RESOLUTION NO. 19-xxx

A RESOLUTION AUTHORIZING THE EXECUTION OF A TASK ORDER WITH DAVIS ARCHITECTS, INC. TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR BASEBALL/SOFTBALL FIELD RENOVATIONS AT THE ORANGE BEACH SPORTSPLEX IN AN AMOUNT NOT TO EXCEED \$109,500

FINDINGS:

- 1. The Orange Beach City Council, by Resolution No. 18-165, adopted October 16, 2018, approved a contract with Davis Architects, Inc., to perform certain professional architectural and engineering services ("the Contract").
- 2. The Contract authorized work to be assigned by one or more task orders approved from time to time by the City Council.
- 3. The City Administrator has submitted the Task Order attached as Exhibit A for Council approval.
- 4. The proposed Task Order requires Davis Architects, Inc., to perform design, bid document preparation, and construction administration for baseball/softball field renovations at the Orange Beach Sportsplex to meet the needs of the new Orange Beach Middle/High School.
- 5. The scope of work described in the Task Order is authorized by the Contract and furthers public health, safety, and welfare.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ORANGE BEACH, ALABAMA, AS FOLLOWS:

- 1. That the Mayor is hereby authorized to execute the Task Order as presented to Council between the City of Orange Beach and Davis Architects, Inc., on behalf of the City of Orange Beach subject to final approval by the City Attorney;
- 2. That the City Council authorizes payment in an amount not to exceed \$109,500.00 to Davis Architects, Inc., to complete the Task Order as presented; and
- 3. That this Resolution shall become effective immediately upon its adoption.

ADOPTED	THIS 3rd	¹ DAY	OF SEP	TEMBER,	2019
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Renee Eberly	
City Clerk	

CERTIFICATE

I, Renee Eberly, City Clerk of the City of Orange Beach, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 19-xxx, which was duly and legally adopted at a regular meeting of the City Council on September 3, 2019.

City Clerk		