services on the Client's project. This suspension shall remain in effect until all unpaid invoices are paid in full. If an invoice remains unpaid one hundred and twenty days (120) after the date of the invoice, Hutchinson, Moore & Rauch, LLC may, upon giving seven (7) days written notice of its intent to do so, terminate this Agreement and pursue its remedies for collection.

- 5.5 EXPERT WITNESS SERVICES: It is understood and agreed that Hutchinson, Moore & Rauch, LLC services under this Agreement do not include participation, whatsoever, in any litigation. Should such services be required, a Professional Services Agreement Addendum may be negotiated between the Client and Hutchinson, Moore & Rauch, LLC describing the services desired and providing a basis for compensation to Hutchinson, Moore & Rauch, LLC.
- 5.6 COST ESTIMATES: Client hereby acknowledges that Hutchinson, Moore & Rauch, LLC cannot warrant that estimates of probable construction or operating costs provided by Hutchinson, Moore & Rauch, LLC will not vary from actual costs incurred by the Client.
- **5.7 LIMIT OF LIABILITY:** The limit of liability of Hutchinson, Moore & Rauch, LLC to the Client for any cause or combination of causes resulting from the Services hereunder rendered, shall be, in total amount, limited to the fees paid under this Agreement.
- 5.8 CONSTRUCTION SERVICES: If, under this Agreement, professional services are provided during the construction phase of the project, Hutchinson, Moore & Rauch, LLC shall not be responsible for or have control over means, methods, techniques, sequences, or procedures; or for safety precautions and programs in connection with the Work. Nor shall Hutchinson, Moore & Rauch, LLC be responsible for the Contractor's failure to carry out the Work in accordance with the Contract Documents or for Contractor's failure to comply with applicable laws, ordinances, rules or regulations. Under no circumstances will Hutchinson, Moore & Rauch, LLC have any direct contractual relationship with the contractor, any subcontractors or material suppliers.
- **5.9 INSURANCE:** Hutchinson, Moore & Rauch, LLC shall at all times carry, on all operations hereunder, worker's compensation insurance, public liability and property insurance, automotive public liability and property damage insurance, and professional errors and omissions insurance. At the request of the Client, Hutchinson, Moore & Rauch, LLC will have the client listed as additional insured where appropriate.
- 5.10 ASSIGNMENT: Neither the Client nor Hutchinson, Moore & Rauch, LLC will assign or transfer its interest in this Agreement without the written consent of the other. Hutchinson, Moore & Rauch, LLC, however, does reserve the right to subcontract any portion of the Services.
- 5.11 SUSPENSION, TERMINATION, CANCELLATION OR ABANDONMENT: In the event the Project described in, or the Services of Hutchinson, Moore & Rauch, LLC called for under this Agreement, is/are suspended, canceled, terminated, or abandoned by the Client, Hutchinson, Moore & Rauch, LLC shall be given seven (7) days prior written notice of such action and shall be compensated for the Services provided up to the date of suspension, termination, cancellation, or abandonment including reimbursable expenses in accordance with the provisions of this Agreement.
- 5.12 ENTIRETY OF AGREEMENT: This Agreement embodies the entire Agreement and understanding between the parties, their successors and assigns hereto, and there are no other agreements and understandings, oral or written, with reference to the subject matter hereof that are not merged herein and superseded hereby. No alteration, change or modification of the terms of this Agreement shall be valid unless made in writing and signed by both parties hereto. The laws of the State of Alabama shall govern this Agreement unless specifically stated otherwise. This Agreement includes this document.
- 5.13 HOLD HARMLESS: The Client will hold harmless and indemnify Hutchinson, Moore & Rauch, LLC for any design changes, construction changes, or damages resulting from the use of a topographic survey or other information prepared by others and provided by the Client.
- 5.14 GENERAL CONDITIONS: HMR will not provide a certification letter(s) for Site Plans designed by HMR without verifying, at a minimum and not limited to the following: finished floor elevations, storm sewer pipe sizes and invert elevations, sanitary sewer pipe sizes and invert elevations, water line pipe sizes, detention and outfall structure dimensions and elevations, curb and asphalt elevations.
  - Unless specifically detailed in the Scope of Work for this contract, the fees for these services are considered separate from and in addition to all other services and will be paid for by Client as a negotiated lump sum fee or hourly per the attached Rate Schedule.

## ATTACHMENT A SCOPE OF SERVICES

Hutchinson, Moore & Rauch, LLC (HMR) shall perform professional engineering services, and represent the City as their Engineer on a variety of projects. Each project shall be assigned to HMR. Said assignment shall be in writing, describe scope of work and be attached to this agreement as an exhibit.

#### A. TYPE OF SERVICES TO BE RENDERED

The type of services to be provided shall include, but not be limited to the following:

- 1. Preliminary investigations, studies and reports, and related surveying services.
- 2. Preliminary general plans and cost estimates.
- 3. Preliminary general plans and cost estimates in support of grant applications.
- 4. Provide consultation to the City as requested.
- 5. Perform property surveys, write legal descriptions and prepare maps for property acquisition, condemnation proceedings, annexation, etc.
- 6. As-needed survey services.
- 7. Prepare general and detailed plans, specifications, contract documents, cost estimates, reports and maps.
- 8. Provide construction observation services, resident or nonresident, as requested by the City.
- 9. Permit applications.
- 10. Other services as requested.

#### B. TYPES OF PROJECTS

HMR will be required to perform various engineering functions on numerous types of projects. The types shall include, but are not limited to, the following types of work:

- 1. Stormwater Management
- 2. Street and Highway Improvements
- 3. Utility Projects
- 4. Recreational Facilities
- 5. Master Planning
- 6. Environmental Permitting

#### **ATTACHMENT B**

## **HUTCHINSON, MOORE & RAUCH, LLC**

Engineers • Surveyors • Land Planners

#### RATE SCHEDULE

August 2017

PROJECT PRINCIPAL	\$175.00 PER HOUR
PROJECT MANAGER	\$140.00 PER HOUR
PROFESSIONAL LAND SURVEYOR	\$110.00 PER HOUR
PROJECT ENGINEER	\$110.00 PER HOUR
ENGINEER	\$ 90.00 PER HOUR
ENGINEERING TECHNICIAN	\$ 90.00 PER HOUR
CADD TECHNICIAN	\$ 70.00 PER HOUR
SURVEY TECHNICIAN	\$ 75.00 PER HOUR
SENIOR CONSTRUCTION REPRESENTATIVE	\$ 75.00 PER HOUR
CONSTRUCTION REPRESENTATIVE	\$ 65.00 PER HOUR
CLERICAL	\$ 50.00 PER HOUR
2 MAN CREW	\$125.00 PER HOUR
3 MAN CREW	\$155.00 PER HOUR



#### REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

#### **Description of Topic:**

Resolution authorizing the execution of a Task Order with Hutchinson, Moore & Rauch, LLC, for a topographic survey related to the extension of Roscoe Road sewer utilities infrastructure in an amount not to exceed \$9,000.

#### **Action Options/Recommendation:**

**Source of Funding (if applicable):** 

#### **ATTACHMENTS:**

Description

- Resolution
- Task Order

#### **RESOLUTION NO. 17-xxx**

# A RESOLUTION AUTHORIZING EXECUTION OF A TASK ORDER WITH HUTCHINSON, MOORE & RAUCH, LLC, FOR A TOPOGRAPHIC SURVEY RELATED TO THE EXTENSION OF ROSCOE ROAD SEWER UTILITIES INFRASTRUCTURE IN AN AMOUNT NOT TO EXCEED \$9,000

CIN		IN T	CC.
$\Gamma \Pi N$	ועוו	IIN	GS:

- 1. The Orange Beach City Council, by Resolution No. 17-\_\_\_, adopted September 19, 2017, approved a contract with Hutchinson, Moore & Rauch, LLC, to perform certain professional engineering and construction management services ("the Contract").
- 2. The Contract authorized work to be assigned by one or more task orders approved from time to time by the City Council.
- 3. The City's Utilities Department has submitted the Task Order attached as Exhibit A for Council approval.
- 4. The proposed Task Order requires Hutchinson, Moore & Rauch, LLC, to provide a topographic survey of properties related to the extension of Roscoe Road sewer utilities infrastructure.
- 5. The scope of work described in the Task Order is authorized by the Contract and furthers public health, safety, and welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That the Mayor is hereby authorized to execute the Task Order as presented to Council between the City of Orange Beach and Hutchinson, Moore & Rauch, LLC, on behalf of the City of Orange Beach subject to final approval by the City Attorney;
- 2. That the City Council authorizes payment in an amount not to exceed \$9,000.00 to Hutchinson, Moore & Rauch, LLC, to complete the Task Order as presented; and
- 3. That this Resolution shall become effective immediately upon its adoption.

	ADOPTED 1	THIS	19 <sup>th</sup> DAY	OF SEPTEMBER	. 2017
--	-----------	------	----------------------	--------------	--------

Renee Eberly	
City Clerk	

#### CERTIFICATE

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the
foregoing is a true and correct copy of Resolution No. 17-xxx, which was duly and legal
adopted at a regular meeting of the City Council on September 19, 2017.

City Clerk		

#### Upgrade / Extension of Roscoe Road Sewer

#### **SCOPE OF SERVICES**

Hutchinson, Moore & Rauch, LLC (HMR) shall perform the following professional services.

 Topographic Survey from existing lift station on County Road 4 at Brown lane west to Roscoe Road, north to Bradford Road, then east to the Beach Express along the east side of the Beach Express to Roscoe Road, and north along Roscoe Road to Russian Road.

Proposed Lump Sum Fee \$9,000.00

CITY OF ORANGE BEACH, ALABAMA:		HUTCHINSON, MOORE & RAUCH, LLC:		
SIGNED:		SIGNED:		
TYPED NAME:	Топу Кеппол	TYPED NAME:	Douglas A. Bailey, P.E.	
TITLE:	Mayor	TITLE:	Vice President	
DATE:		DATE:	August 7, 2017	
Attest: City Clerk Renee Eberly				



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER J R Prewitt & Associates, Inc. P. O. Box 55088 Birmingham, AL 35255 Raymond Greer		CONTACT Raymond Greer				
		PHONE (AC. No. Ext): 205-933-9207 (A	X, No): 205-930-0450			
		ADDRESS; rgreer@jrprewitt.com	ADDRESS: rgreer@jrprewitt.com			
		INSURER(S) AFFORDING COVERAGE	NAIC #			
		INSURER A: Frankenmuth Mutual Insurance	13986			
INSURED	Sawgrass Consulting, LLC	INSURER B : The Sheffield Fund				
	11143 Old Highway 31 Spanish Fort, AL 36527	INSURER C : Evanston Insurance Company	35378			
Spanish Port, AL 36327		INSURER D : Axis Insurance Company	37273			
		INSURER E : Underwriters at Lloyd's,				
		INSURER F:				

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.							
INSR	TYPE OF INSURANCE	ADDL S	WD POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	(MM/DD/YYYY)	LIMITS	3	
Α	X COMMERCIAL GENERAL LIABILITY	1				EACH OCCURRENCE	S	2,000,000
	CLAIMS-MADE X OCCUR	X	BOP6300033	10/26/2016	10/26/2017	PREMISES (Ea occurrence)	\$	500,000
						MED EXP (Any one person)	\$	5,000
						PERSONAL & ADV INJURY	\$	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$	4,000,000
	X POLICY PRO- JECT LOC					PRODUCTS - COMP/OP AGG	\$	4,000,000
1	OTHER:					Cyber Lia	\$	50,000
	AUTOMOBILE LIABILITY				i.	COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
Α	X ANY AUTO		BA6300033	10/26/2016	10/26/2017	BODILY INJURY (Per person)	\$	
1	ALL OWNED SCHEDULED AUTOS					BODILY INJURY (Per accident)	\$	
	HIRED AUTOS NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident)	\$	
				1			\$	
	X UMBRELLA LIAB X OCCUR					EACH OCCURRENCE	\$	4,000,000
Α	EXCESS LIAB CLAIMS-MADE		BOP6300033	10/26/2016	10/26/2017	AGGREGATE	\$	4,000,000
1	DED X RETENTIONS 10000						\$	
	WORKERS COMPENSATION					X PER OTH-		
В	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A	251-970-7900	01/01/2017	01/01/2018	E.L. EACH ACCIDENT	\$	1,000,000
C	(Mandatory in NH)	"	3EE6135	01/01/2017	01/01/2018	E.L. DISEASE - EA EMPLOYEE	5	1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	- 3				E.L. DISEASE - POLICY LIMIT	s	1,000,000
D	Professional Liab		AEA000104-01-2015	09/08/2016	09/08/2017	Claim/Agg		\$2m/\$2m
E	E Cyber Liability		WN123228	08/03/2016	08/03/2017	Claim/Agg		\$1m/\$1m
			ļ					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be stacked if more space is required)
The City of Orange Beach is additional insured in regard to general
liability when required by written contract per policy terms and conditions.
Coverage for workers' compensation is limited to the provisions of the
Alabama Workers' Compensation Law. Thirty days notice of cancellation
direct from carrier, except ten day notice for non-payment of premium.

CERTIFICATE HOLDER	CANCELLATION
City of Orange Beach PO Box 458	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Orange Beach, AL 36561	AUTHORIZED REPRESENTATIVE  Kand Alexander



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/15/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	10.000 11 1100 01 00.000 01100 1000 100						
J R Prewitt & Associates, inc. P. O. Box 55088 Birmingham, AL 35255 Raymond Greer		CONTACT Raymond Greer					
		PHONE (A/C, No. Ext): 205-933-9207 (A/C, No.): 205-9	30-0450				
		ADDRESS: rgreer@jrprewitt.com					
		INSURER(S) AFFORDING COVERAGE	NAIC#				
		INSURER A: Frankenmuth Mutual Insurance	13986				
INSURED	Sawgrass Consulting, LLC	INSURER 8: The Sheffield Fund					
	11143 Old Highway 31 Spanish Fort, AL 36527	INSURER C : Evanston Insurance Company	35378				
	opanish for AL 30321	INSURER D : Axis Insurance Company	37273				
		INSURER E: Underwriters at Lloyd's,	15792				
		INSURER F:					

LTR	TYPE OF INSURANCE		INSO			(MM/DD/YYYY)	(MM/DD/YYYY)	LIMIT	3	
Α	X	COMMERCIAL GENERAL LIABILITY	1000		-			EACH OCCURRENCE	\$	2,000,000
		CLAIMS-MADE X OCCUR	Х		BOP6300033	10/26/2016	10/26/2017	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	500,000
								MED EXP (Any one person)	5	5,000
								PERSONAL & ADV INJURY	5	2,000,000
	GEN	N'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	S	4,000,000
	X	POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$	4,000,000
		OTHER:						Cyber Lia	\$	50,000
	AUT	OMOBILE LIABILITY						COMBINED SINGLE LIMIT (Es accident)	\$	1,000,000
Α	X	ANY AUTO			BA6300033	10/26/2016	10/26/2017	BODILY INJURY (Per person)	\$	
	П	ALL OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$	
		HIRED AUTOS NON-OWNED	1					PROPERTY DAMAGE (Per accident)	\$	
									\$	
	X	UMBRELLA LIAB X OCCUR						EACH OCCURRENCE	\$	4,000,000
Α		EXCESS LIAB CLAIMS-MADE	!		BOP6300033	10/26/2016	10/26/2017	AGGREGATE	\$	4,000,000
		DED X RETENTION\$ 10000		!					S	
		KERS COMPENSATION						X PER OTH-		
В	ANY	PROPRIETOR/PARTNER/EXECUTIVE	N/A		251-970-7900	01/01/2017	01/01/2018	E.L. EACH ACCIDENT	\$	1,000,000
С	(Man	CER/MEMBER EXCLUDED?	717		3EE6135	01/01/2017	01/01/2018	E.L. DISEASE - EA EMPLOYEE	s	1,000,000
	If yes	I. describe under CRIPTION OF OPERATIONS below	3					E.L. DISEASE - POLICY LIMIT	\$	1,000,000
D					AEA000104-01-2015	09/08/2016	09/08/2017	Claim/Agg		\$2m/\$2m
E	Cyb	er Liability		9	WN123228	08/03/2016	08/03/2017	Claim/Agg		\$1m/\$1m
				-		ļ		F7		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
The City of Orange Beach is additional insured in regard to general
liability when required by written contract per policy terms and conditions.
Coverage for workers' compensation is limited to the provisions of the
Alabama Workers' Compensation Law. Thirty days notice of cancellation
direct from carrier, except ten day notice for non-payment of premium.

CERTIFICATE HOLDER		CANCELLATION
City of Orange Beach PO Box 458	CITY-02	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Orange Beach, AL 36561		AUTHORIZED REPRESENTATIVE  Kand Hee-





#### Request for Inspection and/or Copying of Records

	1 (we),
	copied the following described records:  5310 Bgldwin Ave nur
	Orange Beach (house plans)
	My (our) reason(s) for requesting this information is as follows:  Hause is Weat and I want To  See How Stying Come up Through  Bo Home into Living Area
	I (we) agree to pay the charges for this service as provided in the Schedule of Fees (as shown on the reverse side of this request form), and I (we) certify that I (we) make the request as a:
	Public requester Litigation requester
	I (we) understand that the request might not be accommodated on the same visit that I (we) make to request the document(s) because of the press of other business the City of Orange Beach may have at that time. I (we) also understand, however, that the City of Orange Beach will accommodate my (our) request in the most expedient fashion in which it is able to respond, given its demands of manpower and other requirements which may be of emergency or urgent nature.
	Dated: 5-1/20/7. BRigh Gibbons Print Name
hop o	Address Signature  Signature  1.0, Box 1395 Okange Board  Signature
adia (	251-424-5602

P.O. Box 458 • Orange Beach, AL 36561 • Phone (251) 981-6979 • Fax (251) 981-6981 • www.cityoforangebeach.com



#### REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

**Description of Topic:** 

Resolution authorizing a franchise for Ride The Wave LLC.

**Action Options/Recommendation:** 

New taxi/shuttle service for Orange Beach

Source of Funding (if applicable):

#### **ATTACHMENTS:**

Description

- Resolution
- Franchise Application

#### **RESOLUTION NO. 17-xxx**

#### A RESOLUTION AUTHORIZING A FRANCHISE FOR RIDE THE WAVE LLC TO OPERATE A TAXI SERVICE WITHIN THE CITY LIMITS AND POLICE JURISDICTION OF THE CITY OF ORANGE BEACH

#### FINDINGS:

- 1. Ride The Wave LLC, an Alabama company, has made application for a non-exclusive franchise for the use of city streets to operate a taxi service within the city limits and police jurisdiction.
- 2. The City of Orange Beach is willing to grant a non-exclusive franchise on the terms and conditions set out in the City's taxi ordinance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That the Council authorizes the Mayor and City Clerk to execute and attest, respectively, the attached franchise agreement by and between the City of Orange Beach and Ride The Wave LLC subject to final review by the City Attorney; and
- 2. Ride The Wave LLC subject within 30 days, shall file its acceptance of the terms of the franchise in the form attached.

ADOPTED THIS 19th DAY OF SEPTEMBER, 2017.

Renee Eberly
City Clerk

#### CERTIFICATE

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the
foregoing is a true and correct copy of Resolution No. 17-xxx, which was duly and legally
adopted at a regular meeting of the City Council on September 19, 2017.

City Clerk		

## FRANCHISE AGREEMENT AUTHORIZING RIDE THE WAVE LLC TO OPERATE A TAXI SERVICE WITHIN THE CITY LIMITS AND POLICE JURISDICTION OF THE CITY OF ORANGE BEACH

This Franchise Agreement is made and entered into by and between the City of Orange Beach, Alabama (hereinafter "City") and **RIDE THE WAVE LLC** (hereinafter "Franchisee").

The City, as a municipal corporation of the State of Alabama, has determined that public convenience and necessity warrants the grant of a franchise for the operation of a taxicab service within the corporate limits of the City.

Franchisee desires to acquire, and the City desires to grant, a franchise for the operation of a taxicab service within the City on the terms and conditions hereinafter set out.

In consideration of the foregoing and of the mutual covenants and agreements hereinafter set out, the receipt and sufficiency of which is hereby mutually acknowledged, it is hereby understood, acknowledged, covenanted, and agreed by and between the parties as follows:

#### **SECTION 1** - **Definitions**

As used in this franchise, the following terms shall have the meaning assigned as follows:

**Bus**: Any vehicle designed, constructed or used for the transportation of 16 or more passengers, including the driver, or any vehicle required to obtain commercial licenses and permits pursuant to state and federal laws governing commercial vehicles.

**Business**: A single act of transporting a passenger or passengers for hire, excluding transportation provided by any public transit agencies.

**Business License**: The license required by Article III, Sections 50-51 thru 50-63 of the Code of the City of Orange Beach, to operate a taxicab or limousine within the City.

*City*: The City of Orange Beach and its police jurisdiction.

*City Driver's Permit*: A permit issued by the police department for the operation of a taxicab or limousine by an applicant thereof.

**Driver / Operator**: Any person engaged in the business of operating a taxicab or limousine within the City or its police jurisdiction.

*Franchise*: The right or special privilege to conduct business in accordance with the methods, procedures, ordinances and regulations of the City of Orange Beach. The franchise is conferred upon the individual or corporation wishing to do business within the City or its police jurisdiction by signed agreement of the franchise applicant on a form provided by the City of Orange Beach, following acceptance and approval of the governing body.

**Limousine**: A motor vehicle used in the business of transporting passengers for hire in the City or its police jurisdiction, not operated on a fixed route. Limousines are unmetered, unmarked, ground transportation vehicles regularly engaged in the business of transporting passengers on a pre-reserved basis only. Provided, however, the classification "limousine" shall not apply to any motor vehicle which is:

- (1) Classified as a taxicab as herein defined.
- Used exclusively by or under a written agreement with a hotel, motel, airport, hospital, club or other such entity for the transportation of its members, guests, patients or clients; provided, that each vehicle under such agreement will have the same distinctive visible outside painted appearance as each other vehicle under the agreement to any such hotel, motel, airport, hospital, club or other such entity.
- (3) Operated as a bus under a franchise granted by the City.

**Owner**: A person owning or controlling one or more taxicabs or limousines and driving or causing any such vehicle to be driven within the City or its police jurisdiction.

**Passenger**: A person or persons other than the driver, who is an occupant of a taxicab or limousine, who for the purposes of this ordinance, is presumed to be a passenger or passengers for hire.

**Person**: An individual, partnership, firm, association, corporation or any other legal entity.

**Taxicab**: A metered general transportation vehicle regularly engaged in the business of transporting passengers. Any automobile or similar vehicle having a regular seating capacity limited to the number of passengers for which there is an operational, manufacturer installed seatbelt for each individual passenger, engaged in carrying passengers for hire other than along a fixed route. Provided, however, the classification "taxicab" shall not apply to any motor vehicle which is:

- (1) Classified as a limousine as herein defined.
- Used exclusively by or under a written agreement with a hotel, motel, airport, hospital, club or other such entity for the transportation of its members, guests, patients or clients; provided, that each vehicle under such agreement will have the same distinctive visible outside painted appearance as each other vehicle under the agreement to any such hotel, motel, airport, hospital, club or other such entity.
- (3) Operated as a bus under a franchise granted by the City.

*Terminal*: The fixed base of operations from which the applicant proposes to conduct the taxicab or limousine business.

#### **SECTION 2** - **Grant of Franchise**

Franchisee is hereby granted a franchise to operate a taxicab service on the public rights of way of the City for the term and upon the terms and conditions set out herein and according to the requirements of Chapter 70, Article VI, Code of Ordinances, City of Orange Beach, the terms of which are incorporated in the statute.

#### **SECTION 3** - Term of Franchise

Unless sooner terminated, suspended, or revoked, the term of this Franchise shall be twenty four (24) months, commencing on the 1<sup>st</sup> day of January, 2017.

#### **SECTION 4** - **Fares and Receipts**

Fare rates, drop fees and mileage rates for any metered taxicab shall be posted in a place in such taxicab that is well lighted and clearly visible to any passenger within such vehicle. A receipt in writing for the amount of metered taxicab fare paid shall be given by the operator or driver of the taxicab to whom such fare is paid, or request of any person paying the same. Such receipt shall show the exact amount of the fare paid, the origin, destination, date and hour of the trip; the state license tag number of the taxicab; the name of the taxicab company and the name of the operator or driver.

#### **SECTION 5** - Termination or Suspension of Franchise Rights

Franchisee's rights under this Franchise may be terminated or suspended by the City in its sole discretion upon Franchisee or any agent or employee of Franchisee violating or failing to comply with any of the provisions of this Franchise Agreement or City Code.

#### **SECTION 6** - Compliance with All Applicable Laws and Regulations

Franchisee shall at all times be and remain in compliance with City Code, all other municipal laws and regulations, and all other State and Federal laws and regulations applicable to its business and operations, including, without limitation, all licensing and taxation laws and regulations.

#### **SECTION 7** - **General Provisions**

- (a) The rights of Franchisee hereunder may not be assigned or transferred in whole or in part.
- (b) The rights of Franchisee hereunder are non-exclusive, and the City fully retains the right to grant additional franchises for the same or similar activities.
- (c) Nothing in this Franchise is to be construed as a limitation on the City's authority to further regulate the business or operation of taxicabs or other incidences of Franchisee's business or operations by municipal ordinance or on the City's plenary authority to regulate and control the use of its streets, alleys, and public ways.
- (d) The grant and continuance of this Franchise is expressly conditioned on payment of the appropriate franchise fees in the amount of 2% of gross receipts on the 15<sup>th</sup> day of the month following the end of each quarter during the term of this Franchise, on the payment of all expenses of publication of this Franchise and on the payment to the City of the expense of preparation of this Franchise upon its execution in the amount of \$250.00. A 25% penalty will be assessed if payment is not received within ten (10) days of the due date. Failure to make any such payment when due shall automatically render this Franchise void.
- (e) Franchisee shall indemnify the City and its officers, agents and employees from any actions or damages of any character to any person, including personal injuries resulting in death or property damage by the conduct of Franchisee's business. Franchisee shall pay any judgment, with costs, obtained against the City, its officers, agents, or employees arising out of any such injury or damage, including costs and expenses of defense.
- (f) In the event the City finds it necessary to employ legal counsel in connection with the enforcement of this Franchise Agreement or the defense of actions taken with regard to the termination of this Franchise Agreement, Franchisee shall reimburse the City for all expenses incurred, including reasonable attorneys' fees.

ATTEST:	Tony Kennon, Mayor
Renee Eberly, City Clerk	-
	RIDE THE WAVE LLC Franchisee
	By:
	Its:
Sworn to and subscribed before me this day of, 2017.	
Notary Public, State of Alabama My Commission Expires:	_

## ACCEPTANCE OF A FRANCHISE IN THE CITY OF ORANGE BEACH, ALABAMA

#### **RECITALS:**

Dated:

- 1. The City of Orange Beach, Alabama ("City") by action of its City Council on September 19, 2017, adopted Resolution No. 17-xxx ("Resolution") approving a non-exclusive franchise for the use of the public streets to provide taxicab services under the terms and conditions set out in the Franchise Agreement for Ride The Wave LLC ("Provider").
- 2. The Resolution requires the Provider to accept the terms of the Resolution in a form and substance acceptable to the City.

NOW, THEREFORE, pursuant to the terms and requirements of the Resolution, and in consideration of the City's approval of the Franchise, Provider accepts the Franchise and makes the following representations and warranties to the City:

- 1. Provider is authorized to do business in Alabama and has full power, authority, and legal capacity to execute, deliver, and perform this Acceptance and perform the terms and conditions of the Franchise;
- 2. All actions necessary to authorize the execution and delivery of this Acceptance and the performance of the Franchise, have been duly authorized;
- 3. Provider has carefully read the terms and conditions of the Franchise and accepts all of the terms and conditions imposed thereunder, and agrees to abide by the same;
- 4. Provider acknowledges by acceptance of the Franchise that it has not been induced to accept the Franchise by reason of any promise, verbal or written, by or on behalf of the City, or by any third person, regarding any term or condition of the Franchise not expressed therein;
- 5. The Provider agrees to comply with all of the terms and conditions of the City's Ordinances and other laws and rules applicable to Providers' business;
- 6. Provider will immediately notify the City if it be engages in an activity that is neither contemplated nor authorized under the terms of the Agreement; and
- 7. Concurrent with this acceptance of the Agreement, Provider agrees to perform the following tasks within thirty (30) days of the adoption of the Resolution and any necessary publication, unless another date is specified in the Agreement:
  - A. Pay all required application fees required under the terms of the Agreement;
  - B. Pay the costs of any necessary publication;
  - C. File a certificate of insurance as required under the terms of the Agreement; and
  - D. Acquire a business license from the City of Orange Beach.

Failure to perform all such actions within a timely manner shall be deemed to be a rejection and repudiation of the Franchise Agreement.

Dated.	RIDE THE WAVE LLC
	By:
	Its:
Sworn to and subscribed before me this, 2017.	
Notary Public, State of Alabama My Commission Expires:	



#### CITY of ORANGE BEACH FRANCHISE APPLICATION For Taxi and/or Limousine Service

ESTABLISHED WA		NEW
Business Name Ride the	: Wave Shuttle	☐ RENEWAL
Applicant's Name Sherm (	- Ellis	
Mailing Address 23837D	Cypress Grove Ora	inge Beach, Ac 36501
Physical Address OfficeSam		•
Physical Address Vehicle Storage _	same as above	
Telephone 601-341-0906	E-Mail e.enter	prises. services@gmag
Type of Franchise Requested		Co
Number of Vehicles Operating		
Owner/Officers	Address	DOB
Shermit Ellis	Some as above	12-5-75
Jennitz Ellis	· /	8-3-80
Drivers	Address	DOB
		,
\$250.00 NON-REFUNDABLE API	PLICATION FEE SHALL BE PA	AID WITH APPLICATION

1. Attach copy of driver's license for ALL owners, officers and drivers.

- 2. Attach a separate sheet listing at least two (2) personal references, with addresses, for applicant and each owner/officer listed.
- 3. Attach a copy of proof of insurance showing City of Orange Beach as additional insured.
- 4. Attach a financial statement showing in detail applicant's current financial condition.

DATE PAID 8-24-17

corporate limits of Orange Beach/Gulf Shores.)  If applied for, please indicate date of application	(For transport of passengers outside the
Interstate Commerce Commission Permit No State of Alabama) If applied for, please indicate date of application	(For transport of passengers outside the
Applicant has read and understands City of Orange Beach agrees to comply with all requirements to operate in the	
Applicant agrees to pay all costs and expenses incurred agreement and the enactment of the enabling ordinance Franchise agreement.	by the City in preparation of the Franchise e, to include attorney's fees for drafting of the
APPLICANT UNDERSTANDS THAT THE FILING OF ITSELF, CONSTITUTE AUTHORITY TO OF ADDITIONAL INFORMATION IN CONNECTION COUNCIL MAY REQUIRE.	ERATE AND WILL SUBMIT SUCH
Applicant Signature Shermet Ellis	Date 8-1-/7



#### REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Finance

#### **Description of Topic:**

ADDITION: Resolution establishing costs for health and dental insurance for employees and repealing Resolution No. 14-083.

#### **Action Options/Recommendation:**

All employees would be at the Post 2012 rates (Family - \$216, Employee Spouse - \$162, Employee Child - \$120, Employee - \$20)

Effective January 1, 2018

-Employees keep the exact same plan that we have had

Approve as soon as possible to allow for open enrollment in November.

Source of Funding (if applicable):

#### **ATTACHMENTS:**

Description

Resolution

#### **RESOLUTION NO. 17-xxx**

#### A RESOLUTION ESTABLISHING COSTS FOR HEALTH AND DENTAL INSURANCE FOR EMPLOYEES AND REPEALING RESOLUTION NO. 14-083

#### FINDINGS:

- 1. The City of Orange Beach has previously provided various levels of health and dental insurance to classified and unclassified employees.
- 2. Healthcare costs are rapidly escalating.
- 3. Due to these rising premium costs, the City Council found it necessary in 2012 to increase the rates of employee participation in the premium cost associated with the employee group health insurance.
- 4. Currently the City charges two separate rates for employees hired pre-2012 and post-2012.
- 5. In order to help manage these costs to the City and to the employees while keeping the same health care plan, the City Council has determined that it is in the best interest of the City of Orange Beach to bring all health and dental insurance rates to the post-2012 rates.
- 6. In order to provide the effective disease management and wellness program for the City of Orange Beach employees, spouses, and dependents, the City Council established an employee clinic in January 2014.
- 7. The City Council wants to encourage its employees to be healthy by participating in the City's Wellness Program, which is a screening and coaching program administered by the City's Symbol Employee Healthcare Clinic.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. Employees hired in the unclassified and classified service and who elect to participate in the City's health insurance program shall pay the following amounts for health and dental insurance:

	Health	Dental
Employee Only Coverage	\$ 20.00 per month	\$ 4.00 per month
Employee-Spouse Coverage	\$ 162.00 per month	\$ 9.00 per month
Employee-Child(ren) Coverage	\$ 120.00 per month	\$ 10.40 per month
Family Coverage	\$ 216.00 per month	\$ 15.60 per month

- 2. In order for employees to retain the rates in Item 1 above, they must participate in the Symbol Employee Health Clinic Wellness Program. The program requires that each employee complete the comprehensive biometric screening offered to them in July by Symbol Health Solutions. If the screening indicates any "risk" factors, coaching visits will be required. Based upon the risk level, two to six sessions will be required to take place within a year. If employees do not complete the biometric screening within the required time, their monthly premiums will increase by \$50.00 per month effective September 1. If employees do not complete the required number of coaching sessions by the following July 31, their monthly premiums will increase by \$50.00 per month effective September 1. The Wellness Program screening and coaching will be an annual program; that is, screening will occur each July and coaching will be scheduled as required based upon that year's indicated risks. Employees will need to participate each year to avoid cumulative additional \$50.00 per month increases for not screening and/or for not attending coaching sessions;
- 3. Resolution No. 14-083 adopted on June 3, 2014, is hereby repealed in its entirety; and

ADOPTED THIS 19 <sup>th</sup> DAY OF SEPTEMBER, 2017.
Renee Eberly City Clerk
CERTIFICATE
I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 17-xxx, which was duly and legally adopted at a regular meeting of the City Council on September 19, 2017.
City Clerk

That this Resolution shall become effective on and after January 1, 2018.

4.



## REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Finance

**Description of Topic:** 

ADDITION: Resolution granting a 5% cost of living raise to full-time city employees.

## **Action Options/Recommendation:**

5% employee wage investment to all employees.

Employee investment is a one time adjustment in place of any one time payment in 2017

Approve as a package deal including the health care proposal

**Source of Funding (if applicable):** 

## **ATTACHMENTS:**

Description

Resolution

## **RESOLUTION NO. <u>17-xxx</u>**

## A RESOLUTION GRANTING A 5% COST OF LIVING RAISE TO FULL-TIME CITY EMPLOYEES

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That each current full-time permanent City employee shall be granted a 5% cost of living raise.\;
- 2. That in accordance with Section 12-14-33(b) of the Code of Alabama, 1975, the Municipal Court Judge shall be granted a 5% cost of living raise; and
- 3. That all employees receiving said raise shall have it added to their rate of pay with work beginning January 2, 2018.

ADOPTED THIS 19th DAY OF SEPTEMBER, 2017.

Renee Eberly	
City Clerk	

## CERTIFICATE

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that t	he
foregoing is a true and correct copy of Resolution No. 17-xxx, which was duly and legal	ly
adopted at a regular meeting of the City Council on September 19, 2017.	

City Clerk		



## REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

**Description of Topic:** 

ADDITION: Resolution reappointing Barbara Walters to the Gulf Shores & Orange Beach

Tourism Board of Directors.

**Action Options/Recommendation:** 

Source of Funding (if applicable):

## **ATTACHMENTS:**

Description

Resolution

## **RESOLUTION NO. <u>17-xxx</u>**

# A RESOLUTION REAPPOINTING BARBARA WALTERS TO THE GULF SHORES & ORANGE BEACH TOURISM BOARD OF DIRECTORS

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That Barbara Walters be and is hereby reappointed to the Gulf Shores & Orange Beach Tourism Board of Directors for a four year term ending September 30, 2021; and
- 2. That this Resolution shall become effective upon its adoption.

ADOPTED THIS 19th DAY OF SEPTEMBER, 20	017.
--	------

Renee Eberly	
City Clerk	

## CERTIFICATE

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that	the
foregoing is a true and correct copy of Resolution No. 17-xxx, which was duly and lega	lly
adopted at a regular meeting of the City Council on September 19, 2017.	

City Clerk		



## REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Community Development

## **Description of Topic:**

Public hearing for an ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service PUD.

## **Action Options/Recommendation:**

**Source of Funding (if applicable):** 

## **ATTACHMENTS:**

Description

- Application Cover Sheet
- Staff Report
- Action Letter
- Landscape Plan
- Project Narrative
- Public Comments
- Signage Plan
- Building Elevations
- Revised Master Plan



## **RECEIVED**

AUG 0 4 2017

# City of Orange Beach COMMUNITY DEVELOPMENT DEPARTMENT P.O. Box 2432

Orange Beach, AL 36561 251.981.2610 Fax 251.981.3725 http://www.cityoforangebeach.com

O.B. COMMUNITY DEV.

## **DEVELOPMENT PERMIT APPLICATION**

To be completed by Community Development Department Staff	
Application #: 0802-P40-77  Total Fees Paid: 125000  Check Number: 31671	Administrative Site Plan Review Site Plan Review Preliminary/Final Minor Subdivision Approval Preliminary Major Subdivision Approval Final Major Subdivision Approval Rezoning Preliminary PUD Approval Final PUD Approval PUD Modification Temporary Portable Building
pd #250 7/7/17)	
NAME OF PROJECT: GSPS Orange Beach Sales	& Service Center
PROJECT DESCRIPTION: (Provide Brief Description of Proposed Dor Special Event; To include lot sizes, square footage of building coverage number of buildings, a project narrative, etc.; if more space is needed attack. Rezoning request to PUD to allow for the pro	Development, Subdivision, Rezoning, Portable Building, e, number of lots, proposed land uses, number of units, ch a separate page)
Sports Sales and Service Center with single	family residential to the east
located immediately east of Zeke's Marina Pl	JD.
PROPERTY INFORMATION:	65-02-09-0-002.010.00
Donalida D. J. D. J.	65-02-09-0-002-011.000
Tax I	Parcel #(s): 65-02-09-0-002-012.001
Vacant	65-02-09-0-002-012.000
Existing Use: Vacant Zoni	RS-1 PPIN #(s) 50097, 5213, 4636 17823
APPLICANT INFORMATION:	17823
Name: Gulf Shores Power Sports Contact Person	Morgan Kitchens
Address: 3807 Gulf Shores Pkwy, Gulf Shores, A	AL 36542
	Email: morgan@gspsmarine.com
OWNER INFORMATION:	
Name: David Paul Brukmann Contact Person	. David Paul Brukmann
Address: P.O. Box 998; Mobile, AL 36601	•
hone #: ( )	Email:
ignature (Applicant):	Date:
ignature (Owner):	Date:
ivised 02-06-2013	



# AUG 0 4 2017 City of Orange Beach COMMUNITY DEVELOPMENT DEPARTMENT P.O. Box 2432 Orange Beach, AL 36561 251,981,2610 Fax 251,981,3725

O.B. COMMUNITY DEV http://www.cityoforangebeach.com

## **DEVELOPMENT PERMIT APPLICATION**

To be completed by Community Development Department	ent Staff
APPLICATION DATA	TYPE OF APPLICATION
Application #	Administrative Site Plan Review Site Plan Review
Application #:	Preliminary/Final Minor Subdivision Approval
	Preliminary Major Subdivision Approval
Total Fees Paid:	Final Major Subdivision Approval Rezoning
	Preliminary PUD Approval
Charle Noushau	Final PUD Approval
Check Number:	PUD Modification Temporary Portable Building
NAME OF PROJECT: GSPS Orange Bea	ch Sales & Service Center
PROJECT DESCRIPTION: (Provide Brief Description or Special Event; To include lot sizes, square footage of bunumber of buildings, a project narrative, etc.; if more space	of Proposed Development, Subdivision, Rezoning, Portable Building, ilding coverage, number of lots, proposed land uses, number of units, is needed attach a separate page)
Rezoning request to PUD to allow for	
	th single family residential to the east
located immediately east of Zeke's I	Marina PUD.
Address: 26749 Perdido Beach Blvd Orange Beach, AL	Tax Parcel #(s): 65-02-09-0-002-010.000
Orange Beach, AL	
Existing Use: Single Family	Zoning: RS-1 PPIN #(s) 017823
APPLICANT INFORMATION:	
Name: Gulf Shores Power Sports C	ontact Person: Morgan Kitchens
address: 3807 Gulf Shores Pkwy, Gulf	Shores, AL 36542
Phone #: (251 )978-9535 Fax #: (_	
WNER INFORMATION:	
r <sub>ame:</sub> Virginia H. Turner	ontact Person: Virginia H. Turner
Address: P.O. Box 587; Orange Beach	, AL 36561
hone #: ( )	
ignature (Applicant):	Date:
ignature (Owner):	Date:



RECEIVED City of Orange Beach COMMUNITY DEVELOPMENT DEPARTMENT P.O. Box 2432 Orange Beach, AL 36561 251.981.2610 Fax 251.981.3725

http://www.cityoforangebeach.com

## **DEVELOPMENT PERMIT APPLICATION**

To be completed by Community Development Department	t Staff
APPLICATION DATA	TYPE OF APPLICATION
N 24 2 3	Administrative Site Plan Review
Application #:	Site Plan Review Preliminary/Final Minor Subdivision Approval
	Preliminary Major Subdivision Approval
Total Fees Paid:	Final Major Subdivision Approval
rotal rots raid.	Rezoning
	Preliminary PUD Approval Final PUD Approval
Check Number:	PUD Modification
	Temporary Portable Building
NAME OF PROJECT: GSPS Orange Beach	h Sales & Service Center
PROJECT DESCRIPTION: (Provide Brief Description of or Special Event; To include lot sizes, square footage of buildi number of buildings, a project narrative, etc.; if more space is	f Proposed Development, Subdivision, Rezoning, Portable Building, ing coverage, number of lots, proposed land uses, number of units, needed attach a separate page)
Rezoning request to PUD to allow for	
Sports Sales and Service Center and	single family residential to the east
located immediately east of Zeke's Ma	arina PUD
Address: 26727 Perdido Beach Blvd Orange Beach, AL	Tax Parcel #(s): 65-02-09-0-002-011.000
Existing Use: Vacant	Zoning: RS-1 PPIN #(s) 004636
APPLICANT INFORMATION:	
Name: Gulf Shores Power Sports Con	<sub>itact Person:</sub> Morgan Kitchens
Address: 3807 Gulf Shores Pkwy, Gulf S	
Phone #: (251 )978-9535 Fax #: (	Email: morgan@gspsmarine.co
OWNER INFORMATION:	
Tame: Gulf Management Ltd Con	ntact Person:
ddress: P.O. Box 54; Fairhope, AL 365	
hone #: ( )	Email:
ignature (Applicant):	Date:
ignature (Owner):	Date:



#### **PLANNING & ZONING**

COMMUNITY DEVELOPMENT DEPARTMENT P.O. BOX 2432 ORANGE BEACH, ALABAMA 36561



Orange Beach City Council Meeting - September 19, 2017

## Case No. 0802-PUD-17 GSPS Orange Beach Sales & Service Center PUD Preliminary PUD Approval

## **STAFF REPORT**

Owner/Applicant: David Paul Brukman (Owner)

P.O. Box 998, Mobile, AL 36601

Virginia H. Turner (Owner)

P.O. Box 587, Orange Beach, AL 36561

Gulf Management Ltd. (Owner) P.O. Box 54, Fairhope, AL 36533

Gulf Shores Power Sports (Applicant)

3807 Gulf Shores Pkwy., Gulf Shores, AL 36542

(251) 978-9535, morgan@gspsmarine.com

Address of Property:	Tax Parcels:	PPIN:
26713 Perdido Beach Blvd.	05-65-02-09-0-002-012.000	5213
	05-65-02-09-0-002-012.001	50097
26727 Perdido Beach Blvd.	05-65-02-09-0-002-011.000	4636
26749 Perdido Beach Blvd.	05-65-02-09-0-002-010.000	17823

## I. GENERAL INFORMATION

## Request: Preliminary and Final PUD Approval

Gulf Shores Power Sports, on behalf of David Paul Brukman, Virginia H. Turner, and Gulf Management Ltd., requests approval of preliminary PUD to rezone 4.6 acres from RS-1 (Single-Family Residential) to PUD (Planned Unit Development) to allow for a commercial building and sales area for Gulf Shores Power Sports to the east of Zeke's Marina and a single-family residence on the easternmost lot.

## Planning Commission:

The Planning Commission held a public hearing and considered this application at its regular meeting on Monday, September 11, 2017. The Planning Commission gave the project a **positive recommendation (5-3 vote)**.

The Planning Commission's positive recommendation has the following conditions:

- The approval of this application shall be for preliminary PUD approval only.
- The maximum number of boat slips allowed for the development is 10 slips.
- Providing utility availability letters from the Orange Beach Water Authority and Baldwin EMC.
- From Article 16.04.B. Off-street Parking and Vehicle Use Areas.2. Interior Planting Areas: Interior planting areas within parking lots shall be determined by subtracting the area set aside in the 10 ft. perimeter strip from the total minimum area required to be landscaped. This remaining percentage shall be allocated throughout the parking lot in planting areas located no greater than 10 parking spaces apart and in areas which are within 10 ft. of the parking lot. The southeast parking area has 15 spaces provided with no landscape island.

## Location:

The subject property is located on the north side of Perdido Beach Boulevard immediately east of Zeke's Marina. The present land use on the four lots is single-family residential. The municipal addresses are 26713, 26727 and 26749 Perdido Beach Boulevard.

#### Why is Planning Commission action required?

Article 4, Section 4.02, Requirements for Lot Area, Lot Width and Other Factors

Article 4, Section 4.03, Minimum Setbacks

Article 4, Section 4.04, Maximum Building Height and Maximum Density per Acre

Article 7, Section 7.03, Design Standards

Article 7, Section 7.04, Regulations

Article 7, Section 7.05, Procedures for Preliminary Approval

Article 8, Section 8.01, Required Off-Street Parking

Article 10, Section 10.03, Site Plan Requirements and Architectural Review

Article 12, Section 12.07, Amendments

Article 16, Tree Protection and Landscaping

**Present Zoning:** RS-1 (Single-Family Residential)

**Present Use:** Single-Family Residential

**Surrounding Land** 

**Use and Zoning:** North: Cotton Bayou

**South:** Tidewater Condominium, BR-2 (Beach Resort High Density); Phoenix Orange Beach II Condominium (*future*), PUD (Planned Unit

Development - Phoenix Orange Beach II)

East: Single-Family Residential, RS-1 (Single-Family Residential)

West: Zeke's Marina, PUD (Planned Unit Development - Zeke's Marina)

**Special Districts:** Overlay Zoning: Beach Overlay District

**Airport Zone:** Transitional Surface E

Flood Zone: X, AE-8

Comprehensive

Plan: Future Land Use: Single-Family Residential

Neighborhood District: Beach Resort

**Nearby Streets:** Perdido Beach Boulevard bounds the subject property on its south side.

**Site History:** 

Date	Description
4/24/1997	Permit issued for bulkhead work at 26713 Perdido Beach Blvd.
10/15/2012	Permit issued for deck repair at 26749 Perdido Beach Blvd.

#### II. COMPREHENSIVE PLAN REVIEW

Section 7.03 of the Zoning Ordinance states that it is the purpose and intent of the PUD Ordinance to have developments that promote the goals of the Comprehensive Plan and that no PUD shall be approved unless it is consistent with the goals of the Comprehensive Plan. The Comprehensive Plan shows the subject property as part of the **Beach Resort Neighborhood**. The proposed rezoning and project comply with the goals of this neighborhood as follows:

- Continuing to implement stringent guidelines for architectural standards, tiered buildings, buffered parking and heavy landscaping per the Beach Overlay District.
- Incorporating sidewalks and pedestrian amenities within required landscaping of proposed developments to support pedestrian traffic between developments.

The applicant states that the development will adhere to the goals established in the Beach Resort Neighborhood District by following stringent architectural standards and providing landscaped pedestrian-oriented buffer areas, including sidewalks along State Highway 182 and heavily landscaped buffer areas along the east and west boundaries of the proposed PUD.

#### III. PUD DESIGN STANDARDS

Section 7.03 of the Zoning Ordinance states that all PUD proposals shall achieve one or more of the following design standard objectives:

- Promote a transition between adjacent and nearby zoning districts, land uses, and development intensities.
- The preservation of trees, habitat, outstanding natural topography and geologic features and prevention of soil erosion.

According to the applicant, the development is designed to meet the objectives of promoting transition between adjacent and nearby zoning districts, land uses, and development intensities. The existing development in the vicinity varies between high intensity commercial/marina uses within the Zeke's Marina PUD to the west to single-family residential uses to the east. The development will improve the transition of land use intensities by allowing a lower intensity commercial use for boat sales and service adjacent to Zeke's Marina and stepping down to residential use on the eastern portion of the proposed development.

The development will also preserve natural vegetation within the residential portion to further buffer the adjacent residential uses from the proposed commercial use and existing high intensity commercial use within Zeke's Marina.

#### IV. PUD MASTER PLAN REVIEW

Section 7.04 of the Zoning Ordinance states that an approved PUD shall be considered a separate zoning district in which development plans, as approved, establish the specific restrictions and regulations customized to fit the type of plan proposed by which the development shall be governed. Restrictions may be greater or lesser than the ones otherwise imposed by the Zoning Ordinance and Subdivision Regulations to achieve a development with fits the City's Comprehensive Plan and PUD Design Standards.

1. <u>Density</u>: The criteria for establishing an average density includes the land use plan for the area, existing surrounding density, density permitted by the existing zoning classification, adequacy of existing and proposed public facilities and services and site characteristics. Density must generally conform to the requirements as set out in Article 4 of this ordinance and conform to the Comprehensive Plan. (Section 7.04, A.)

The development is a commercial project but will maintain the existing single-family residential structure on the easternmost lot. The residential lot will serve as a buffer between the sales and service center and the single-family residential land uses to the east. The master plan indicates that short-term and long-term rentals will be permitted in the single-family residential structure.

2. <u>Common Open Space</u>: At least 20% of the area covered by a Final Development Plan shall be landscaped or provide common open space owned and operated by the

owner/developer or dedicated to a homeowner association or similar group. (Section 7.04, B.)

The master plan indicates there will be 1.56 acres of open space, equating to 25% of the total project site. Gulf Shores Power Sports will own and maintain the open space on the commercial lot, while the single-family residence will be responsible for owning and maintaining the open space on the eastern lot.

3. Access and Parking: All streets, thoroughfares and access ways shall be designed to effectively relate to the major thoroughfare plans of the City of Orange Beach. Adequate off-street parking shall generally conform to the off-street parking requirements set forth in Article 8 of the Zoning Ordinance unless otherwise approved. (Section 7.04, C.)

The proposed commercial building will encompass 16,200 SF. Of the total square footage, 7,290 SF will be office space and 8,910 SF will be warehouse and maintenance areas. Based on the square footage provided, 37 parking spaces are required.

```
Office Space (1 space per 280 SF GFA): 7,290 SF/280 SF = 26 Warehouse (1 space per 800 SF GFA): 8,910 SF/800 SF = 11
```

The project will provide 40 spaces and will meet the parking requirements. The project will also provide 55 boat spaces in the boat display area to the front and rear sides of the building.

The commercial building will have a full-movement driveway onto Perdido Beach Boulevard. The master plan indicates the existing joint drive along the eastern property line will remain and a 10-foot wide shared driveway easement will be recorded along each side of the common property line during the resubdivision of the property.

4. <u>Perimeter Requirements</u>: The Planning Commission the City Council may impose the requirement that structures, buildings and streets located at the perimeter of the development be permanently screened to protect the privacy of the adjacent existing uses. (Section 7.04, D.)

The project will maintain the existing single-family residential structure on the easternmost lot. The residential lot will serve as a buffer between the sales and service center and the single-family residential land uses to the east.

5. <u>Signage</u>: The size, location, design and nature of signs, if any, and the intensity and direction of area floodlighting shall be detailed in the application and must generally conform to the sign regulations in Article 15, unless the massing and scale of the PUD would make additional or different requirements desirable. Signs must nonetheless fit the design character of the development. (Section 7.04, E.)

The development will have a monument sign along Perdido Beach Boulevard and building signage on the front façade.

5

6. <u>Height Limitation</u>: The criteria for establishing height limitations includes the land use plan for the area, existing surrounding building heights, heights permitted by the existing zoning classification, adequacy of existing and proposed public facilities and services and site characteristics. Height limitations must generally conform to the requirements as set out in Article 4 of this ordinance and conform to the Comprehensive Plan as well as the architectural standards set out in Article 10. (Section 7.04, F.)

The proposed building height to the top of the parapet is 35 feet.

7. <u>Landscaping and Tree Protection</u>: The criteria for landscaping, removal of trees and protection of heritage trees should generally conform to the requirements of Article 16. (Section 7.04, G.)

Landscaping will be provided along the east, west and south sides of the commercial part of the development.

- V. DEVIATIONS FROM THE ZONING ORDINANCE AND SUBDIVISION REGULATIONS
- 1. There are no deviations from the Zoning Ordinance.
- 2. There are no deviations from the Subdivision Regulations.

#### VI. STAFF COMMENTS

- 1. The Planning Commission recommended and the applicant agreed to keep the number of boat slips on Cotton Bayou to a maximum of 10 slips.
- 2. The applicant had originally submitted for preliminary and final PUD approval, but the Planning Commission recommended preliminary PUD approval only. The applicant still needs to come back for final PUD approval.
- 3. During the Planning Commission meeting, the applicant indicated there may be a private boat launch for the business.

#### VII. CITY COUNCIL ACTION

- 1. <u>APPROVAL</u> of preliminary PUD to rezone 4.6 acres from RS-1 (Single-Family Residential) to PUD (Planned Unit Development) to allow for a commercial building and sales area for Gulf Shores Power Sports to the east of Zeke's Marina and a single-family residence on the easternmost lot.
- 2. **APPROVAL WITH CONDITIONS** of preliminary PUD.

## **STAFF CONDITIONS:**

## **Planning Commission:**

- The approval of this application shall be for preliminary PUD approval only.
- The maximum number of boat slips allowed for the development is 10 slips.

## Planning & Zoning:

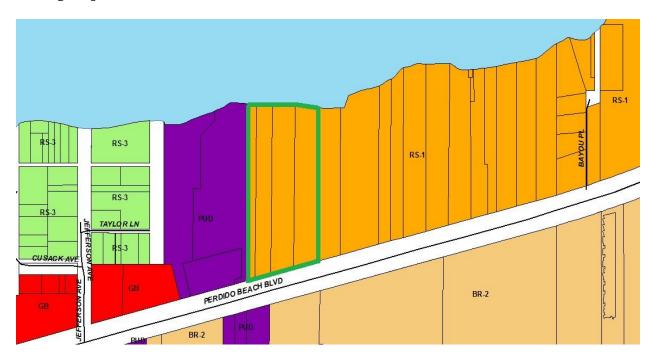
• Providing utility availability letters from the Orange Beach Water Authority and Baldwin EMC.

## **Landscaping:**

- From Article 16.04.B. Off-street Parking and Vehicle Use Areas.2. Interior Planting Areas: Interior planting areas within parking lots shall be determined by subtracting the area set aside in the 10 ft. perimeter strip from the total minimum area required to be landscaped. This remaining percentage shall be allocated throughout the parking lot in planting areas located no greater than 10 parking spaces apart and in areas which are within 10 ft. of the parking lot. The southeast parking area has 15 spaces provided with no landscape island.
- 3. **DENIAL** of preliminary PUD.

## VIII. MAPS & PLANS

## **Zoning Map**



## Aerial Map





#### **PLANNING & ZONING**

COMMUNITY DEVELOPMENT DEPARTMENT P.O. BOX 2432 ORANGE BEACH, ALABAMA 36561



## SENT VIA EMAIL TO morgan@gspsmarine.com

September 12, 2017

Morgan Kitchens Gulf Shores Power Sports 3807 Gulf Shores Parkway Gulf Shores, AL 36542

RE: Case No. 0802-PUD-17 - Preliminary PUD Approval - GSPS Orange Beach Sales & Service Center PUD

Dear Mr. Kitchens:

On Monday, September 11, 2017, the Orange Beach Planning Commission held a public hearing and considered the above referenced request. The Planning Commission approved its favorable recommendation of the application to City Council with the following conditions:

## **Planning Commission:**

- The approval of this application shall be for preliminary PUD approval only.
- The maximum number of boat slips allowed for the development is 10 slips.

#### **Planning & Zoning:**

• Providing utility availability letters from the Orange Beach Water Authority and Baldwin EMC.

#### **Landscaping:**

• From Article 16.04.B. Off street Parking and Vehicle Use Areas.2. Interior Planting Areas: Interior planting areas within parking lots shall be determined by subtracting the area set aside in the 10 ft. perimeter strip from the total minimum area required to be landscaped. This remaining percentage shall be allocated throughout the parking lot in planting areas located no greater than 10 parking spaces apart and in areas which are within 10 ft. of the parking lot. The southeast parking area has 15 spaces provided with no landscape island.

City Council will hold a public hearing and first reading on this application at its regular meeting on Tuesday, September 19, 2017, at 5:00 PM in the City Council Chamber located at 4099 Orange Beach Boulevard (Highway 161).

Morgan Kitchens September 12, 2017 Page 2

If you have any questions, please feel free to contact our office at (251) 981-2610.

Sincerely,

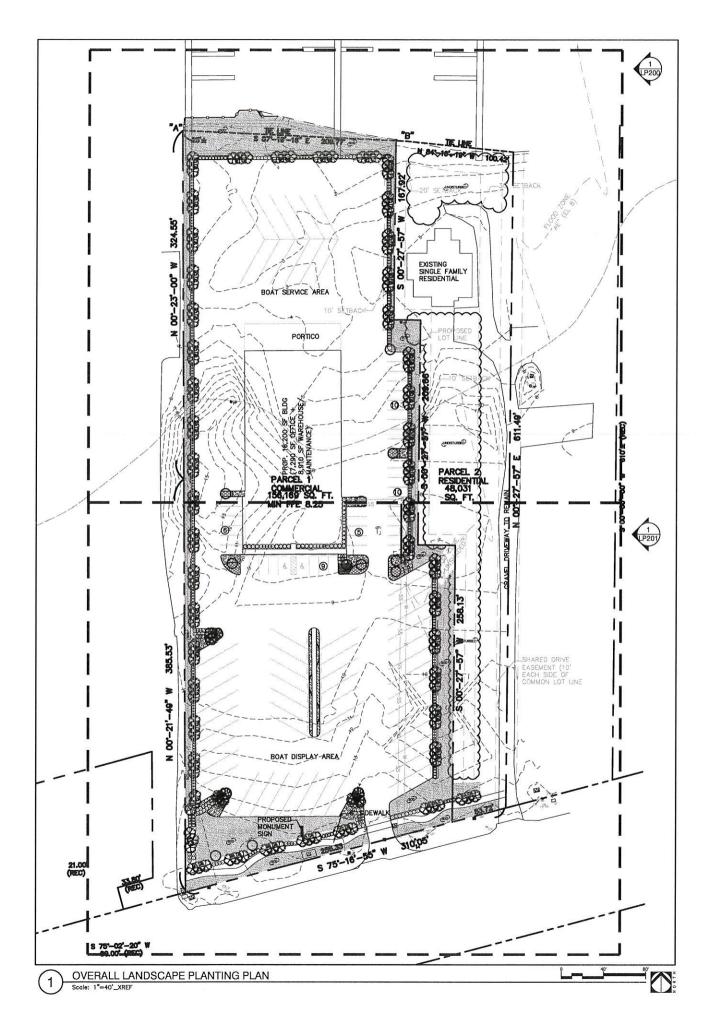
Griffin L. Powell

Giz d. Pall

Planner II

cc: Kit Alexander, E&ES Director

Jay Dickson, Volkert Paulette Taylor, Planner I



TREES	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT	<u>HT</u>		REMARKS
$\odot$	IC	11	llex cassine	Dahoon Holly	20 gal	10'-12'		
	SS	150	Sabal palmetto	Cabbage Palmetto	N/A	12° CT		
SHRUBS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT		SPACING	REMARKS
$\odot$	IN	243	llex vomitoria 'Nana'	Dwarf Yaupon	3 gal		42" o.c.	
$\odot$	LP	23	Loropetalum chinense 'Purple Diamond'	Fringe Flower	3 gal		48" o.c.	
0	SR	226	Serenoa repens	Saw Palmetto	3 gal		42" o.c.	
SHRUB AREAS	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT		SPACING	REMARKS
ବିଶ୍ୱରଣ ବିଶ୍ୱରଣ ଗୋଗୋଗ ଗୋଗୋଗ ଗୋଗୋଗ	JB	10	Juniperus squamata 'Blue Star'	Blue Star Juniper	3 gal		42" o.c.	
	MS	27	Miscanthus sinensis 'Adagio'	Adagio Grass	3 gal		36" o.c.	
	мс	147	Muhlenbergia capillaris	Pink Muhly	3 gal		36" o.c.	
	R4	75	Rosa x 'Coral Drift'	Coral Drift Rose	3 gal		36" o.c.	
SOD/SEED	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT		SPACING	REMARKS
	СН	23,254 sf	Cynodon dactylon '419 Hybrid'	Bermuda Grass	sod			

#### ORANGE BEACH LANDSCAPE REQUIREMENTS (Article 16)

#### STREET FRONTAGE REQUIREMENTS (16.04-B.1a)

#### U.S. Hwy 182

 1 tree per
 35 LF ROW
 @ 310.1 LF = 8.86 trees

 Total Frontage Trees Required:
 9 trees

 Total Frontage Trees Provided:
 9 trees

 1 shrub per
 3 LF ROW
 @ 310.1 LF = 103.35 shrubs

 Total Frontage Shrubs Required:
 104 shrubs

 Total Frontage Shrubs Provided:
 82 shrubs

## PERIMETER LANDSCAPE REQUIREMENTS (16.04-B.1a.1)

#### East Property Line

1 shrub per 3LF ROW @ 611.5LF = 203.83 shrubs
Total Perimeter Shrubs Required: 204 shrubs
Total Perimeter Shrubs Provided: 193 shrubs

#### North Property Line

1 shrub per 3 LF ROW @ 310.2 LF = 103.40 shrubs
Total Perimeter Shrubs Required: 104 shrubs
Total Perimeter Shrubs Provided: 26 shrubs

#### West Property Line

1 shrub per 3LF ROW @ 710.1 LF = 238.69 shrubs
Total Perimeter Shrubs Required: 237 shrubs
Total Perimeter Shrubs Provided: 239 shrubs

## IMPERVIOUS AREA REQUIREMENTS (16.04-B.4)

#### Trees

1 tree per 1,300 s.l. @ 101,671 s.l. = 78.21 trees
Total Parking Lot Trees Required: 79 trees
Total Parking Lot Trees Provided: 52 trees

#### **GENERAL NOTES**

EXISTING TREES AND OTHER PLANT MATERIAL WERE NOT INDICATED ON THE SURVEY.

## **RECEIVED**

AUG 2 9 2017

O.B. COMMUNITY DEV.

WATKINS - ACY - STRUNK
Isofacupe architecture - Isofa detaming - placendoing

210 N. Omer Gener Fries Alberta 2003

17 Teplows 21 (1948) The Tomas (1918) 1131/1121

NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE GOVERNING AGENCY
AND ARE SUBJECT TO CHANGE.

Candscape Development Plan to

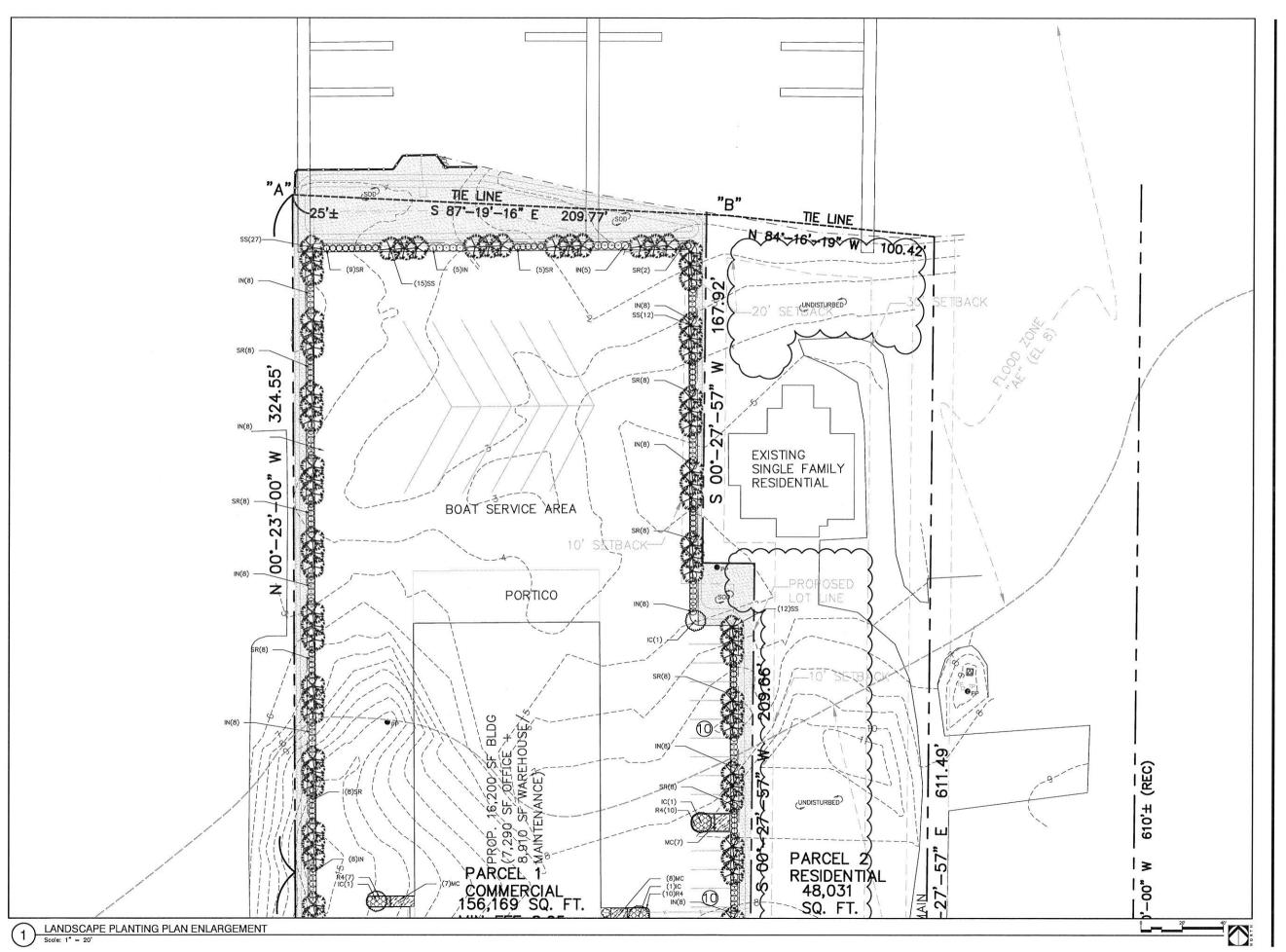
Revisi	ons	
No.	Date	Revisions / Submissions
	08.08.17	CITY SUBMITTAL
	08.29.17	REVISED PER CITY COMMENTS
		2. <del>1</del>
_		
C IIII		Registration OF ALA
		ETE OF ALAGY
Drawn LCW		Registration LESTER CHARLE CHARLE
Drawn LCW Check	æd	LESTER LESTER
Drawn LCW Check 1732	<sub>red</sub> 278-001	LESTER LESTER
Projec	æd	ETE OF ALAGY

Sheet Title

OVERALL LANDSCAPE PLANTING PLAN

Sheet

LP100





NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE GOVERNING AGENCY
AND ARE SUBJECT TO CHANGE.

Landscape Development Plan for GSPS

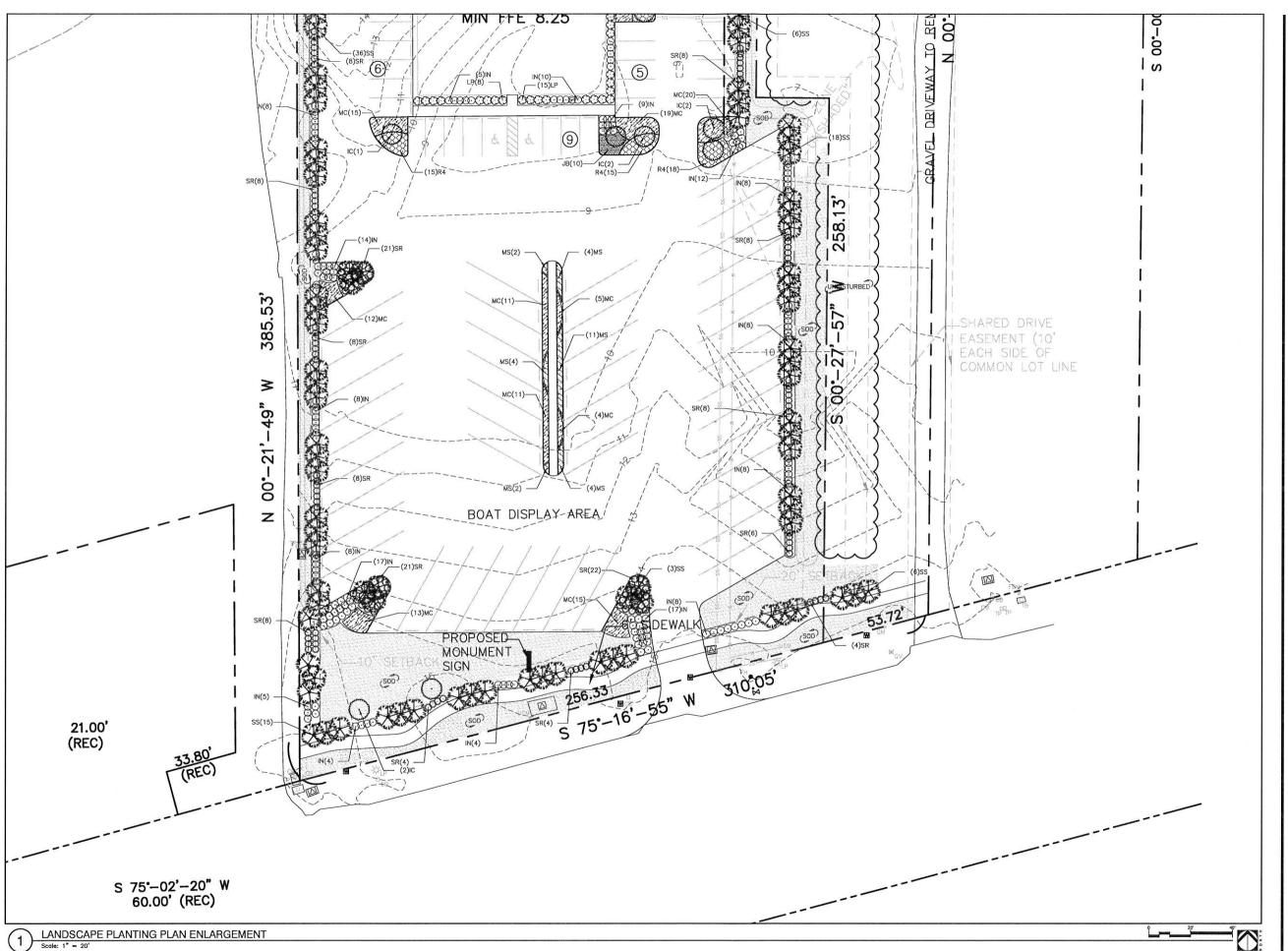
No.	Date	Revisions / Submissions
	08.08.17	CITY SUBMITTAL
	08.29.17	REVISED PER CITY COMMENTS
_		
		Registration
SJW		ATTE OF ALADY
Drawn LCW		STEP DE
Check	ed	1.1 make som.
173	278-001	MINDER 518
Projec	t No. 17.17	S 510

LANDSCA

LANDSCAPE PLANTING PLAN ENLARGEMENT

Sheet N

LP200



WATKINS \* ACY \* STRUNK landscape archirecture - land planning - placemaking 1318 Name dewn Frier Alberta 2003 Torphon 331947118

NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE GOVERNING AGENCY
AND ARE SUBJECT TO CHANGE.

GSPS Orange Beach, Alabama

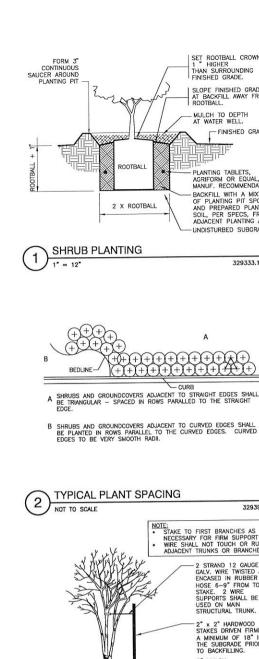
No.	Date	Revisions / Submissions
	08.08.17	CITY SUBMITTAL
	08.29.17	REVISED PER CITY COMMENTS
_		
S IW		Registration S.E.O.F.ALAO
SJW Drawn		1
	33	Registration  Registration  LESTER  CHARLE OF ALAO  LESTER  CHARLE

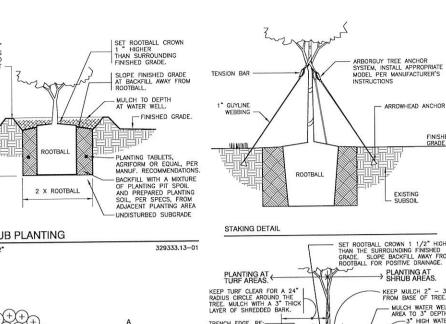
Sheet Title

LANDSCAPE PLANTING PLAN ENLARGEMENT

Sheet N

LP201

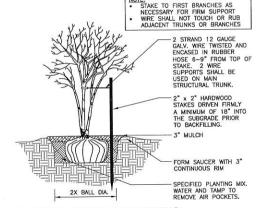




SET ROOTBALL CROWN 1 1/2" HIGHER THAN THE SURROUNDING FINISHED GRADE. SLOPE BACKFILL AWAY FROM ROOTBALL FOR POSITIVE DRAINAGE. KEEP MULCH 2" - 3 FROM BASE OF TREE. MULCH WATER WELL AREA TO 3" DEPTH. TRENCH EDGE, RE:-DETAIL FINISHED GRADE AT LAWN. ROOTRALI 2X ROOTBALL PLANT PIT DETAIL

TREE PLANTING - GUY STRAP 3

329343 26-02



PLANT SPACING PER PLAN/PLANT SCHEDULE - 2" MUICH INSTALLED REFORE 2 MULCH INSIALLED BEFORE
PLANTING (PINE BARK
MINI-NUGGETS ACCEPTABLE
FOR INITIAL PLANTING IF
TIGHT SPACING NECESSITATES ITS USE.) - LINDISTURBED SURGRADE

MULTI-TRUNK TREE STAKING

1/2\* = 1'-0\*

MULCH LAYER

329343-01 - CROWN MULCH NEAR EDGE IN A BERM-LIKE MANNER AS SHOWN

329399-04

GROUNDCOVER PLANTING

3\* = 1'-0\*

NOTE: BUD SHALL BE PERPENDICULAR TO GROUND PLANE. TRUNK SHALL BE STRAIGHT AND WITHOUT CURVES. NO DAMAGED, SCARRED OR BLACKENED TRUNKS. BASE OF LEAF BUD BASE OF
HEART/NUT OF
PALM BURLAP TO PROTECT TREE—— MINIMUM 5 LAYERS - 2 NON-SLIP METAL COLLARS

— (6) 2 X 4 WOODEN

STRIPS OVER BURLAP - MULCH PER SPECS (3) 2 X 4 BRACES NAILED TO 2 X 4 WOODEN STRIPS - 2"v4"v3' STAKE

PREPARED SUBGRADE LAWN

NOTE: TRENCH EDGE TO BE LOCATED BETWEEN ALL PLANTING BED AREAS AND ADJACENT TURF AREAS, UNLESS NOTED OTHERWISE.

TRENCH EDGE

329413.23-02

- PLANT PALM 0-2" ABOVE - PLANTING SOIL PALM TREE PLANTING

329343-02

0 S

WATKINS . ACY . STRUNK

218 N. Alaton Street, Foley, Alabama 36535 Telephone 251,948,7181 Facetraile 251,981,8722

NOT FOR CONSTRUCTION THESE PLANS HAVE NOT BEEN APPROVED BY THE GOVERNING AGENCY AND ARE SUBJECT TO CHANGE.

Revisions / Submissio Date 08.08.17 CITY SUBMITTAL 08.29.17 REVISED PER CITY COMMENTS LCW 173278-001 Project No. 518 08.07.17

Sheet Title

LANDSCAPE PLANTING DETAILS

LP500

GENERAL PLANTING NOTES (8)

GENERAL CONDITIONS

CONTRACTOR SHALL BE RESPONSIBLE FOR THE SITE INSPECTION PRIOR TO
LANDSCAPE CONSTRUCTION AND INSTALLATION IN ORDER TO ACQUAINT HINSELF
WITH EXISTING CONDITIONS, CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING
ALL EXISTING UNDERGROUND UTILITIES BEFORE BEGINNING CONSTRUCTION.
CONTRACTOR IS RESPONSIBLE FOR PROTECTION OF LANDSCAPE MATERIAL AT ALL
TIMES. LANDSCAPE CONTRACTOR TO COORDINATE SAFE STAGING AREA WITH
GENERAL CONTRACTOR AND/OR OWNER.
CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL INCLUDING GRASS, FOR 365
CONSECUTIVE CALENDAR DAYS FROM SUBSTANTIAL COMPLETION OF THE WORK, AS
DETERMINED BY THE PROJECT LANDSCAPE ARCHITECT PROCESSES SHALL BE
RETURNED TO ORIGINAL PROPERTY OF CONSTRUCTION OF THE WORK, AS
DETERMINED BY THE PROJECT LANDSCAPE ARCHITECT PROCESSES SHALL BE
RETURNED TO ORIGINAL PROPERTY OF CONSTRUCTION OF COMPOST AND FERTILIZER.
AND ALL AREAS IMPACTED BY THE ADDITION OF COMPOST AND FERTILIZER.
SOLD ALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO SUBSTANTIAL COMPLETION.
SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PURCHASE. COMPOST
SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PURCHASE. COMPOST
SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PURCHASE. COMPOST
SHALL BE UNIFORMLY APPLIED OVER PLANTING BEDS AT AN AVERAGE DEPTH OF 2
INCHES AND OVER SOD AREAS AT AN AVERAGE DEPTH OF 3 INCHES AND OVER SOD AREAS TO A DEPTH OF 3 INCHES UNIFORMLY IN PLANTING BEDS TO A DEPTH OF 6 INCHES AND OVER SOD AREAS TO A DEPTH OF 6 INCHES AND PHADUSTING AGENTS
(E.G., LIME AND SULFUR) MAY BE APPLIED IN CONJUNCTION WITH COMPOST INCORPORATION, AS NECESSARY.
RAKE SOIL SUFFACE SMOOTH PRIOR TO PLANTING.
REMOVE STONES LARGER THAN 1 INCH IN ANY DIMENSION AND STICKS, ROOTS, RUBBISH, AND OTHER STONES LARGER THAN 1 INCH IN ANY DIMENSION AND STICKS, ROOTS, RUBBISH, AND OTHER EXTRAMEDUS MATTER TRANSPIRIE FOR PROVIDING 3% POSITIVE DRAINAGE IN
WAITER THE ADDITION AS PECENSIONED FOR PROVIDING 3% POSITIVE DRAINAGE IN

PROPERTY.
WATER THOROUGHLY AFTER PLANTING.
CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING 3% POSITIVE DRAINAGE IN
ALL PLANTING BEDS. ANY OTHER PROPOSED DRAINAGE METHODS SHALL BE
COORDINATED WITH PLANTING EFFORTS TO MINIMIZE CONFLICTS AND MAINTAIN
PROPER FUNCTION OF DRAINAGE SYSTEMS.

PLANT MATERIAL AND PLANTING

PLANT QUANTITIES ARE OFFERED AS A CONVENIENCE TO THE CONTRACTOR, AND ARE NOT ABSOLUTE. CONTRACTOR SHALL VERIFY PLANT COUNT FROM PLAN NON EPORTO DIFFERENCES.

ALL PLANT MATERIALS ARE SUBJECT TO APPROVAL OR REFUSAL BY THE OWNER OR LANDSCAPE ARCHITECT AT THE JOB SITE.

PLANTS SHALL BE WELL FORMED, VIGOROUG GROWL SPECIMENS WITH GROWTH TYPICAL OF VARIETIES SPECIFIED AND HALL BE FREE FROM INJURY, INSECTS AND DISSAES. PLANTS SHALL BOULAL OR SURPASS QUALITY AS DEFINED IN THE CURRENT ISSUE OF "AMERICAN STANDARDS FOR NURSERS YSTOCK" AS PUBLISHED BY THE AMERICAN NURSERYMEN, INC. UNLESS NOTED SPECIFICALLY, ALL PLANT MATERIAL SHALL BE BALLED AND BURLAPPED OR CONTAINER GROWN THE AMERICAN NURSERYMEN, INC.

BURLAPPED OR CONTAINER GROWN BE PLANTED FROM CENTER OF PLANT A MINIMUM OF 24" BEIND SCHALL BE DIANTED FROM CENTER OF PLANT A MINIMUM OF 24" BEIND SCHALL BE DIANTED FROM CENTER OF PLANT A MINIMUM OF 24" BEIND SCHALL BE DIANTED FROM CENTER OF PLANT A MINIMUM OF 36" BACK OF CURB OF PARKING SPACES.

NO PRUNING SHOULD BE PERFORMED DIRING FIRST GROWING SEASON EXCEPT FOR REMOVING DIAMAGED OF DEAD GROWTH. WOUND PAINT IS NOT RECOMMENDED FOR ANY USE OF DEAD GROWTH. WOUND PAINT IS NOT RECOMMENDED FOR ANY USE OF DEAD GROWTH. WOUND PAINT IS NOT RECOMMENDED FOR ANY USE OF DEAD GROWTH. WOUND PAINT IS NOT ALL PLANTING AREAS, TREE PITS, AND OTHER AREAS INDICATED ON PLANS SHALL BE MULCHED WITH A SETILED LAYER OF THE INDICATED MULCH:

3" DEPTH PINE BARK

3" DEPTH PINESTRAW

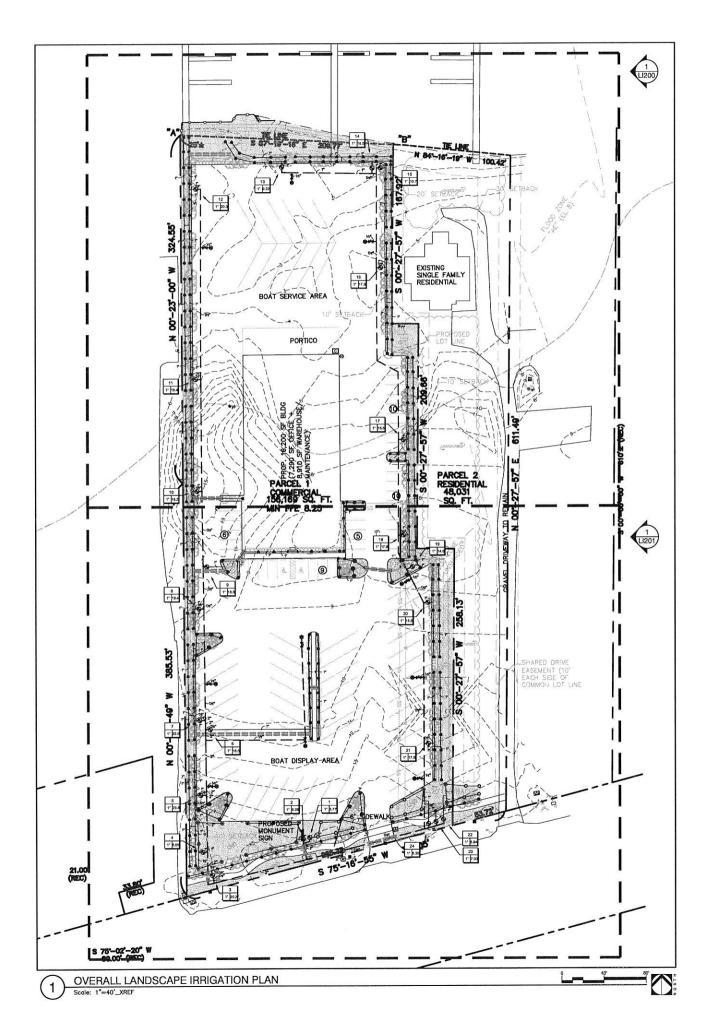
4" DEPTH SHREDDED HARDWOOD MULCH

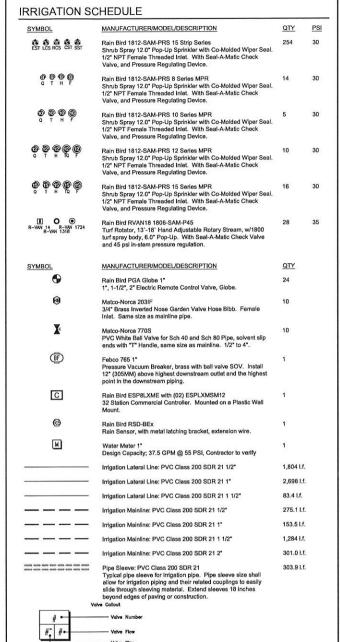
TRENCH EDGE TO BE LOCATED BETWEEN ALL PLANTING AREAS AND LAWN, UNLESS NOTED OTHERWISE.

TREES STAKING SHALL BE PROVIDED TO KEEP TREES PLUMB AND PROTECTED FROM EXCESSIVE WINDS. ALL TREE-STAKING APPARATUS SHALL BE REMOVED AT THE END OF THE ONE-YEAR WARRANTY PERIOD.

ONE YEAR OF LANDSCAPE MAINTENANCE FROM SUBSTANTIAL COMPLETION SHALL BE INCLUDED AS AN OPTIONAL BID ITEM TO THE OWNER.

(6) 3" = 1'-0"





B00-292-8525 #DIG (Cellular) Dig Safely.

NOTE:

MAINLINE AND VALVES SHOWN OUTSIDE OF TRENCH FOR GRAPHIC CLARITY.
ALL EQUIPMENT AND PIPE SHALL BE WITHIN PROPERTY BOUNDARIES
UNLESS OTHERWISE NOTED. SLEEVE SIZES TO BE DETERMINED BY
CONTRACTOR.



NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE GOVERNING AGENCY
AND ARE SUBJECT TO CHANGE.

Landscape Development Plan in GSPS

Revisi	ons	
No.	Date	Revisions / Submissions
	08.08.17	CITY SUBMITTAL
	08.29.17	REVISED PER CITY COMMENTS

SJW
Drewn
LCW
Checked
173278-001
Project No.
08.07.17
Data

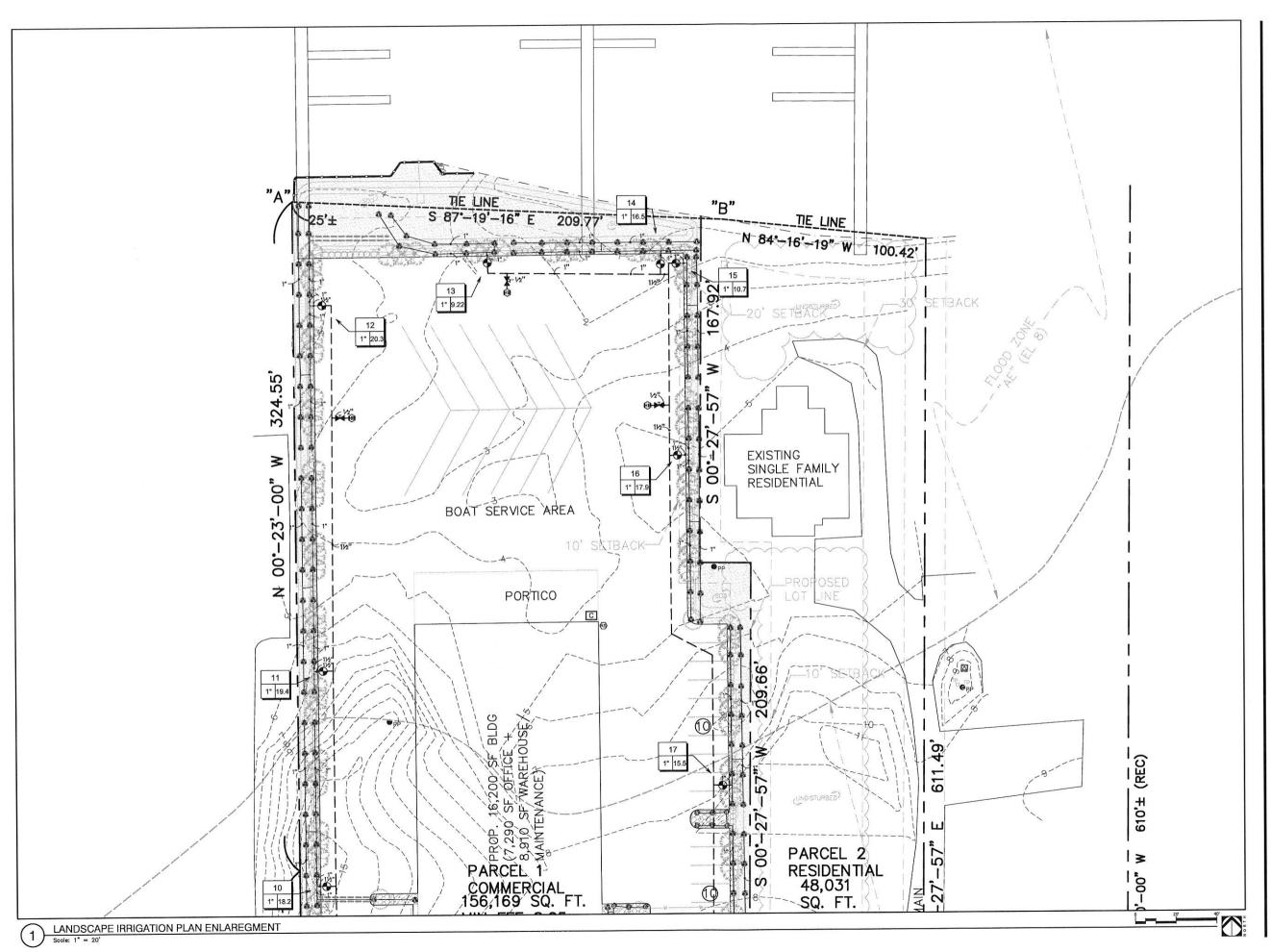
Registrution
CF ALAD
CHARLESTER
CHARLES

Sheet Title

LANDSCAPE IRRIGATION PLAN

et No.

LI100





MOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE GOVERNING AGENCY
AND ARE SUBJECT TO CHANGE.

Landscape Development Plan for GSPS

No.	Date	Revisions / Submissions
	08.08.17	CITY SUBMITTAL
	08.29.17	REVISED PER CITY COMMENTS
		N
		Registration
SJW		Registration LESTER

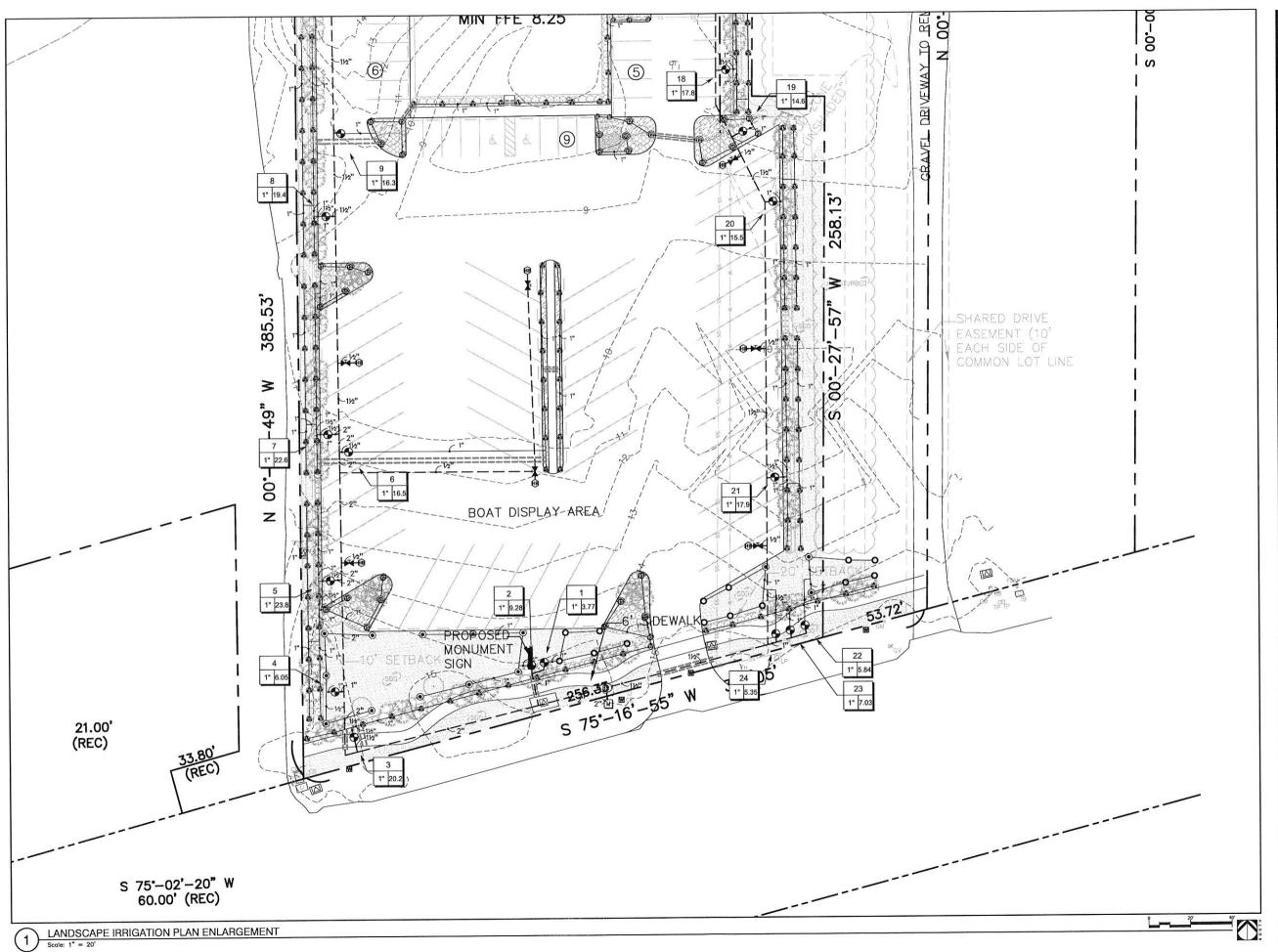
Checked 173278-001 Project No. 08.07.17 Date THE MARKET STANDSCAPE ME

Sheet Title

LANDSCAPE IRRIGATION PLAN ENLARGEMENT

Sheet No.

LI200



WATKINS · ACY · STRUNK 218 N. Aleton Street, Foley, Alabama 36535 Telephone 251,948,7181 Facetaile 251,981,8722

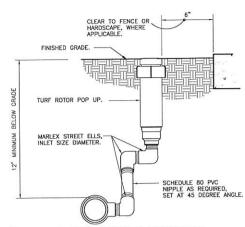
NOT FOR CONSTRUCTION
THESE PLANS HAVE NOT BEEN APPROVED
BY THE GOVERNING AGENCY
AND ARE SUBJECT TO CHANGE.

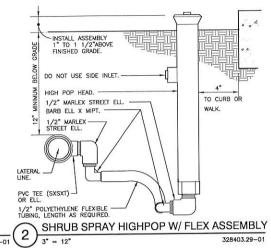
GSPS

Revisio		Posterior / Colorina
No.	Date	Revisions / Submissions
	08.08.17	CITY SUBMITTAL
_	08.29.17	REVISED PER CITY COMMENTS
-		2
_		
		■ Registration
S.IW		Registration OF ALA
SJW		SE OF ALARA
SJW Drawn LCW		Registration  LESTER CHARLE CHARLE
Drawn	ed	E OF ALARA

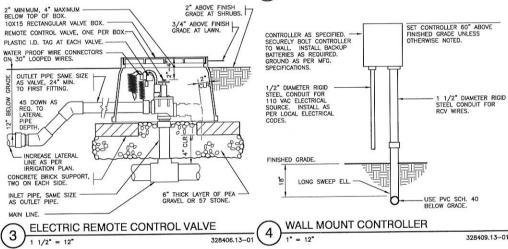
LANDSCAPE IRRIGATION PLAN **ENLARGEMENT** 

LI201

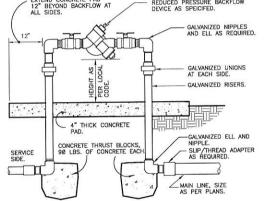




TURF ROTOR MARLEX ASSEMBLY



328409.76-05



3 ELECTRIC REMOTE CONTROL VALVE

NOTE: INSTALLER OF SLEEVES SHALL BE RESPONSIBLE TO LOCATE SLEEVES IF NOT PROPERLY INSTALLED.

REDUCED PRESSURE BACKFLOW 5) 1 1/2" = 12"

328409.43-02

. ALL MAINLINES TO HAVE A MINIMUM OF 18" OF COVER. (CLASS 200 PVC PIPE). LATERAL AND SUB-MAIN PIPE TO HAVE A MINIMUM OF 12" OF COVER. (CLASS 200

PICK PIER).

3. NO ROCKS, BOULDER, OR OTHER EXTRAHEOUS MATERIALS TO BE USED IN BACKFILLING OF TRENCH.

4. ALL PIPE TO BE INSTALLED AS PER MANUFACTURERS' SPECIFICATIONS.

5. ALL THREADED JOINTS TO BE COATED WITH TEFLON TAPE OR LIQUID TEFLON.

6. ALL LINES TO BE THOROUGHLY FLUSHED BEFORE INSTALLATION OF SPRINKLER HEADS.

7. SPRINKLER AND RELATED EQUIPMENT TO BE INSTALLED AS PER DETAILS.

8. ALL ELECTRICAL JOINTS TO BE MADE USING WATERPROOF CONNECTIONS AS SHOWN ON DECEMBER.

DETAILS. 9. ALL EQUIPMENT NOT SPECIFIED IN THE LEGEND SHALL BE DETERMINED AND FURNISHED BY 9. ALL EQUIPMENT NOT SPECIFIED IN THE LEGEND SYALL BE DETERMINED AND FURNISHED BY THE CONTRACTOR.

10. NO ELECTRICAL CONNECTIONS SHALL BE MADE IN THE FIELD EXCEPT AT A VALVE CONTROL BOX OR ANDITHER VALVE BOX SPECIFICALLY FOR CONNECTIONS.

11. ANY DISCREPANCY BETWEEN THIS SHEET AND OTHERS IN THIS SET MUST BE REFERRED TO THE LANDSCAPE ARCHITECT BY THE CONTRACTOR OR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.

12. ALL 24 VOLT WIRE SHALL BE \$12 UF/UL FOR COMMON WIRE, AND \$14 UF/UL FOR CONTROL WIRES, DIRECT BURNAL, SOLID COPPER.

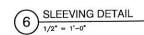
13. CONTRACTOR TO BE RESPONSIBLE FOR PROPER COVERAGE OF AREAS TO BE WAITERED. I.E. ADJUST HEADS WITH INSUFFICIENT COVERAGE DUE TO BLOCKAGE BY EXISTING OR PROPOSED.

ACCESSION INVESTIGATION OF THE PROPERTY OF THE

1 1/2" = 12"

328409.43-02

16. CONTRACTOR TO UTILIZE APPROPRIATE AUTOMATIC DRAIN DEVICE WHERE LOW HEAD DRAINAGE. MAY OCCUR.
17. CONTRACTOR SHALL UTILIZE VALVE I.D. TAGS ON ALL REMOTE CONTROL VALVES.
18. 24 VOLT WIRE SHALL BE COLOR CODED; COMMON-WHITE, CONTROL—RED.
19. CONTRACTOR SHALL INSTALL MANUFACTURERS' RECOMMENDED GROUNDING EQUIPMENT FOR POWER SUPPLY AND VALVE OUTPUT WITH (2) 5/8" COPPER CLAD GROUND RODS.
20. CONTRACTOR SHALL INSTALL MANUFACTURERS' RECOMMENDATION ON FAULT GROUND AND LIGHTNING PROTECTION.
21. ALL MATERIAL TO BE SUPPLIED BY CONTRACTOR TO OWNER:
A. THO WERENCIES FOR DISASSENBLING AND ADJUSTING EACH TYPE OF SPRINKLER HEADS.
A. NO MANUS SUPPLIED.
B. NO KYS'S FOR EACH OF THE AUTOMATIC CONTROLLERS.
C. THO COLING COUPLER KYS'S WITH MATCHING HOSE SWINELS.
22. SYSTEM IS DUGGRAMMATIC TO IMPROVE CLARITY, ALL MAINLINE PIPING ELECTRIC VALVES AND WIRING ARE TO BE INSTALLED IN LANDSCAPE PRASE AND WIRIN PROPERTY GOUNDAMES.
22. SOSTEM IS DUGGRAMMATIC TO MEPROVE CLARITY, ALL MAINLINE PIPING ELECTRIC VALVES AND WIRING ARE TO BE INSTALLED IN LANDSCAPE PRASES AND WIRIN PROPERTY GOUNDAMES.
23. CONTRACTOR SHALL INSTALL SPRINKLER EQUIPMENT TO THE INSTALLATION OF PIPING TO AVOID CONTRACTOR TO ADD EXTENSION RISSET TO POP-UP HEADS WHEN NEEDED FOR PROPER COVERAGE.
24. CONTRACTOR TO ADD EXTENSION RISSET TO POP-UP HEADS WHEN NEEDED FOR PROPER REQUIREMENTS. NO LATER THAN TYC DAYS BEFORE BID SUBMITIALS. CONTRACTOR SHALL NOTIFY CONSULTANT OF ANY CAND BUCKFLOW SHALL NOTIFY CONSULTANT OF ANY CAND BUCKFLOW SHALL NOTIFY CONSULTANT OF ANY CAND BUCKFLOW REPORT SHALL INSTALL SPRINKLER EGUIPMENT 12" FROM FOUNDATIONS. ALSO INSTALL SPRINKLERS FROM PLANS AND SPECIFICATIONS SCAPE ARCHITECT WITH A REPROVOLE BID. RIGISATION CONTRACTOR SHALL NOTIFY CONSULTANT OF ANY CAND BUCKFLOW CONSU



CLASS 200 PVC SLEEVE

GENERAL IRRIGATION NOTES

328415-01

WATKINS . ACY . STRUNK 218 N. Aleton Street, Foley, Alabama 36535 Telephone 251,948,7181 Frontmile 251,981,8722

NOT FOR CONSTRUCTION THESE PLANS HAVE NOT BEEN APPROVED BY THE GOVERNING AGENCY AND ARE SUBJECT TO CHANGE.

> Plan for SP B

UGATON	OI IO	
No.	Date	Revisions / Submissions
	08.08.17	CITY SUBMITTAL
_	08.29.17	REVISED PER CITY COMMENTS
-		000000000000000
SJW		Registration F OF ALAG
Draw		LESTER
LCW		CHAD A LOCAL
Check		1. Max xx
	278-001	McMaer 518
	ct No.	518
	07.17	16 318
Date		Tel Par

LANDSCAPE **IRRIGATION DETAILS** 

L1500

## GULF SHORES POWER SPORTS ORANGE BEACH SITE PLANNED UNIT DEVELOPMENT NARRATIVE

The Gulf Shores Power Sports Orange Beach Site Planned Unit Development is designed to meet the objective of promoting transition between adjacent and nearby zoning districts, land uses, and development intensities. The existing development in the vicinity of the proposed Gulf Shores Power Sports Orange Beach Site Planned Unit Development varies between high intensity commercial/marine use within the Zeke's Marina PUD to the west and single family residential uses to the east. The proposed Gulf Shores Power Sports Orange Beach Site Planned Unit Development will improve the transition of land use intensities by allowing a lower intensity commercial use for boat sales and service adjacent to the Zeke's Marina PUD and stepping down to residential use on the eastern portion of the proposed PUD that is adjacent to existing residential development. The proposed PUD will also preserve natural vegetation within the residential portion of the PUD to further buffer the adjacent residential uses from the proposed commercial use and existing high intensity commercial use within the Zeke's Marina PUD.

The Gulf Shores Power Sports Orange Beach Site Planned Unit Development will adhere to the goals established in the Beach Resort Neighborhood Development District by following stringent architectural standards and providing landscaped pedestrian oriented buffer areas, including sidewalks, along State Highway 182 and heavily landscaped buffer areas along the east and west boundaries of the proposed PUD.

Proposed deviations from the zoning ordinance included in the Gulf Shores Power Sports Orange Beach Site Planned Unit Development are: reduced building setbacks between the existing Zeke's Marina PUD (proposed 10'), and building setbacks from the proposed common lot line of the commercial and residential uses within the PUD (proposed 10'). The proposed PUD is compatible with the land uses in the vicinity as it provides a step-down in land use intensity from the existing Zeke's Marina PUD and the single family residential uses to the east.





## O.B. COMMUNITY DEV.

## Opposed to the rezoning of 300' of residential property east of Zeke's to a PUD

1 message

Day Gates <dr@gatespros.com> To: ptaylor@cityoforangebeach.com Mon, Sep 11, 2017 at 7:05 PM

The Planning Commission of Orange Beach

To whom it may concern,

I and my family have a house and property on Cotton Bayou. This body of water is essentially a neighborhood, primarily composed of single family residences, and very few small multi-family developments. We would like maintain the residential quality of this neighborhood. Every commercial development that has been permitted has been deleterious to the bayou in its own way. Please deny the zoning request for a PUD which would allow additional commercial properties in our neighborhood. Please feel free to contact me if you have any questions regarding my and my family's position. Thank you for your consideration in this matter.

Kind regards,

**Day Gates** 

W. DAY GATES DMD MS

DIPLOMATE OF THE AMERICAN BOARD OF PROSTHODONTICS

FELLOW OF THE AMERICAN COLLEGE OF PROSTHODONTISTS

4464 OLD SHELL ROAD

MOBILE ALABAMA 36608

o: (251) 343-2163

M: (251) 895-4125

E: DR@GATESPROS.COM

WWW.GATESPROS.COM

#### \*\*\*CONFIDENTIALITY NOTICE\*\*\*

This e-mail is intended for the sole use of the individual(s) to whom it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. You are hereby notified that any dissemination, duplication, or distribution of this transmission by someone other than the intended addressee or its designated agent is strictly prohibited. If you receive this e-mail in error, please notify me immediately by replying to this e-mail.



## Opposition to Cotton Bayou Rezoning Proposal

2 messages

Jonathan Baker < jonathanbaker@hotmail.com> To: "ptaylor@cityoforangebeach.com" <ptaylor@cityoforangebeach.com> Tue, Sep 5, 2017 at 8:39 PM

Hello Paulette,

I am writing to oppose the application for the rezoning of residential property to commercial property along Cotton Bayou. My family has had a house on Cotton Bayou for over 35 years. The properties on Cotton Bayou are and have been mostly residential for many years. My family and I would like for the Cotton Bayou properties to remain zoned residential. I therefore oppose the proposal to rezone the residential property to commercial property.

Thank you for your consideration,

Jonathan Baker

Paulette Taylor <ptaylor@cityoforangebeach.com> To: Jonathan Baker <jonathanbaker@hotmail.com>

Wed, Sep 6, 2017 at 8:03 AM

Thank you for your comments. I will make copies for the Planning Commission.

## **Paulette Taylor** Planner I

Community Development 4101 Orange Beach Blvd P O Box 2432 City of Orange Beach AL 36561 251-981-6794, Fax 251-981-3725 ptaylor@cityoforangebeach.com

[Quoted text hidden]

RECEIVED

SEP - 6 2017

O.B. COMMUNITY DEV.



## PUD request next to Zeke's Marina

2 messages

Tem Blalock <tem@centurytel.net>

To: Paulette Taylor <ptaylor@cityoforangebeach.com>

Wed, Sep 6, 2017 at 12:53 PM

#### Paulette.

It has been brought to my attention that Gulf Shores Power Sports is trying to get permission to build a commercial business and dockage next to Zeke's on land zoned RS1. I am adamantly opposed to this development. Cotton Bayou does not need any more commercial development on this fragile body of water. If Zeke's want to develop this property, they need to develop according to what the land is zoned for. A PUD is simply a way to get around zoning. Please share this with everyone, as I will be out of town for the public hearing. Thank you.

Respectfully,

Tem Blalock

26448 Cotton Bayou Dr.

Paulette Taylor <ptaylor@cityoforangebeach.com> To: Tem Blalock <tem@centurytel.net>

Wed, Sep 6, 2017 at 12:58 PM

Thank you for your comments. I will make copies for the Planning Commission.

## **Paulette Taylor**

#### Planner I

Community Development 4101 Orange Beach Blvd P O Box 2432 City of Orange Beach AL 36561 251-981-6794, Fax 251-981-3725 ptaylor@cityoforangebeach.com

[Quoted text hidden]



SEP - 6 201/

O.B. COMMUNITY DEV.



## Case # 0802-PUD-17 GSPS Orange Beach Sales & Service Center

2 messages

**Day Gates** <daygates@bellsouth.net>
To: ptaylor@cityoforangebeach.com

Tue, Sep 5, 2017 at 10:54 AM

Ms. Taylor - would you please distribute the attached note to the members of the Orange Beach Planning Commission and the members of the City Council prior to the Monday Sept 11 PC mtg? Thank you.

W. Day Gates II DMD

4464 Old Shell Road

Mobile, AL 36608



wdg letter to cc &pc.docx 5K

Tue, Sep 5, 2017 at 10:56 AM

Thank you for your comments. I will make copies for the Planning Commissioners.

## Planner I

Planner I

Community Development 4101 Orange Beach Blvd P O Box 2432 City of Orange Beach AL 36561 251-981-6794, Fax 251-981-3725 ptaylor@cityoforangebeach.com

[Quoted text hidden]



To: City of Orange Beach Planning Commission and City Council

From: W. Day Gates II DMD 4464 Old Shell Rd Mobile, AL 36608

Re: Case No, 0802-PUD-17 GSPS Orange Beach Sales & Service Center PUD

I am contacting you to express my opposition to approval of this rezoning application. I own a home and property on Cotton Bayou. The greater part of Cotton Bayou is a single family residential community. The marina now called Zeke's Marina and Romar Harbor Marina were somehow approved in 1985 and the approval was a mistake the residents continue to deal with today. I ask you not to add to this problem by rezoning single family residential property to a PUD allowing a commercial development with a proposed multi-slip marina.



To: City of Orange Beach Planning Commission and City Council

From: Linda K Gates 3408 Adams Ave

36561

Re: Case No, 0802-PUD-17 GSPS Orange Beach Sales & Service Center PUD

This application rezones single family residential property to a PUD to allow for a commercial use. As a resident of the Chicago Gulf Beach subdivision and as an owner of residential property that fronts Cotton Bayou I am opposed to the city approving this application.

I have spoken before both the planning commission and the city council about previous applications to rezone single family residential property on Cotton Bayou to a commercial use. The property in question in those applications was the residential property that lies immediately west of Zeke's Marina. The council and the planning commission voted to maintain the single family residential zoning. After multiple attempts to make that property commercial a residential development is in progress on the site.

The property in the current application lies immediately east of Zeke's Marina.

A bit of history to consider, in 1985 the marina which eventually became Zeke's Marina as well as Romar Harbor Marina were approved over the objections and concerns of the residents of Cotton Bayou. The marina that became Zeke's was to be a non-commercial marina serving a condo on the beach. It was to have no fuel service. Look what we have today. I don't know the history of how this happened I just know it happened and has been an issue for the residents of Cotton Bayou ever since. From fuel spills to noise and more.

Please protect the Cotton Bayou residential properties from further insult by a commercial operation, with many boat slips on the submitted plan, who says that it will service watercraft but will not have fuel pumps.

Thank you for your service to Orange Beach and for your consideration of these comments.





September 1, 2017

Via U.S. Mail and Email <a href="mailto:ptaylor@cityoforangebeach.com">ptaylor@cityoforangebeach.com</a>
Paulette Taylor
Community Development
City of Orange Beach
P.O. Box 2432
City of Orange Beach, Alabama 36561

Re: Gulf Shores Power Sports PUD

Dear Ms. Taylor:

I am contacting you to express my opposition to Application Number 0802-PUD-17 submitted by Gulf Shores Power Sports for their proposed planned unit development on Cotton Bayou.

For four generations my wife's family has owned property on Cotton Bayou enjoying all that it has to offer. During this time Orange Beach has exploded with popularity and development; some good and some bad. Cotton Bayou is unique. It is one of the few remaining areas in Orange Beach that has mostly single family residences or small multi-family residences on the waterfront. Commercial development like that proposed by Gulf Shores Power Sports threatens the uniqueness of Cotton Bayou and all of the surrounding families. I strongly urge the Orange Beach Planning Commission to deny their application.

Unfortunately, I am scheduled to be out of town on September 11, 2017. Please do not interpret my absence from the Planning Commission's meeting as not being very interested in this matter. Our opposition to the Gulf Shores Power Sports PUD is both real and steadfast.

Thank you for your time and consideration and thank you for all that you do for the City of Orange Beach. Please let me know if you have any questions or comments.

Jeffery J. Hartley

RECEIVED

SEP - 5 2017

O.B. COMMUNITY DEV.

Phone 251-432-5521 | Fax 251-432-0633 | www.HelmsingLaw.com

Post Office Box 2767, Mobile, AL 36652 | 150 Government Street, Suite 2000, Mobile, AL 36602

## Notice of Public Hearing Orange Beach Planning Commission September 11, 2017 - 4:00 P.M.

## Orange Beach Municipal Complex – Council Chambers 4099 Orange Beach Blvd.

Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service Center PUD. Gulf Shores Power Sports, on behalf of David Paul Brukman, Virginia H. Turner, and Gulf Management Ltd., requests recommendation to City Counicl for Preliminary and Final PUD Approval to rezone 4.6 acres from RS-1 (Single-Family Residential) to PUD (Planned Unit Development) to allow for a commercial building and sales area for Gulf Shores Power Sports to the west of Zeke's Marina and a single-family residence on the easternmost lot. The property is located at 26713, 26727 and 26749 Perdido Beach Boulevard.

Please provide the following information and mail back to the City of Orange Beach if you plan to attend the public hearing on this matter. This information will enable the City to inform you if, for any reason, the public hearing on this matter is postponed or cancelled. It is very important that this form be returned if you are planning to attend as it could save you an unnecessary trip if the hearing is cancelled or if this item is removed from the agenda.

If you cannot attend the meeting	ng but wish to submit your comments, please use the space below.
Name: and	B. Jameson
Mailing Address:	. Bay 174
City, State, Zip: Nest	Point, Ms. 39713
Day Phone (601) 494	-5368
Please return this form to:	Paulette Taylor Orange Beach Planning Commission P.O. Box 2432 Orange Beach, AL 36561 (251) 981-6794 (251) 981-3725 Fax email: ptaylor@cityoforangebeach.com
Comments:	
I am again	at this because its will affect
the value	of my property and Course more
	RECEIVED

SEP 1 1 2017



## case # 0802-PUD-17 of Rezoning of 3 lots east of Zeke's on Cotton Bayou

2 messages

wbjameson <wbjameson@bellsouth.net>

Wed, Sep 6, 2017 at 12:37 PM

Reply-To: wbjameson@bellsouth.net>

To: "ptaylor@cityoforangebeach.com" <ptaylor@cityoforangebeach.com>

Hello.

My name is Bryan Jameson and I am an owner of 26843 Perdido Beach Blvd, east of the proposed rezoning request mentioned above. I want to voice my opposition of this rezoning and think it will have an adverse and negative effect on my home on Cotton Bayou.

If you need to contact me, I can be reached at wbjameson@bellsouth.net or 601-622-0048.

Thanks.

Bryan Jameson

Paulette Taylor cythiamacan@ballacuth.rath

Wed, Sep 6, 2017 at 12:50 PM

To: wbjameson <wbjameson@bellsouth.net>

Thank you for your comments. I will make copies for the Planning Commission.

## Paulette Taylor

Planner I

Community Development 4101 Orange Beach Blvd P O Box 2432 City of Orange Beach AL 36561 251-981-6794, Fax 251-981-3725 ptaylor@cityoforangebeach.com

[Quoted text hidden]

RECEIVED

SEP - 6 201/



## Fwd: Gulf Shores Power Sport PUD Application

1 message

To: Paulette Taylor - Planner I <ptaylor@cityoforangebeach.com> Wed, Aug 30, 2017 at 1:20 PM

Paulette.

Please see correspondence from Ms. Kopesky regarding GSPS.

Thanks. Griffin

Griffin L. Powell planner II City of Orange Beach, Alabama Community Development Department

0: 251.981.6787 F: 251.981.3725

E: gpowell@cityoforangebeach.com

--- Forwarded message ------

From: Gerry Kopesky < gkopesky@att.net> Date: Wed, Aug 30, 2017 at 12:53 PM

Subject: Gulf Shores Power Sport PUD Application To: Griffin Powell <gpowell@cityoforangebeach.com>

My name is Geraldine Kopesky and I own property located to the west of the proposed Gulf Shores Sports site. Three generations of our family currently have the privilege of using our small home located on Cotton Bayou and really want to try to prevent it from becoming completely commercial.

I am opposed to the application submitted by Gulf Shores Sports for the following reasons:

- Property along Cotton Bayou is zoned single family and should not be changed.
- The number of current commercial marinas has already put a huge strain on the quality of water. Many weekends the water along my beach

is covered with a film of oil and soap suds as a result of the commercial fishing fleet at Zeke's Marina. There is not a very good flow of water

along the edges of the shoreline of Cotton Bayou, so the pollution tends to stay for long periods of time.

- Over the past years, there has been many dead fish floating in the Bayou and as you are aware, it happened again recently.
- The "no wake" in Cotton Bayou has certainly benefited the property owners, but the boat traffic is tremendous and the addition of 22 more

boat slips will have a huge impact on an already over utilized body of water.

Will Gulf Shores Sports soon be requesting a fuel dock?

Please distribute this letter to all City of Orange Beach Planning Commission Members. The Commission's consideration on the above issues would be very much appreciated.

Sincerely,

Geraldine Kopesky 251-422-4293

RECEIVED

AUG 3 0 2017

O.B. COMMUNITY DEV.



Virus-free. www.avast.com



## Fwd: Proposed commercial development east of Zekes

1 message

**Griffin L. Powell** <gpowell@cityoforangebeach.com>
To: Paulette Taylor - Planner I <ptaylor@cityoforangebeach.com>

Mon, Aug 21, 2017 at 8:46 AM

Paulette,

Please see the email below from John Loyd regarding the GSPS PUD east of Zeke's. He would like for this comments to be part of the public participation comments provided to the PC.

Thanks, Griffin

Griffin L. Powell planner II
City of Orange Beach, Alabama
Community Development Department

O: 251.981.6787 F: 251.981.3725

E: gpowell@cityoforangebeach.com

------ Forwarded message ---------From: <jloyd22648@yahoo.com> Date: Fri, Aug 18, 2017 at 10:29 AM

Subject: Proposed commercial development east of Zekes To: Griffin Powell <gpowell@cityoforangebeach.com>

Cc: kalexander@cityoforangebeach.com

Hi Kit and Griffin, I am writing to express our opposition to the proposed commercial development east of Zekes. For many years now, we have been fighting to maintain the residential zoning of the remaining properties along Cotton Bayou. We are so pleased with the development north of us, and want the same for our good neighbors, who have supported us in our efforts to maintain this area as residential. There is no denying the fact that orange beach is becoming more commercial, and while that is not necessarily a bad thing, it is important to maintain the residential neighborhoods as places where families can live in a relative peace and quiet. Especially, the Chicago Beach subdivision, which we believe to be the oldest residential subdivision in Orange Beach, should be maintained as part of the history of this area. Please pass these comments along to the planning commission and city Council for us. - John and Virginia Loyd, 3376 Jefferson Avenue, OB, 36561



## Gulf shores Power Sports PUD proposal for Sept 11

2 messages

Rich Nenstiel <menstiel393@gmail.com>

Thu, Sep 7, 2017 at 10:04 PM

To: "gpowell@cityoforangebeach.com" <gpowell@cityoforangebeach.com>, "ptaylor@cityoforangebeach.com" <ptaylor@cityoforangebeach.com>

Orange Beach Planning Commission Members and Staff:

I am writing to express my family's concern with the proposed PUD on three single-family residential properties directly to the east of Zeke's Marina on Cotton Bayou. This property has been single family residential for many years and is zoned as such. To allow a commercial concern to place a retail establishment on this property under the auspices of a PUD seems ridiculous to me. I recognize that the property owners stand to make a huge windfall from the sale, but that does not make it right to place yet another commercial marina-type operation in the middle of a single family residential neighborhood. The single-family nature of Cotton Bayou has been slowly decimated over the decades we have been there and it is extremely FRUSTRASTING to those of us who would like to keep it residential!

Unfortunately, the no-wake designation has only served to make the area less desirable to single family residences and more appealing to marina-type businesses. While the no-wake is reasonable on summer weekends and holidays due to the ever-increasing volume of boat traffic, it is completely unnecessary at other times. We argued this case with the Marine Police who were completely unreasonable in considering some type of variable no-wake policy. In our opinion, one of the side effects of the permanent no-wake policy will be to make the waterway a more sought-after location for commercial operations while those of us desiring a single family residential neighborhood will attempt to hang on and resist the huge profits to be made by selling out.

Our only hope is that the Planning Commission will consider our opinions as much as those of the commercial developers. Remember, the proposed development will be placed on property zoned single family residential! Please help us keep some semblance of the Cotton Bayou we have enjoyed for so many decades.

Rich and Karen Nenstiel 26550 Cotton Bayou Drive 251-295-7141 (Rich) 251-391-9513 (Karen)

Rich Nenstiel rnenstiel393@gmail.com

Paulette Taylor <ptaylor@cityoforangebeach.com>

To: Rich Nenstiel <rnenstiel393@gmail.com>

Cc: "gpowell@cityoforangebeach.com" <gpowell@cityoforangebeach.com>

Thank you for your comments. I will make copies for the Planning Commission.

Fri, Sep 8, 2017 at 7:57 AM

RECEIVED SEP - 8 2017

O.B. COMMUNITY DEV.

**Paulette Taylor** Planner I Community Development 4101 Orange Beach Blvd



## Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service Center PUD Gulf **Shores Power Sports**

2 messages

Forress Rayfords Sr <frayford@rayfords.com>

Fri, Sep 8, 2017 at 1:48 PM

To: "ptaylor@cityoforangebeach.com" <ptaylor@cityoforangebeach.com>

Paulette.

Please pass this on to the members of the planning commission. Thanks!

**OB Planning Commission** 

As a resident of Orange Beach (26897 Perdido Beach Blvd), I submit this email to express my strong opposition to the rezoning from RS-1 to PUD for the above captioned property. I have no real problem with the single family residence on the easternmost property, but the PUD zoning is a problem. Should this property receive approval, the possible domino effect heading east would be devastating to the residential property as we know of it today. From what I understand, once a piece of property is zoned PUD, anything could eventually be built on that property. Please help keep our property residential by voting no to the PUD rezoning request noted above.

Thanking you in advance, I am

T. Forress Rayford, Sr.

## Forress Rayford, Sr.

2701 Dauphin Street

Mobile, AL 36606

O: 251-476-1460

C: 251-454-0617

frayford@rayfords.com

www.rayfords.com



RECEIVED

SEP 1 1 2017

## Notice of Public Hearing Orange Beach Planning Commission September 11, 2017 - 4:00 P.M.

Orange Beach Municipal Complex – Council Chambers 4099 Orange Beach Blvd.

Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service Center PUD. Gulf Shores Power Sports, on behalf of David Paul Brukman, Virginia H. Turner, and Gulf Management Ltd., requests recommendation to City Counicl for Preliminary and Final PUD Approval to rezone 4.6 acres from RS-1 (Single-Family Residential) to PUD (Planned Unit Development) to allow for a commercial building and sales area for Gulf Shores Power Sports to the west of Zeke's Marina and a single-family residence on the easternmost lot. The property is located at 26713, 26727 and 26749 Perdido Beach Boulevard.

Please provide the following information and mail back to the City of Orange Beach if you plan to attend the public hearing on this matter. This information will enable the City to inform you if, for any reason, the public hearing on this matter is postponed or cancelled. It is very important that this form be returned if you are planning to attend as it could save you an unnecessary trip if the hearing is cancelled or if this item is removed from the agenda.

If you cannot attend the meeting but wish to submit your comments, please use the space below.
Name: Marshall and Doug Bogers
Mailing Address: 26993 Perdido Beach Blvd.
City, State, Zip: Orange Beach, AL 34561
City, State, Zip: <u>Orange</u> Beach, AL 34561  Day Phone (251) 655-0275 Doug/251-294-2657 Marshall
Please return this form to:  Paulette Taylor Orange Beach Planning Commission P.O. Box 2432 Orange Beach, AL 36561 (251) 981-6794 (251) 981-3725 Fax email: ptaylor@cityoforangebeach.com
Comments:
We will be attending the meeting.
We will be attending the meeting.  Please see attached comments.
BECEIVE

SEP - 5 2017



## Case No 0802 PUD-17 GSPS

2 messages

Marshall Rogers <mgrogers67@gmail.com> To: ptaylor@cityoforangebeach.com

Tue, Sep 5, 2017 at 5:04 PM

ate: Tue, 5 Sep 2017 14:12:53 -0500

Subject: Case No 0802-PUD-17 GSPS Orange Beach Sales & Service Center PUD

We are one of many full time residents within yards of this proposed development. We strongly oppose the request to change these properties from single family residential to a PUD. The quality of life and water quality of Cotton Bayou will be greatly affected by boat traffic, 22 plus boat slips, and noise of a commercial development.

When we built our home on Cotton Bayou, all property east of Zeke's was zoned single family residential and we had the intention of being full time residents and citizens of Orange Beach to enjoy the beauty of Cotton Bayou. Our concern is that if this property changes to a PUD, no one will want a summer home or residence next to a commercial development and other developers will ask for more changes and this will have a domino effect. This development will not enhance residents quality of life on the Bayou.

There is an ongoing campaign to protect the beaches, so please protect Cotton Bayou. Please consider the overall picture of how this will effect the citizens of Orange Beach and Cotton Bayou.

Doug and Marshall Rogers 26993 Perdido Beach Blvd Orange Beach, AL 36561

Paulette Taylor <ptaylor@cityoforangebeach.com> To: Marshall Rogers <mgrogers67@gmail.com>

Tue, Sep 5, 2017 at 5:06 PM

Thank you for your comments. I will make copies for the Planning Commission.

## **Paulette Taylor** Planner I

Community Development 4101 Orange Beach Blvd P O Box 2432 City of Orange Beach AL 36561

251-981-6794, Fax 251-981-3725

ptaylor@cityoforangebeach.com

[Quoted text hidden]

RECEIVED

SEP - 5 2017



## Case No. 0802-PUD-17

2 messages

Stimpson, Fred <Fred.Stimpson@canfor.com>

Wed, Sep 6, 2017 at 10:50 AM

To: "ptaylor@cityoforangebeach.com" <ptaylor@cityoforangebeach.com>

Ms. Taylor,

The purpose of this memo is to note our Family's opposition to the proposal referenced above. Our home is located at 26817 Perdido Beach Blvd. Cotton Bayou already suffers from an abundance of boating traffic which degrades the water quality and reduces the enjoyment for the private property owners on the Bayou. I understand that 25 boat slips will be added with this project. This will only compound the problem.

Please give this email to the planning commission members. Thank you for notifying us and giving us the opportunity to comment.

Regards,

Fred Stimpson

### Fred Stimpson

President, Canfor US South Operations

PLEASE NOTE MY NEW EMAIL ADDRESS: Fred.Stimpson@canfor.com

Canfor Scotch Gulf

T 251-457-6872

P.O. Box 1663

Mobile, Alabama 36633

www.canfor.com









## Gulf Shores Power Sports proposal, Planning Commission Hearing Sept. 11, 2017

1 message

swwerdehof@aol.com <swwerdehof@aol.com>

Wed, Aug 23, 2017 at 5:10 PM

To: rstuart@cityoforangebeach.com, jimmyboyd@cityoforangebeach.com, ccallaghan@cityoforangebeach.com, johndavis@cityoforangebeach.com, bjeffries@cityoforangebeach.com, cmcinnis@cityoforangebeach.com, amitchell@cityoforangebeach.com, pirateralph@aol.com, gpowell@cityoforangebeach.com, ptaylor@cityoforangebeach.com, Swwerdehof@aol.com, wwerdehoff@aol.com

To the Chairman, Planning Commission Members, Council Member, Orange Beach City Officials, and Staff, Robert Stuart II Jimmy Boyd Christopher Callaghan John Davis Bill Jeffries Christina McInnis Annette Mitchell Ralph Moore Lannie Smith Griffin Powell Paulette Taylor

First, thank you for your service and for your attention to this matter.

On behalf of my mother, Mary Winning, record owner of three lots at 3409 Jefferson Ave. on Cotton Bayou, and my many family members who enjoy and love this property, we would like to express strong opposition to the proposed (or any) rezoning of Cotton Bayou single family residential lots. The development proposed by Gulf Shores Power Sports for the lots immediately east of Zeke's on Cotton Bayou, and presently set for hearing before the Planning Commission on Sept. 11 2017, would push much further the commercialization of this beautiful area and do much to diminish or destroy some of its natural beauty and the habitat it provides. The bayou still has much that seems unspoiled and that makes it an idyllic land/seascape. As illustration, we even yet have on our property a family of osprey which has been here for many years (and successive generations of osprey offspring), and this proposed project's footprint and activity could easily be the end of this and other wildlife presence on more parts of this lovely bayou.

We urge you to protect this scenic and unique environment by voting against this, and any other, rezoning from single family residence on Cotton Bayou. Thank you again for your attention.

Sincerely,

Stephanie Werdehoff

## Notice of Public Hearing Orange Beach Planning Commission September 11, 2017 - 4:00 P.M.

## Orange Beach Municipal Complex – Council Chambers 4099 Orange Beach Blvd.

Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service Center PUD. Gulf Shores Power Sports, on behalf of David Paul Brukman, Virginia H. Turner, and Gulf Management Ltd., requests recommendation to City Counicl for Preliminary and Final PUD Approval to rezone 4.6 acres from RS-1 (Single-Family Residential) to PUD (Planned Unit Development) to allow for a commercial building and sales area for Gulf Shores Power Sports to the west of Zeke's Marina and a single-family residence on the easternmost lot. The property is located at 26713, 26727 and 26749 Perdido Beach Boulevard.

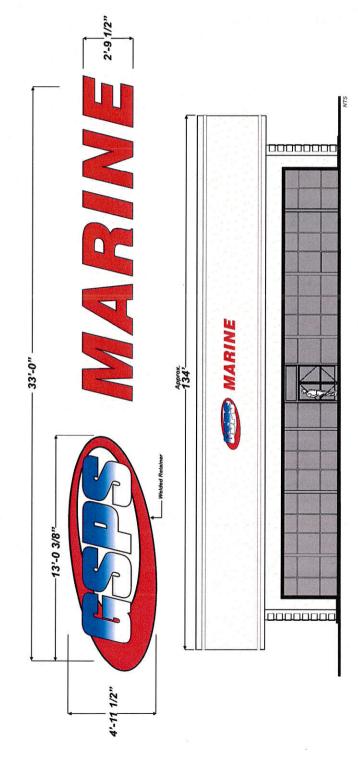
Please provide the following information and mail back to the City of Orange Beach if you plan to attend the public hearing on this matter. This information will enable the City to inform you if, for any reason, the public hearing on this matter is postponed or cancelled. It is very important that this form be returned if you are planning to attend as it could save you an unnecessary trip if the hearing is cancelled or if this item is removed from the agenda.

If you cannot attend the meeting but wish to submit your comments, please use the space below.

Name: Barbara	B. White
Mailing Address: 235	Suganne Civ.
City, State, Zip:	le Ala. 36608
Day Phone (251) 34	4-3468
Please return this form to:	Paulette Taylor Orange Beach Planning Commission P.O. Box 2432 Orange Beach, AL 36561 (251) 981-6794 (251) 981-3725 Fax email: ptaylor@cityoforangebeach.com
Comments:	
Jam w	able to attend but my son
John S.	White will represent me
I've need	Cel.
	BBW
	RECEIVED

SEP - / 2017

# Lighted Building Letters & Logo OPTION -1.0



White Acrylic Face
W/Translucent Digital\_
Printed Vinyl
Applied to Surface Black Vinyl Outline-on the Face Red Trimcap Black Return:

PRINTED VINYL APPLIED TO THE SURFACE, RED TRIM AND BLACK RETURNS. WITH ROUTED OUT OVAL SHAPE LETTERS BACKED WITH WHITE ACRYLIC TRIM AND BLACK RETURNS. THE "GSPS" LETTERS WILL HAVE DIGITALLY BLACK RETURNS. THE LETTERS AND LOGO WILL MOTING DIRECTLY TO THE "MARINE" LETTERS WILL HAVE RED FACES WITH BLACK TRIM AND LETTERS AND LOGO. THE LOGO WILL BE ALUMINUM FABRICATED WILL BE LIGHTED CHANNEL LETTERS ATTACHED TO THE SHAPE WITH DIGITALLY PRINTED VINYL APPLIED TO THE SURFACE, RED MANUFACTURE AND INSTALL ONE SET OF LIGHTED CHANNEL AND TRANSLUCENT RED VINYL, THE LOGO "GSPS" LETTERS THE BUILDING FASCIA.

© COPYRIGHT MODERN SIGNS LLC JANUARY 20, 2015

0802-Pub-1 VISUAL MEDIA SIGNS MODERN

Phone: 251-209-8680 Fax: 251-980-2230 P.O. Box 874 Orange Beach, AL 36561 Email: rarmstrong@gulftel.com

## Project Information

Client: GSPS MARINE

Location: Orange Beach, AL

File: GSPS-WS-NewBldgFrnt-1.0

Scale: 3/16" = 1'-0"

## Date / Description

8 / 28 / 2017 Lighted Channel Letters & Logo

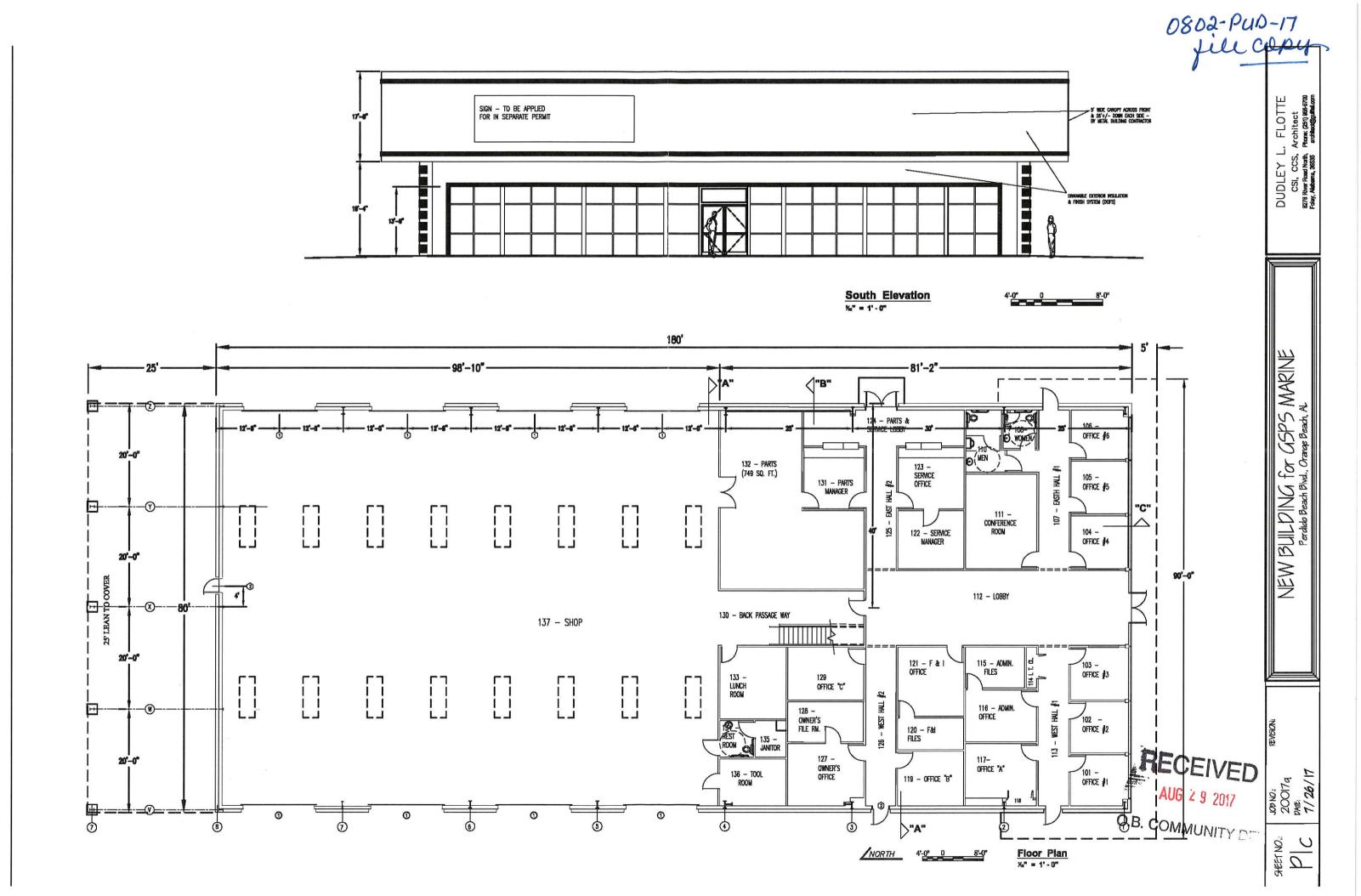
Specifications

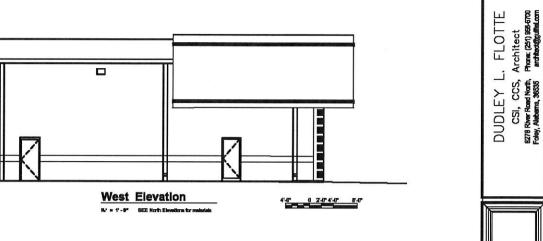
Detail

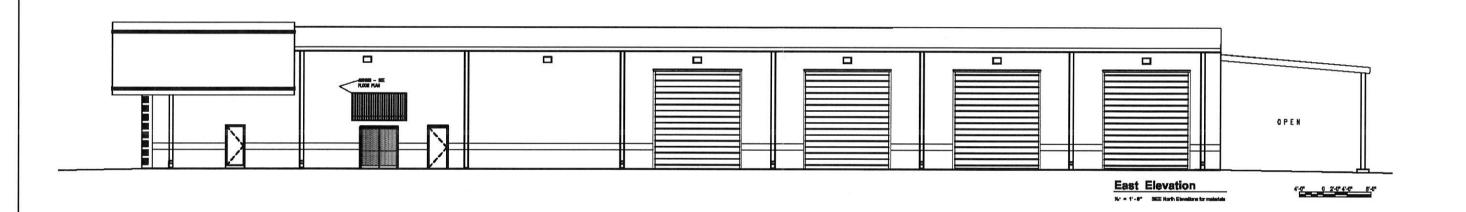
## ELECTRICAL IS 120 VOLT

planned for you by Modern Signs LLC. It is not to b Modern Signs LLC. All or part of this design (with the Client Approval

Approved as Noted

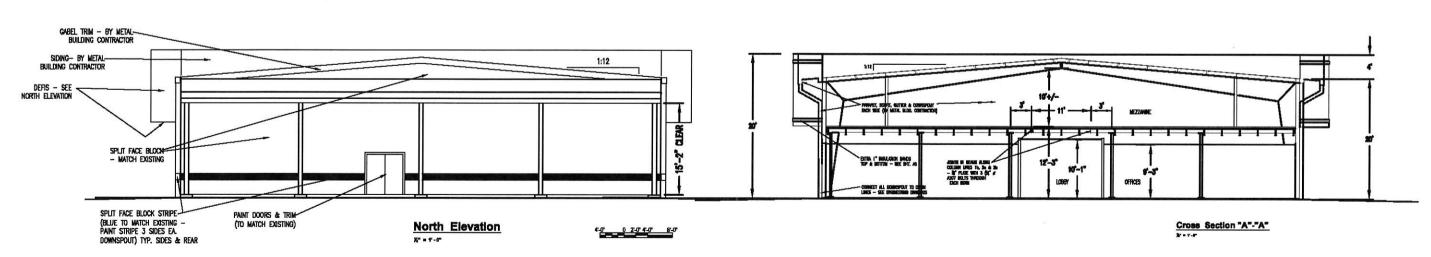






0

OPEN

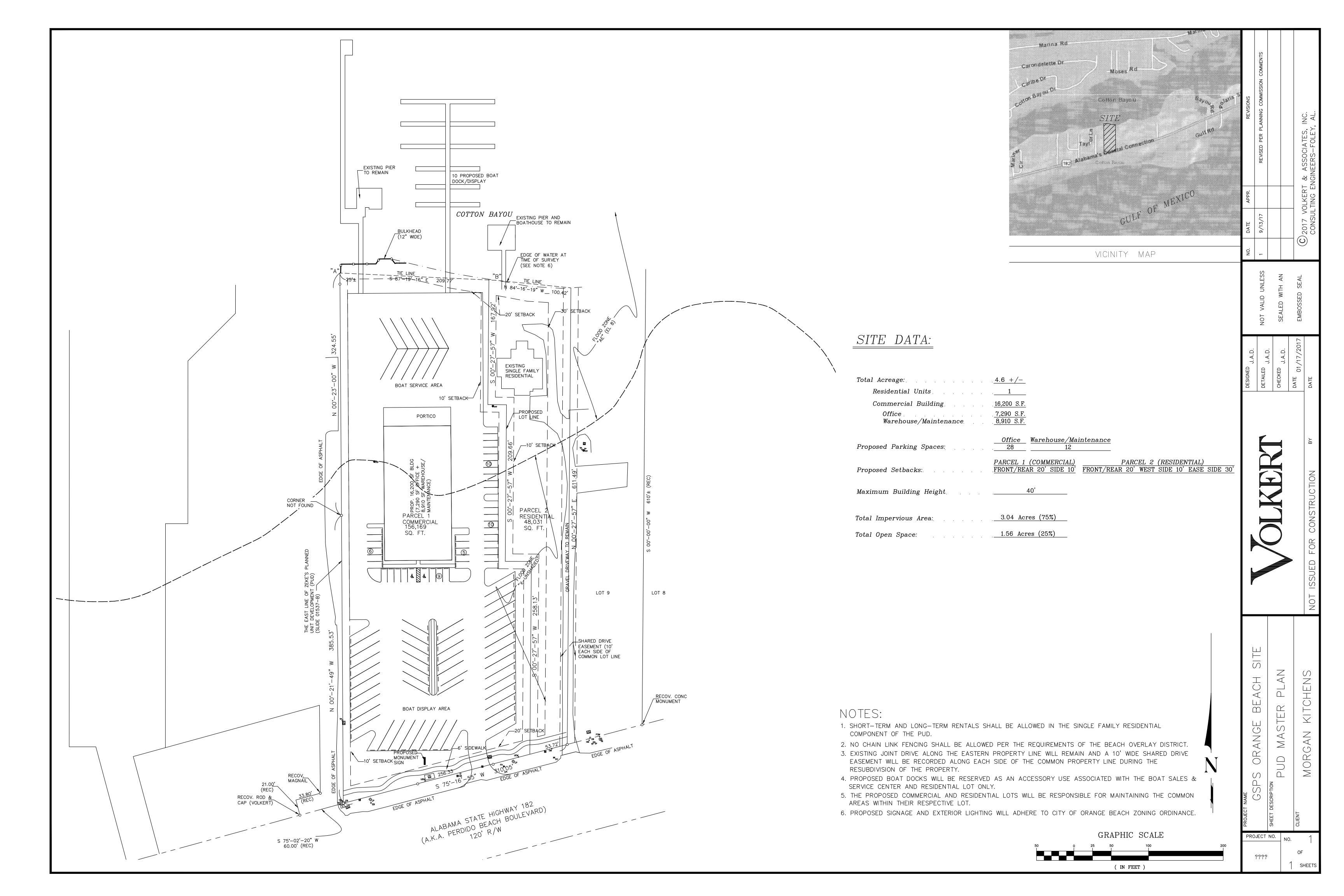


NEW BUILDING for GSPS MARINE Perdido Basch Blyd Orsano Basch Al

REVISION:

20017q pare: 7/26/17

P2c I





## REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Community Development

## **Description of Topic:**

First Reading - Ordinance amending Ordinance No. 172, the Zoning Ordinance, Case No. 0802-PUD-17, GSPS Orange Beach Sales & Service PUD.

## **Action Options/Recommendation:**

Source of Funding (if applicable):

## **ATTACHMENTS:**

Description

Ordinance

## ORDINANCE NO. 2017-xxxx

## AN ORDINANCE FURTHER AMENDING ORDINANCE NO. 172, CITY OF ORANGE BEACH ZONING ORDINANCE, GSPS ORANGE BEACH SALES & SERVICE CENTER (#0802-PUD-17)

## FINDINGS:

- 1. The following proposed amendment to the City of Orange Beach Zoning Ordinance has been heard and considered by the Orange Beach Planning Commission in Public Session after the required public advertisement period.
- 2. The City Council of the City of Orange has held the required Public Hearing after the required public advertisement period concerning the proposed amendment.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That the Zoning Ordinance of the City of Orange Beach as previously amended is hereby further amended for the property described;
- 2. That the zoning classification is hereby rezoned from RS-1 (Single-Family Residential) to PUD (Planned Unit Development) to allow for a commercial building and sales area for Gulf Shores Power Sports to the east of Zeke's Marina and a single-family residence on the easternmost lot for the property legally described as follows:

30' X 721'(S) COM AT THE INTER OF N R/W OF HWY 182 & THE E L N OF SEC 9 RUN TH SW ALG THE N R/W 1349'(S) FOR POB TH CONT SW 30', N 721'(S) TO S/L OF COTTON BAYOU, TH E 30', S 714'(S), TO POB IN THE CITY OF ORANGE BEACH SEC 9-T9S-R5E (QCD) RP 876 PG1167 FE

Tax Parcel ID #05-65-02-09-0-002-012.000, PPIN #005213

70'X730' BEG AT INT OF N R/W OF HWY 182 & E SEC LINE RUN SW1 270 ALG N R/W OF HWY TO POB CONT SW70' N730'S E70'S 700'S TO THE POB SEC 9-9-5 RP77 PG1673

Tax Parcel ID #05-65-02-09-0-002-012.001, PPIN #050097

100' X 700'S X 105' X 650'S BEG AT PT WHICH CEN LINE LOT 6
SE IN INTERSECTS SH LINE OF GULF, TH E ALG SH OF GULF 200'
TO POB WHICH IS SW/COR OF THIS LAND TH N ON LINE PAR TO CEN
LINE OF LOT 6 TO PT WHERE SD LINE INTERSECTS S BANK OF
COTTON BAYOU TH E ON S BANK OF SD BAYOU TO PT 300' E OF
INTERS OF CEN LINE LOT 6 WITH COTTON BAYOU TH S ALG LINE PAR
TO CEN LINE LOT 6 TO PT WHERE SD LINE INTERSECTS SH OF GULF
TH W ALG SHORE OF GULF 100' TO BEG BEING ENDED ON S BY GULF
E'LY PROP OF GRANTOR N BY COTTON BAYOU AND W BY PROP OF
MARSHALL PATTERSON SEC 9-9-5 (WD)

Tax Parcel ID #05-65-02-09-0-002-011.000, PPIN #004636

100' X 650'(S) IRR W 100' OF E 200' OF W 400' OF E1/2 OF LOT 9 IN CITY OF ORANGE BEACH ALSO DESC AS FM INT OF E LN OF JEFFERSON AVE & N LN OF HWY 182, TH NE ALG N R/W 910'(S) FOR P OB, TH N 650'(S), TH E 100', TH S 620'(S), TH SW ALG R/W 100' TO BEG SEC 9-T9S-R5E DEATH CERT CASE NO 2012 1873 CASE NO 20050149 (ORDER)(CODICIL WILL)

Tax Parcel ID #05-65-02-09-0-002-010.000, PPIN #017823

- 3. That the Zoning ordinance of the City of Orange Beach as previously amended is hereby further amended to approve the preliminary and final PUD for GSPS Orange Beach Sales & Service Center pursuant to application #0802-PUD-17 on file with the Department of Community Development.
- 4. That all ordinances or parts of ordinances in conflict are, to the extent of such conflict, repealed.
- 5. That this Ordinance shall become effective immediately upon its adoption and publication as required by law.

Ordinance No.	2017-xxxx	(cont'	d)
Page 2			

## ADOPTED THIS $19^{th}$ DAY OF SEPTEMBER, 2017.

		Renee Eberly City Clerk	
The City Clerk of the City of Orange that the foregoingORDINANCE 2 was posted on(3) public places: Orange Beach City HallOrange Beach Post OfficeOrange Beach Public Library	in the following three	ifies	
Renee Eberly, City Clerk			



## REGULAR COUNCIL MEETING SEPTEMBER 19, 2017

**Departments:** Administration

## **Description of Topic:**

First Reading - Ordinance amending Chapter 50, Article IV, Division 5, Section 50-252 of the Code of Ordinances for the City of Orange Beach, Alabama, entitled "Lodging Tax - Levy of Tax" to increase the lodging tax by 2%.

## **Action Options/Recommendation:**

Source of Funding (if applicable):

## **ATTACHMENTS:**

Description

Ordinance

## ORDINANCE NO. 2017-xxxx

## AN ORDINANCE AMENDING CHAPTER 50, ARTICLE IV, DIVISION 5, SECTION 50-252 OF THE CODE OF ORDINANCES FOR THE CITY OF ORANGE BEACH, ALABAMA, ENTITLED "LODGING TAX – LEVY OF TAX" TO INCREASE THE LODGING TAX BY 2%

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

1. That Chapter 50, Article IV, Division 5, Section 50-252 of the Code of Ordinances for the City of Orange Beach is hereby amended as follows:

**DIVISION 5. - LODGING TAX** 

Sec. 50-252. - Levy of tax.

There is hereby levied and imposed, in addition to all other taxes of every kind now imposed by law, a privilege or license tax upon every person engaging or continuing in this city in the business of renting or furnishing any rooms, lodging or accommodations to transients in any hotel, motel, inn, tourist camp, tourist cabin, or any other place in which rooms, lodgings or accommodations are regularly furnished to transients for a consideration, at the rate of five percent seven percent of the gross proceeds derived from the renting or furnishing of such rooms, lodgings or accommodations, including the charge for use or rental of personal property and services furnished in such room; provided, however, that there is exempted from the tax levied under the provisions of this division any rentals or services taxed under the provisions of division 2 of this article. The tax levied under the provisions of this division shall not apply to rooms, lodgings or accommodations supplied for a period of 180 continuous days or more in any place

2. That this Ordinance shall become effective immediately upon its adoption and publication as required by law.

ADOPTED THIS 19th DAY OF SEPTEMBER, 2017.

	Renee Eberly	
	City Clerk	
The City Clerk of the City of Orange Beach, Alabama hereby cert that the foregoing ORDINANCE 2017-xxxx	ifies	
was posted onin the following three (3) public places:		
Orange Beach City Hall		
Orange Beach Post Office		
Orange Beach Public Library		
Renee Eberly, City Clerk		